

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: November 3rd 2020 Amended Statement

Name of Candidate (as it should appear on the ballot):

Lars Granstrom

Filing for the Office of (complete what's applicable):

District/Position: East Multnomah Soil and Water Conservation District / At Large 2

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Lars Granstrom

Contact Information:

Phone: Cell: 503-348-5902 Work: 503-348-5902 Home: 503-348-5902

Email: Larsgranstrom@hotmail.com

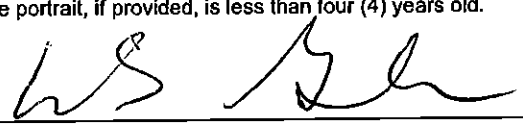
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED
20 SEP - 8 AM 9:49
DIRECTOR OF ELECTIONS



9/5/2020
Date Signed

Signature of Candidate or Agent on behalf of Candidate

(If applicable) Printed name of Agent

Phone number

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' Information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: _____

Fee/Petition Provided

Word Count (325 words/numbers MAX)

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: **Lars Granstrom**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):
Tree Farmer in East Multnomah County

Occupational Background (any previous paid or unpaid employment):
Self Employed/Granstrom Evergreens and Nursery

Educational Background (relevant school(s) attended):

Name of School\	Educational Study - Major/Minor	Diploma/Degree/Certificate
Sam Barlow HS		
Mt. Hood CC		
Clackamas CC		

Prior Governmental Experience (elected or appointed):
None

Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

SEE ATTACHED ~~None~~ **Attached**

For Office Use Only:

County: Mult

Cash-receipt #: 24452

Check #: cash

Amount \$: 125

Intake Staff Initials: _____

- Required Info? Yes No
- Optional Info? Yes No
- Signed? Yes No
- Endorsements? Yes # _____ No
- Portrait? Print? # _____
- Providing digital copy? Yes No
- Received digital copy? Yes No
- None

Word Count (325 max):

Providing digital copy? Yes No *need to type*

Received digital copy? Yes No *to type*

Review Staff Initials: _____

Candidate name: Lars Granstrom

Occupation: Tree Farmer in East Multnomah County

Occupational Background: Self Employed/ Granstrom Evergreens and Nursery

Optional Information: I own and operate a nursery in East County. I believe in always improving soil health by ways of cover cropping. Keeping Farm land productive is important to me and my knowledge comes from practical experience.

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