

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: November 3, 2020

Amended Statement

Name of Candidate (as it should appear on the ballot):

Laura Tils

Filing for the Office of (complete what's applicable):

District/Position: **City of Troutdale, Council Position #2**

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Laura Tils

Contact Information:

Phone: Cell: 917-374-2503 Work: 541-308-1085 Home: _____

Email: lauratils@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

9/8/20

Date Signed

(If applicable) Printed name of Agent

Phone number

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement # _____
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

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DIRECTOR

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: **Laura Tils**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):
Contracts Manager

Occupational Background (any previous paid or unpaid employment):
Certified Professional Contracts Manager

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Seton Hall School of Law	Intellectual Property Law	Graduate Certificate ;
New York Law School	Law	Juris Doctor ;
Portland State University	Economics	Bachelor of Science ;
		; ;

Prior Governmental Experience (elected or appointed):
City of Cascade Locks, Tourism Committee

Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

See Attached.

For Office Use Only:

County: Mult.
 Cash-receipt #: 2446
 Check #: 1037
 Amount \$: 100
 Intake Staff Initials: [Signature]

Required info? Yes No
 Optional info? Yes No
 Signed? Yes No
 Endorsements? Yes # No
 Portrait?
 Print? #
 Providing digital copy? Yes No
 Received digital copy? Yes No
 None

Word Count (325-max):
 Providing digital copy? Yes No
 Received digital copy? Yes No
 Review Staff initials:

It will be an honor to serve the citizens of Troutdale and provide meaningful input toward preserving the beauty and charm of Troutdale as the Gateway to the Gorge and maintaining Troutdale as a clean, safe, and enjoyable place to live. I will collaborate with the Council toward responsible and efficient use of public funds to achieve community goals with a vision toward enhancing public safety and maintaining neighborhood livability, and through thoughtful development solutions that advance the economic vibrance of the community.