

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20 _____ General 20 _____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
JOHN SWEENEY

Filing for the Office of (what's applicable):

District: Multnomah ESD Position: Director Zone #: At Large #2

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: 503-548-7198 Work: 503-230-0863 Home: 503-230-0863

E-Mail: jsweeney88@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED
17 MAR 20 2PM 4:47
TIM SCOTT
DIRECTOR OF ELECTIONS

John Sweeney
Signature of Candidate or Agent on behalf of Candidate

20 March 2017
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only		Optional Info? <input type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>SS</u>
County: <u>Mult CO</u>	Cash receipt #: <u>23919</u>	Endorsements? <input type="radio"/> Yes # <u> </u> <input checked="" type="radio"/> No	Word Count (325 max): <u>229</u>
<input checked="" type="radio"/> Check #: _____	Amount \$: <u>25.00</u>	Portrait? <input checked="" type="radio"/> Print? # <u>1</u>	Digital copy? <input type="radio"/> Yes <input type="radio"/> No
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input type="radio"/> Yes <input type="radio"/> No	Review Staff Initials: _____
		<input type="radio"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name JOHN SWEENEY)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):
 Free Lance Writer (Sports Equipment)
 Cable TV Co=Host

Occupational Background (Any previous paid or unpaid employment):
 Land Management Consultant
 Portland Parks Supervisor
 Captain, Oregon Army National Guard
 Director, Multnomah Education Service District

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
USACSGSC	Military Science	Diploma ;
Portland Community College	Management	Management ;
Kubasaki High School	General Studies	Diploma ;

Prior Governmental Experience (Elected or appointed):
 Democratic Princinct Committeeman
 Director, Multnomah EDUCATION Service District

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate () checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |

JOHN SWEENEY=====Multnomah EDS-----At Large #2

As your elected Multnomah Education Service District Director,
I want to pursue three main things for you:

1. Multnomah ESD Board,

Keep the Multnomah Education Service District Board, an elected Board of Directors. This would keep the you the Citizens in charge of the Multnomah Education Service District. Not the local school districts, as with some other are.

2. Law Related Education,

With Law Related Education we can produce more law abiding citizens in the future. And, thus have a safer society for us all.

3. Out Door School,

The Out Door School has provided many students thier first and some times thier only out door experience. I feel that this is a valuble part of thier lives and will provide us with very aware citizens in the fure. Who will work for a better total envirnment for all of us.

JOHN SWEENEY is a member of the American Legion, Military Officers Association of America and the Vetarnes of Underage Military Service.

If you have any questions, call 503-548-7198 or email
jsweeney88@gmail.com

Vote for JOHN SWEENEY