## Candidate's Statement for County Voters' Pamphlet Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed. **FILING INFORMATION** Primary 20\_\_\_\_\_ General 20\_\_\_\_\_ Special May, 2015 Election: Original Statement Amended Statement Name of Candidate (as it will appear on ballot): Kali Thorne Ladd Filing for the Office of (what's applicable): PCC Board District: Zone #: "This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet); 🚟 **CONTACT INFORMATION** Phone: Cell: 971-235-6836 E-Mail: friendsofkali@gmail.com Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention in the 'Required' portion of a Voters' Pamphlet statement mention of a Voters' portion of a V be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625. Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet. By signing this document, I hereby state: - That all information provided by me on this form and in this Statement is true to the best of my knowledge; - I am the author of this Statement (ORS 251.415); - I have read and understand the instructions for submitting this 'Candidate Statement'; and \_\_The portrait provided, if any, is less than four (4) years old. Kali Thorne Ladd March 23 20 15 Signature redacted t on behalf of Candidate (If applicable) Printed name of Agent Phone number For Office Use only: O COUNTY: Multwath Optional info? Yes No Intake Staff Initials O Cash-receipt #: 1348 Word Count (325 max): (P) Check #:\_ Print? #\_ **⊗**Email? Digital copy? Yes

Copy? Stes O No

O No

Review Staff Initials:

Signed? (Xes O No

Candidate's Statement for Voters' Pamphlet			
'Required Information' (Candidate name )			
TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.			
Occupation (Present paid or unpaid employment):			
Executive Director, KairosPDX			
Ossupational Background / Assumption and I am 1			
Occupational Background (Any previous paid or unpaid employment): Teacher, Peace Corps Volunteer, SUN Site Manager, King Elementary School; Education Director, Mayor Sam Adams; Policy Analyst, Oregon Department of Education			
Educational Background: (relevant scho	<del>,</del>		
Name of School Boston College	Educational study - Major/minor Education and Psychology		Diploma/Degree/Certificate BA
Harvard University	Education Policy and Management		MA ;
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Prior Covernmental Francisco - /Fl - 1		,	······································
Prior Governmental Experience (Elected or appointed): Portland Community College Board 2008-Present			
'Optional Information'			
Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.			
Candidate ( ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:			
Typewritten & signed 'Candidate's Statement' for County VP (Optional) 'Optional Information'			
'Required Information':		(Optional) Portrait	
Occupation;			
Occupational Background;		(If applicable) Endorsement Statement #:	
Educational Background;		Fee provided	
Prior Governmental Experience.		Word Count (325 words/numbers MAX)	

**OCCUPATION:** Executive Director, KairosPDX

OCCUPATIONAL BACKGROUND: Teacher; Peace Corps Volunteer; SUN Site Manager, King School; Education Director, Office of the Mayor of Portland; Policy Analyst, Oregon Department of Education

**EDUCATIONAL BACKGROUND:** Boston College, BA Education and Psychology Harvard University, MA Education Policy and Management

PRIOR GOVERNMENTAL EXPERIENCE: Portland Community College Board, 2010-present

## KALI THORNE LADD: OUR COMMUNITY COLLEGE CHAMPION

I am currently serving as your District 2 Portland Community College board member. My district covers North and Northeast Portland and portions of Columbia County. It is home of the Cascade Campus and the new Swan Island Center. PCC is a pathway to a better future for the people of North, Northeast Portland and Columbia County. It has been an honor to serve you these last 4 years. I would appreciate your vote to continue advocating for high-quality and affordable community college where all students can thrive!

## KALI THORNE LADD: Supporters include:

Frank Goulard, President, Portland Community College Federation of Faculty and Academic Professionals

Dr. Karin Edwards, PCC Cascade President
Senator Michael Dembrow SD23
State Representative Lew Frederick
Rep. Alissa Keny-Guyer
Portland City Commissioner Dan Saltzman
Multnomah County Commissioner Loretta Smith
Simone M. Brooks
Toya Fick
Communities of Color for a Just Oregon (Color PAC)
and numerous others.