Digital copy? Yes O No

Review Staff Initials:

JCAL-01				ONS 251.333
Can	didate's St	atement for Co	unty Voters' Pa	ımphlet
County Voters' F Pamphlet. If the form must be file	Pamphlet' with your Cour purisdiction or district is ed and the fee paid to ea	ty Elections office. Please note th	form is to be used when filing a 'C nat each county produces a separa a separate 'Candidate's Statemen to be printed.	ate County Voters'
FILING INFORM	IATION			
Election:	Primary 20	General 20	Special May 16, 2017	
	Original Stateme	nt Amended Stateme	nt	
Name of Car	ndidate (as it will app	ear on ballot):		
		Kori Basquez		
Filing for the	Office of (what's ap	pplicable):	-	
District: Parkrose	e School District #3	Position: Pos. 4 Director	Zone #:	
"This Information	···		mmittee as should appear in V	oters' Pamphlet):
CONTACT INFO	RMATION			
Phone: Cell: (50	03) 730-4571	Work: (360) 989-6170	Home:	
E-Mail: kbasq	uez@csnw.org			17 h
be false, is sub	person who supplies in ject upon conviction, o .715 (1); 260.993 (2); 1	f a Class C felony, to imprisonn	ortion of a Voters' Pamphlet sta nent for up to five years or to a	REAL RESIDENCE OF S123,000 or
			5 will be excluded from the Vot	ers Pamplet.
	document, I hereby sta		atomant is true to the host of a	ny knowlodgo:
	nformation provided by author of this Stateme	į.	atement is true to the best of r	ny knowiedge,
		instructions for submitting thi	s 'Candidate Statement'; and	
- The port	rait provided, if any, is	léss than four (4) years old.	1	
40	W.C.		2/19	2017
Signature of	andidate or Agent on	behalf of Candidate	Date sign	, 20 <u>-1-7-</u> ed
(If applicable) P	Printed name of Agent		Phone nu	ımber
The second secon	<u>m./7</u> n#:23877	Optional Info? Oves Endorsements? Oves#_ Portrait? O Print? #	2 ( O No	aff initials: 7 C unt (325 max): 2 C C

O None

O Print? #\_\_\_\_ O-email? Copy? O Yes

Amount \$ 25

Signed? Ores O No

Réquired Info? Ores O No

Candidate's Statement for Voters' Pamphlet 'Required Information' (Candidate name Kongsisses )								
TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.								
Occupation (Present paid or unpaid employment):								
Mental health supervisor, CSNW, Clark County, Washington (2013 to present).								
Mental Health investigator, Washington County, Hillsboro, Oregon (2014 to present).								
Occupational Background (Any previous paid or unpaid employment):								
Mental health case manager, Sequoia, Aloha, Oregon, 2006-2013.								
Educational Background: (relevant scho	ools attended)		<u> </u>					
Name of School	4	ly - Major/minor	Diploma/Degree/Certificate					
University of Phoenix ,	Psychology	,	Master of Science, Summa Cum Laude	;				
Portland State University ,	Psychology; Sociology		Bachelor of Science, Summa Cum Laude	;				
Portland Community College ,	Transfer Degree	,	Associate of Arts	_;				
Prior Covernmental Experience /Fleete	d or appointed):			-				
Prior Governmental Experience (Elected or appointed):								
None								
		·		( <b>7</b> )				
	<b>Optional Info</b>							
Please attached a separate sheet for y information count toward the 325 wo		ition – remember, b	oth your required and optional					
		ent for County Voter	s' Pamphlet (VP)' information:	33				
Typewritten & signed 'Candidate's Statem		(Optional) 'Optio						
'Required Information':	•	(Optional) Portrait						
Occupation;		(If applicable) Endorsement Statement #:						
✓ Occupational Background;		Fee provided						
<ul><li>Educational Background;</li><li>Prior Governmental Experience.</li></ul>	<u> </u>							
E	☐ Word Count (325 words/numbers MAX)							

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As a mental health professional, nonprofit worker, leader in gun violence prevention, and lifelong Oregonian, I vow to serve as a passionate advocate for Parkrose schools. I believe access to quality education, adequate nutrition, and essential supportive services are necessary to promote and achieve social and academic success for all children in the Parkrose School District. I will voice opposition to voucher programs, which divert essential funding to private and parochial schools. Parkrose Public Schools need more funding, not less.

## As Director for Position 4, I pledge to:

Proudly stand for all students, regardless of immigration status.

Advocate for programs benefiting our community's youth, including Outdoor School and music/ arts programs.

Represent teachers, students, and parents in decision-making processes and respect everyone involved.

Keep funding where it belongs - Parkrose Public Schools.

Recognize the dedication of our educators and support programs for continued professional development.

Offer activities promoting parental involvement and reach out for their active participation.

Strengthen green policies and promote sustainability.

Embrace diversity in our community and advocate for LGBTQ youth as well as other cultural, and racial minorities.

As future leaders of our communities, our children deserve quality education to promote their continued success. I would appreciate your vote to continue these efforts.

## **Endorsements:**

Erick Flores, Educator, Parkrose School Board Director Position 5. David Friedman, MSW, Parkrose Resident.