

JCVP-01

ORS 251.335

### Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

#### FILING INFORMATION

Election:  Primary 20 \_\_\_\_\_  General 20 \_\_\_\_\_  Special May 19, 2015  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):  
Julie Esparza Brown

Filing for the Office of (what's applicable):

District: Portland School District #1JT      Position: Director      Zone #: 1

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):  
Friends of Julie Esparza Brown

#### CONTACT INFORMATION

Phone: Cell: 360-281-8808      Work: \_\_\_\_\_      Home: \_\_\_\_\_

E-Mail: julieforschools@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement' and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

3/23 2015  
Date signed

RECEIVED  
5 MAR 23 PM 5: 01  
TAM SCOTT  
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		Optional info? <input type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: _____
<input type="checkbox"/> County: _____		Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No	Word Count (325 max): _____
<input type="checkbox"/> Cash receipt #: _____		Portrait? <input type="checkbox"/> Print? # _____	Digital copy? <input type="radio"/> Yes <input type="radio"/> No
<input type="checkbox"/> Check #: _____		<input type="checkbox"/> Email? _____	Review Staff initials: _____
Amount \$ _____		Copy? <input type="radio"/> Yes <input type="radio"/> No	
Required info? <input type="radio"/> Yes <input type="radio"/> No		<input type="checkbox"/> None	
Signed? <input type="radio"/> Yes <input type="radio"/> No			

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**Candidate's Statement for Voters' Pamphlet  
'Required Information'**  
(Candidate name Julie Esparza Brown )

**TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.**

**Occupation (Present paid or unpaid employment):**

Associate Professor, Portland State University School of Education; mother of 3 adult children.

**Occupational Background (Any previous paid or unpaid employment):**

Classroom teacher in bilingual and special education; bilingual school psychologist.

**Educational Background: (relevant schools attended)**

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Portland State University	Education Doctorate	Ed.D.
University of San Diego	Master of Education	M.Ed.
Willamette University	Bachelor of Music	B.M.

**Prior Governmental Experience (Elected or appointed):**

None.

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( Julie Esparza Brown ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>   | <input checked="" type="checkbox"/> (Optional) Portrait                            |
| <input checked="" type="checkbox"/> Occupation;  | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background;                                   | <input checked="" type="checkbox"/> Fee provided                                   |
| <input checked="" type="checkbox"/> Educational Background;                                    | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX)             |
| <input checked="" type="checkbox"/> Prior Governmental Experience.                             |  |

## **JULIE ESPARZA BROWN: EXPERIENCED EDUCATOR**

Julie has spent her career in the classroom and is a national expert on bilingual and special education. As a PSU professor who trains future teachers, Julie knows the challenges facing our schools and the solutions needed to improve outcomes for all children.

**“Julie’s wisdom and deep knowledge of education will be huge assets on the board.”**

-Emily Crum and Nadia Frank, teachers and former PSU students

## **STANDING UP FOR EXCELLENCE AND EQUITY**

Julie’s expertise and passion will keep PPS moving in the right direction: strong, accountable leadership, ensuring every child can read, and increasing graduation rates.

**“I trust Julie to work hard on behalf of ALL Portland kids.”**

-Moses Ross, parent and neighborhood leader

## **ENSURING ACCOUNTABILITY AND STRATEGIC FOCUS**

At PSU, Julie has successfully managed grants, programs and budgets to maximize learning for students. She will invest taxpayer dollars strategically where they will make the most difference for children.

**“I know we can count on Julie to make the tough decisions with limited resources.”**

-Mike Roach, co-owner, Paloma Clothing

## **WE SUPPORT JULIE!**

Portland Association of Teachers PAC

Stand for Children Oregon

Communities of Color for a Just Oregon (Color PAC)

Governor Barbara Roberts

Senator Richard Devlin

Representatives Alissa Keny-Guyer, Margaret Doherty

Portland City Commissioners Amanda Fritz, Nick Fish, Steve Novick, Dan Saltzman

PPS Board members Ruth Adkins, Pam Knowles, Matt Morton, Greg Belisle, Bobbie Regan

Metro Councilor Sam Chase

PCC Board member Kali Thorne Ladd

Community and parent leaders: Doug Wells, Linda McKim-Bell, Martin Gonzalez,

Lakeitha Elliott, Lisa Lyon, Shelli Romero, Lee P. Cha,

Nichole June Maher, Anita Yap, Carmen Rubio, Lisa Sloan

**... and many more across Portland!**

**[www.JulieforSchools.com](http://www.JulieforSchools.com)**