## **Filing of Candidacy for Nonpartisan Nomination**

**SEL 120** 

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## please type or print legibly in black ink

Incumbent for Office of	Judge	· · · · · · · · · · · · · · · · · · ·		
candidate name	· · · · · · · · · · · · · · · · · · ·	filing for office of		
Judy Shiprack		Multnomah Co	ounty Commissioner	
how name should appear on	pallot		district, department or posi-	tion number
Judy Shiprack			District #3	
residence address street/rou	ıte, city, state, zip code			
4406 SE 76th, Portland,	Oregon 97206		•	
county of residence		home phone	work pl	none
Multnomah	4	503-774-4060	503-9	88-5894
fax	email address	· · · · · · · · · · · · · · · · · · ·	website	
N/A	jbauman@mailaka.net		N/A	
mailing address where all cor	respondence will be sent			
4406 SE 76th, Portland,	Oregon 97206			
Secretary of State of O	egon <b>©</b> County E	Elections Official of M	fultnomah	Count
City Recorder (Auditor)	, City of	· · · · · · · · · · · · · · · · · · ·		
Filing of Candidacy by I	Declaration with the Required Fil	ling Egg (OPS 249 0E6	<u> </u>	

## Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

	Filing of Candidacy by Declaration (ORS 249.056)	State Voters' Pamphlet (ORS 251.095)
Statewide Offices	\$ 100	\$ 1000
Circuit Court Judge	\$ 50	\$ 300
District Attorney	\$ 50	\$ 300
County Judge	\$ 50	\$ 300
MSD Executive Officer, MSD Auditor	\$ 100	\$ 300
MSD Councilor	\$ 25	\$ 300
County Office	\$ 50	\$ 300
City Office	*	\$ 300**
Justice of the Peace	n/a	\$ 300

tor cities with a population of 50,000 of Thore (ORS 251,005)

- O Filing of candidacy by **prospective** petition, with the required proposed signature sheet **signed on Line 1 by the candidate** (SEL 121) and statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020)
- O Filing of candidacy by **completed** petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064)

•	Filing for Candidacy	Filing for State	Withdrawing Candidacy
And the second s		Voters' Pamphiet	
100 miles	First Day	First Day	
Primary Election:	September 8, 2005	September 8, 2005	
General Election:	May 31, 2006	May 31, 2006	
	Last Day	Last Day	Last Day
Primary Election:	March 7, 2006	March 9, 2006	March 10, 2006
General Election:	August 29, 2006	August 29, 2006	September 1, 2006

	-		<b>~</b> .
required information  to occupation present employment - paid or unpaid			
Executive Director, Public Safety Coordinating	Council of Multnom	ah County	
occupational background previous employment - paid Teacher, Jefferson High School Deputy District Attorney, Multnomah County Oregon State Representative Executive Director, LINK Community Development	or unpaid		
↓ educational background schools attended, u	ise attachment if neede	d .	
complete name of school <i>no acconym</i> s	last grade level completed	diploma/degree/certificate (AA;BA;BS;MA;PhD,etc)	course of study optional
Lewis and Clark Northwestern School of Law		Juris Doctor	Law
Reed College		MAT	Teaching
University of California/Santa Cruz	,	АВ	English Literature
			2
other			JOH JOH JECH
prior governmental experience elected or appointed Oregon State Representative, 1986-1991			P 26
			7.00 7.00 7.00 7.00 7.00 7.00 7.00 7.00
			0,
By signing this document, I hereby state:  →that I will accept the nomination for office in  →that I will qualify for said office if elected  →that all information provided by me on this for prior governmental experience, is true to the	orm, including my	occupation, educational and	l occupational background, and
candidate's signature	· .		1-26-2007— date signed

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## Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, **all** filings are invalid. (ORS 249.013(3))

candidate ID number
candidate ID number
Candidate in Hamber
5. 18
candidate committee ID number