

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20<sup>16</sup>\_\_\_\_  Special\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

John Wilson

Filing for the Office of (what's applicable):

District: Troutdale City Council Position: #6 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

John Wilson

### CONTACT INFORMATION

Phone: Cell: (503) 705-2858 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: electwilson4troutdale@comcast.net

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

9/12  
Date signed

RECEIVED  
TIM SCOTT  
DIRECTOR OF ELECTIONS  
16 SEP 12 AM 11:23

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b> <input checked="" type="radio"/> County: <u>Multnomah</u> <input type="radio"/> Cash-receipt #: <u>23687</u> <input type="radio"/> Check #: _____ Amount \$ <u>50.00</u> <input checked="" type="radio"/> Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No		Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No Endorsements? <input checked="" type="radio"/> Yes # _____ <input type="radio"/> No Portrait? <input checked="" type="radio"/> Print? # _____ <input checked="" type="radio"/> Email? Copy? <input checked="" type="radio"/> Yes <input type="radio"/> No <input type="radio"/> None		Intake Staff Initials: <u>[Signature]</u> Word Count (325 max): <u>317</u> Digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No Review Staff Initials: <u>[Signature]</u>	
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**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name John Wilson )

**TOTAL maximum of 325 hand-counted typewritten words/numbers** for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

**Occupation** (Present paid or unpaid employment):

Account Executive The Gresham Outlook

**Occupational Background** (Any previous paid or unpaid employment):

42 years in sales, marketing, budgeting and planning

**Educational Background:** (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
California Coast University	Management	Bachelors ;
		;
		;
		.

**Prior Governmental Experience** (Elected or appointed):

Troutdale City Council 2012-Present  
 Troutdale Budget Committee 12 years  
 Troutdale Riverfront Renewal Committee, Vice Chair.

**'Optional Information'** *Attached!*

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate** ( John Wilson ) **checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' <i>Attached!</i> |
| <b>'Required Information':</b>   | <input checked="" type="checkbox"/> (Optional) Portrait                                |
| <input checked="" type="checkbox"/> Occupation;  | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: <i>86</i> |
| <input checked="" type="checkbox"/> Occupational Background;                                   | <input checked="" type="checkbox"/> Fee provided                                       |
| <input checked="" type="checkbox"/> Educational Background;                                    | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX)                 |
| <input checked="" type="checkbox"/> Prior Governmental Experience.                             |  |

**Optional Information**

We moved to Troutdale I'm sure for the same reasons you did. Small town feel, affordable housing, low crime, dedicated and responsive police, fire and medical services, and quality of life.

As a City Councilor I've been **Working for You:**

I advocated for partnerships with other cities to get the most out of our taxes. If collaboration is important to you Vote John Wilson.

I authored a resolution committing funds to pay off the Troutdale Police Building bond. If cutting taxes is important to you and your family Vote John Wilson.

I passed a resolution to help lower the cost of building new homes in Troutdale. This helps to make them more affordable. If this is important to you Vote John Wilson.

I have fought to better fund of our Parks (**Including Imagination Station**) while others on the budget committee have made cuts. If better Parks funding is important to you Vote John Wilson.

I took on the establishment to end the big business subsidy for storm water runoff. While some would rather subsidize big business I supported economic equality. If you feel everyone should pay their fair share Vote John Wilson.

I championed government reforms as a member of the City Organization Review Subcommittee. If transparency and public interaction are important to you Vote John Wilson.

*"One Troutdale Councilor led the fight to cut taxes for Troutdale Residents, that was John Wilson" -  
Taxpayer Association of Oregon.*

Endorsements: Doug Daoust, Mayor of Troutdale; Chris Gorsek, State Representative; Diane McKeel, Multnomah County Commissioner; Shirley Craddick, Metro Councilor; Ted Tosterud, Mayor of Fairview  
Tamie Tlustos-Arnold, MHCC Board of Education; Michael Calcagno, MHCC School Board Trustee

**VOTEJOHNWILSON.COM**