FILING OF CANDIDACY FOR NONPARTISAN NOMINATION PLEASE TYPE OR LEGIBLY PRINT IN BLACK INK. NOTE: This information is a matter of public record and may be published or reproduced. FILING FOR OFFICE OF Councilor # INCUMBENT FOR OFFICE OF JUDGE NAME OF CANDIDATE DISTRICT, DEPARTMENT OR POSITION NUMBER athy Christy RESIDENCE ADDRESS (STREET/ROUTE, CITY, STATE, ZIP CODE) Kathy Christy 12915 SWFoothill Drive Brtland, OR 97225 TELEPHONE (HOME) TELEPHONE (WORK) Washington MAILING ADDRESS WHERE ALL CORRESPONDENCE WILL BE SENT 503-646-981 **EMAIL** 503-506-9471 Same as above WEBSITE COUNTY ELECTIONS OFFICIAL OF REMAINING COUNTY ☐ SECRETARY OF STATE OF OREGON CITY RECORDER (AUDITOR), CITY OF FILING OF CANDIDACY BY DECLARATION, WITH THE REQUIRED FILING FEE (ORS 249.056). FILING FEES FILING OF CANDIDACY BY DECLARATION STATE VOTERS' PAMPHLET (ORS 249,056) (ORS 251.095) OFFICE STATEWIDE OFFICES \$100 \$1000 CIRCUIT COURT JUDGE \$ 50 \$ 300 DISTRICT ATTORNEY \$ 50 \$ 300 COUNTY JUDGE \$ 50 \$ 300 MSD EXECUTIVE OFFICER, MSD AUDITOR \$100 \$ 300 MSD COUNCILOR \$ 25 \$ 300 COUNTY OFFICE \$ 50 \$ 300 CITY OFFICE **\$ 300 JUSTICE OF THE PEACE NONE N/A * Set By Charter or Ordinance ** For Cities With a Population of 50,000 or More (ORS 251.005) Filing of candidacy by PROSPECTIVE petition, with the required proposed signature sheet signed by the candidate (SEL 121) and statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020). Filing of candidacy by COMPLETED petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064). 2004 FILING DATES **Primary Election** General Election Filing For Candidacy: First Day March 31, 2003 Filing For Candidacy: First Day September 15, 2003 Filing For Candidacy: Last Day March 9, 2004 Filing For Candidacy: Last Day August 24, 2004 Deadline to Withdraw Candidacy: March 12, 2004 Deadline to Withdraw Candidacy: August 27, 2004 Filing For State Voters' Pamphlet: March 11, 2004 Filing For State Voters' Pamphlet: August 24, 2004 CLOS OF ELECTIONS FOR OFFICE USE ONLY INITIALS CASH OR CHECK NUMBER CANDIDATE ID NUMBER 4 20:11 NY RECEIPT NUMBER

OFFICE NUMBER_

119

PRINCIPAL CAMPAIGN COMMITTEE, ID#

REQUIRED INFORMATION			
OCCUPATION (PRESENT EMPLOYMENT - PAID OR UNPAID)			
Realtor			
OCCUPATIONAL BACKGROUND (PREVIOUS EMPLOY	MENT – PAID OR U	JNPAID)	
Customer Service Ma	inager -	Computer G	over To
Educator - Portland A	phlic Sc	hools	11 111 S j44 JC j
EDUCATIONAL BACKGROUND (SCHOOLS ATTEND	ED, use attachmer	nt if needed)	
Complete name of school - no acronyms	Last grade level completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc.)	Course of study (optional)
Lewis + Clark College		MA	Education
Southern Organ State University	-	RS.	"
/			
Other:			
PRIOR GOVERNMENTAL EXPERIENCE (ELECTED OR APPOINTED) WAShington Count Commissioner #2 elected 1992-1998 Clean Water Services Board of Directors WAShington County Planning Commission appointed Northwest Regional Education Service District elected. Board of Directors Tualatin Hills Parkt Ree Board of Directors elected			
NOTE: This information is a matter of public record and may be published or reproduced.			
By signing this document, I hereby state: THAT I accept the nomination for the office indicated above; THAT I shall qualify for said office if elected; and THAT all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge.			
Candidate's signature State of Signature Date signed			
WADNING Construction (c)		Zun özgitet	•

WARNING: Supplying false information on this form may result in conviction of a felony with a fine of up to \$100,000 and/or prison for up to five years. (ORS 260.715).

No person shall file a nominating petition or declaration of candidacy for more than one lucrative office before the date of the primary election, unless the person first files a written withdrawal with the officer who accepted the filing (ORS 249.013(2)).