Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed. FILING INFORMATION ___ Primary 20_____ Election: General 20 ✓ Special May 19, 2019 Name of Candidate (as it will appear on ballot): John Hartsock Filing for the Office of (what's applicable): District: Gresham Barlow School District Position: 7 Zone #: "This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet): John Hartsock CONTACT INFORMATION Phone: Cell: (503) 780-4806 Work: (503) 780-4806 Home: (503) 780-4806 E-Mail: john.hartsock@frontier.com Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625. Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet. By signing this document, I hereby state: - That all information provided by me on this form and in this Statement is true to the best of my knowledge; - I am the author of this Statement (ORS 251.415): - I have read and understand the instructions for submitting this 'Candidate Statement'; and Signature redacted(4) years old. Signașure or candidate or Agent on benan or candidate (If applicable) Printed name of Agent Phone number For Office Use only: O County: Mal T Optional Info? Yes Intake Staff Initials: Cash-receipt #: 2 34 90 Endorsements? O Yes # Portrait? O Check #: 263 🗸 Print? # Amount's 25 (7) Email? Digital copy? O Yes Copy? Yes **Review Staff Initials:** Signed? YES O No O None

Rev 07222014 1 of 2

Candidate's Statement for Voters' Pamphlet 'Required Information' (Candidate name John Hartsook			
TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.			
Occupation (Present paid or unpaid employment):			
J.N. Hartsock Project Management			
Occupational Background (Any previous paid or unpaid employment):			
Beaverton School District - Project Manager JLH Consulting - Partner Koll Company - VP Construction			
Educational Background: (relevant schools attended)			
Name of School	Educational stu-	dy - Major/minor	Diploma/Degree/Certificate
Los Angeles Trade Technical College ,	Construction	,	;
Hamilton HS ,		,	High School Diploma ;
		,	<u> </u>
Prior Governmental Experience (Electe	d or appointed):	,	
Elected - Boring Fire 2009 2013 Elected - City of Damascus 2004 2006 Elected - Boring Fire 1995 2006 Appointed - Multnomah Educational Service District Budget Committee 2012 Present Appointed - Gresham Barlow School District Budget Committee 12 years			
Optional Information			
Please attached a separate sheet for your optional information – remember, both your required and optional			
information count toward the 325 word limit. Candidate (John Hartsook) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:			
Typewritten & signed 'Candidate's Statement' for County VP		✓ (Optional) 'Optional Information'	
'Required Information': ☑ Occupation;		✓ (Optional) Portrait	
✓ Occupation; ✓ Occupational Background;		(If applicable) Endorsement Statement #:	
Educational Background;		✓ Fee provided	
✓ Prior Governmental Experience.		☑ Word Count (325 words/numbers MAX)	

Rev 07222014 2 of 2

John Hartsock - Optional Information:

I would appreciate the opportunity to represent you. I have lived in the District for the past 24 years and have served on the District's Budget Committee and facility committees.

I would propose that the Board address the following issues:

I: Build a sense of urgency in the community, among staff members, families and students. Communicate where change needs to occur and why.

II: Recognize that trust, morale, and relationships with staff, students and the community make a difference in keeping children in school. The focus has to be on helping students become career and/or college ready; decisions on programs and budget have to focus on making that happen. The board and administration have to follow through in everything they say and do, they need to talk about how it makes a difference in getting our children to graduation.

III: There has to be excellent instruction based on planning to meet high standards for all students. Resources – and there are never enough /nor will there be – need to be focused on results in instruction that improves achievement. Make decisions based on where the District can get the most for their investments of people, time, and money. Put resources where they will produce results. Measure and report those results.

In short, the school board should serve a pivotal role by setting high goals, build the culture and deploy resources where they promise the best results. Hold the data in front of the community and celebrate successes, but don't be afraid to name the challenges and work toward overcoming them.

March 18, 2015 Page | 1