

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 2016 Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Keith A Kudrna

Filing for the Office of (what's applicable):
District: Fairview, OR Position: City Council, Position 3 Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Keith A Kudrna

CONTACT INFORMATION

Phone: Cell: (503) 380-0237 Work: (503) 624-0555 Home: (503) 465-9554

E-Mail: keithkforfairview@yahoo.com

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16 SEP 12 PM 4:36
TIM SCOTT
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

9/12, 2016
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input checked="" type="checkbox"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials:
<input checked="" type="checkbox"/> Cash-receipt #: <u>23714</u>	Endorsements? <input checked="" type="checkbox"/> Yes # <u>3</u> <input type="checkbox"/> No	Word Count (325 max): <u>325 321</u>
<input type="checkbox"/> Check #: _____	Portrait? <input checked="" type="checkbox"/> Print? # <u>1</u>	Digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ _____	<input type="checkbox"/> Email? _____	Review Staff Initials:
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name *Keith A Kudrna*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):
Architectural Home Designer: Suntel Design, Inc.

Occupational Background (Any previous paid or unpaid employment):
Architectural Home Designer: K-2 Home Designs.

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
David Douglas High School	General	Diploma ;
Phoenix Institute of Technology	Architectural / CADD drafting	Technical Degree ;
		;
		.

Prior Governmental Experience (Elected or appointed):
Fairview Planning Commission
Fairview Budget Committee
Mayors Visioning Committee
Transportation Systems Plan Community Advisory Committee

'Optional Information'

Please attached a separate sheet for your optional information -- remember, both your required and optional information count toward the 325 word limit.

Candidate (*Keith A Kudrna*) **checklist** for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

Occupation: Architectural Home Designer; Suntel Design, Inc.

Occupational Background: Home Designer; K-2 Home Designs

Educational Background: David Douglas High School; Phoenix Institute of Technology

Prior Governmental Experience: Fairview Planning Commission; Fairview Budget Committee; Mayor's Visioning Committee; Fairview Transportation System Plan Community Advisory Committee

In 2001, I moved my family from Portland to Fairview largely for the quality of living offered here. Like many Fairview residents, I enjoy the combination of natural resources, access to many stores and restaurants, as well as the small town feel and atmosphere of community. I have chosen to run for city council to do my part to make sure that my daughters can continue to enjoy this quality of living for years to come.

One of the biggest challenges we face is **repairing the fractured reputation** of the council. In the past, we have seen too many instances of councilors making things personal, having personal agendas and making personal attacks. It's time to get back to having a council that is professional. In my profession, residential architecture and in my volunteer activities, I often find myself working with individuals who have different ideas; I have learned to work with people to **unify everyone involved so that we can accomplish our goal**. I will bring these same practices to city council. I want to help create an atmosphere where **residents and other stakeholders are comfortable coming before council to discuss their concerns and leave knowing they were heard**. ~~I believe with more open communication, we can make a big step towards repairing our reputation.~~

--CC

We have some **challenges in our near future:**

- the decision of whether to use the **Multnomah County Sheriff's office** for police concerns
- creating a **sustainable, balanced budget** that can withstand the rising costs of salaries and services
- **repairing and maintaining our existing infrastructure** such as water wells and sewer systems.

I am excited at the possibility of working with the council to find solutions for these challenges in a professional, transparent manner.

Keith A Kudrna

ENDORSED BY

LARRY MORGAN, TROUTDALE CITY COUNCIL

MIKE WEATHERBY, FAIRVIEW CITY COUNCIL

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