

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election: Primary 20 16 General 20 \_\_\_\_\_ Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot): Lanita Duke

Filing for the Office of (what's applicable):

District: \_\_\_\_\_ Position: City Commissioner, Zone #: One

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):  
Lanita Duke

### CONTACT INFORMATION

Phone: Cell: 503 320-8944 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: grassrootnews@hotmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$25,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and

**Signature redacted**

Signature of Candidate or Agent on behalf of Candidate

3-21-16, 2016  
Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>[Signature]</u>
County: <u>Multnomah</u>	Cash-receipt #: <u>27593</u>	Endorsements? Yes # _____ <input checked="" type="radio"/> No	Word Count (325 max): <u>322</u>
Check #: <u>4594</u>	Amount \$ <u>3.00</u>	Portrait? _____	Digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	Print? # <u>1</u>	Review Staff Initials: <u>[Signature]</u>
		Email? _____	
		Copy? <input checked="" type="radio"/> Yes <input type="radio"/> No	
		None _____	

DIRECTOR OF ELECTIONS RECEIVED 16 MAR 21 AM 8:20

**Candidate's Statement for Voters' Pamphlet**

**'Required Information'**

(Candidate name )

**TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.**

**Occupation (Present paid or unpaid employment): Owner/ Producer Grassroot News, NW**

**Occupational Background (Any previous paid or unpaid employment): Past Winner of The Spirit of Portland Award –Neighborhood Mediation ;2x Gracie Allen awards from Foundation of American Women in Radio and TV;3x Alliance for Community Media; Silver Apple Award from National Educational Media Network;Created Revolutionary Math to address the academic achieve gap in PPS.**

**Educational Background: (relevant schools attended)**

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Marylhurst University- Lake Oswego, OR,	History and Cultural Studies,	BA;
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,	,	;
,	,	.

**Prior Governmental Experience (Elected or appointed):None**

**'Optional Information'**

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

**Candidate ( ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |  |  |
|--|--|
| Typewritten & signed 'Candidate's Statement' for County VP | (Optional) 'Optional Information'              |
| 'Required Information':                                    | (Optional) Portrait                            |
| Occupation;  | (If applicable) Endorsement Statement #: _____ |
| Occupational Background;                                   | Fee provided                                   |
| Educational Background;                                    | Word Count (325 words/numbers MAX)             |
| Prior Governmental Experience.                             |  |

## Optional Information

Lanita Duke

<http://pdxstyletv.wix.com/dukeforcitycouncil>

A Transformational Leader for 2016 and beyond.

As Commissioner Duke I will support and direct:

- Portland Development Commission's budget should be reintegrated into the City's budget to improve accountability. This will allow for better long term and short term construction development to create a process based on data and geographical needs.
- More sidewalks and capital development projects for East County.
- Support Portland Community Equality Act.
- Support goals of Anti-Displacement PDX.
- Creating support tiny homes for the working poor and homeless veterans on City owned land.
- A comprehensive plan for people experiencing homelessness
- Geographically elected single member districts as a way to better plan for our cities present and future- Portland has outgrown the four council person representation. The changing demographics and global competition requires the City of Portland to create conditions for growth.
- I will write and endorse the auditor's contract policy rights bill. The city auditor will have a policy that demands all grants and contracts go through their office before final signature sign off. This would prevent a selective group from receiving contracts. It also represents transformative leadership because data from single member districts would drive who should receive contracting opportunities based on district needs, not favoritism.
- I will recommend the dissolution of the current Office of Equity and hiring of a local director and creation of a new office that actual address's issues.
- Increase youth directed activities and develop plans to reduce gang activities and shootings in Portland Neighborhoods.