

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: November 8, 2022 Amended Statement

Name of Candidate (as it should appear on the ballot):
Jeff Gudman

Filing for the Office of (complete what's applicable):

District/Position: Lake Oswego City Council

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Jeff Gudman

Contact Information:

Phone: Cell: 503-780-1524 Work: 503-780-1524 Home: 503-697-7150

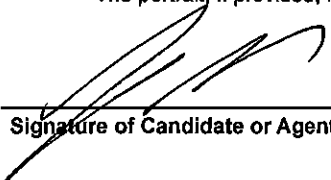
Email: JGudman7150@msn.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

9/2/22

Date Signed

(If applicable) Printed name of Agent


503-780-1524

Phone number

For Office Use Only:

County: Mult
Cash-receipt #: 24504
Check #: 115
Amount \$: 50
Intake Staff Initials: AT

Required Info? Yes No
Optional Info? Yes No
Signed? Yes No
Endorsements? Yes # 1 No
Portrait? Yes No
Print? # 1
Providing digital copy? Yes No
Received digital copy? Yes No
None

Word Count (325 max): 321
Providing digital copy? Yes No
Received digital copy? Yes No
Review Staff Initials: 

RECEIVED
2022 SEP -2 PM 12:42
MULTNOMAH COUNTY
DIRECTOR OF ELECTIONS

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: Jeff Gudman

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

Businessperson, Investor

Occupational Background (any previous paid or unpaid employment):

Financial Analyst - Hyster
 Controller - Magnetech
 Treasurer - Oregon Natural Gas Development
 Treasurer - BioGas Technology

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Pomona College	Economics	BA ;
Wharton School	Finance/Management	MBA ;
		; ;
		; ;

Prior Governmental Experience (elected or appointed):

Lake Oswego City Council 2011 - 2018
 Chair, Lake Oswego Budget Committee

Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: _____
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

Optional Information

Volunteer Experience – Treasurer – Clackamas Volunteers in Medicine, Vice-Chair – Mary’s Woods, Former Chair – NW Pilot Project (housing), Former Chair – Financial Executive International Portland Chapter.

Why I’m Running - I care about protecting Lake Oswego’s quality of life. I want to work with each citizen to develop collaborative, financially sound decisions to the challenges the city faces. These challenges include maintaining and enhancing our basic infrastructure, converting the trolley line to a pedestrian/bike pathway, continuing the work of the Boones Ferry Plan, successfully implementing neighborhood and downtown plans, redevelopment of Foothills, and protecting the Stafford Hamlet.

A Record of Success – While previously serving as a Lake Oswego City Councilor, I established myself as a budget hawk. Under my fiscal leadership, we dramatically reduced our unfunded liability for road maintenance, rebuilt our operations and maintenance center and rebuilt city hall without asking taxpayers for an additional dime.

Independent Thinker and a Team Player – I work carefully to think through problems and follow the facts before making a decision. Once the decision is made, I will work tirelessly for its successful implementation.

Fiscal Responsibility – I understand that during all economic times, government should live within its means just as we all do. I bring a lifetime of business and financial experience with large and small companies as well as not-for-profit organizations.

Financial Leadership – I have the experience and leadership skills needed for Council. I understand we need effective leaders who will seek reasonable, common-sense solutions. Listening and being open to new ideas and different viewpoints and moving forward.

Experience – The last two years the council has lost institutional memory. My experience as a former councilor will bring much needed institutional memory and context to balance with newer councilor’s ideas.

I’m asking for your vote.

Word Count – required information - 36 words

Word Count – optional information – 285 words

Word Count – Total - 321 words

Limit 325 words