

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 2014 Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Leslie Moore

Filing for the Office of (what's applicable):

District: _____ Position: Fairview City Council #4 Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Leslie Moore

CONTACT INFORMATION

Phone: Cell: (503) 880-9625 Work: _____ Home: (503) 661-7311

E-Mail: les.moore@frontier.com

RECEIVED
SEP - 8 PM 1:20
TIM SCOTT
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Sept 08, 2014
Date signed

Signature of Candidate or Agent on behalf of Candidate

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input type="radio"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>ES</u>
<input checked="" type="radio"/> Cash-receipt #: <u>23338</u>	Endorsements? <input checked="" type="radio"/> Yes # _____ <input type="radio"/> No	Word Count (325 max):
<input checked="" type="radio"/> Check #: <u>2543</u>	Portrait?	Digital copy? <input type="radio"/> Yes <input type="radio"/> No
Amount \$ <u>50</u>	<input type="radio"/> Print? # _____	Review Staff Initials:
Required Info? <input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Email?	
Signed? <input type="radio"/> Yes <input type="radio"/> No	Copy? <input type="radio"/> Yes <input type="radio"/> No	
	<input type="radio"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Leslie Moore)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Minister

Occupational Background (Any previous paid or unpaid employment):

Business Owner, Methods Engineering Lead with Boeing.

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
OSU	,	none ;
Linn Benton CC	,	NDT Certification ;
Mt. Hood CC	,	Management Certification ;
	,	.

Prior Governmental Experience (Elected or appointed):

Budget and PSAC committees, Elected PCP and National Delegate.

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Leslie Moore) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: <u>5</u> |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

Endorsed By: Mayor Mike Weatherby, Councilor Dan Kreamier, Councilor Ted Tosterud, Councilor Tamie Arnold, Former Councilor Ken Quimby.

I love Fairview. I appreciate what our outgoing leaders have accomplished and honor their legacy. I bought my home here in 1990 and participated in the housing boom in 1999. The development boom ended in 2004 and left us with a greatly improved and enriched community. Now it is time for more. As a member of the business community, I will pursue family wage jobs, sponsor incentives for development and investment in our community. I will work to reform the budget. Raising taxes and fees is not the answer. Economic development and growth is. There are also opportunities to enhance our budget process and the way Fairview does business. As a member of our Public Safety Committee, for more than a year I have been pursuing a plan for a unified policing agreement that will share redundancies, improve police presence, provide greater career opportunities for our current officers and greatly reduce the budget. Similar opportunities are also available in other vital services. This coming cycle will determine our course for a long time to come and 2015 is when those decisions will begin to be made. For more than a decade we have been warned that pensions and healthcare of municipal workers continue to outpace economic growth. Property tax limits and rising compensation costs are a gathering storm cloud of unfunded liabilities that place vital services at risk. For the past seven years we have drawn from our reserves and raised fees to fill that growing gap. Taking action when there is insufficient information is as egregious as taking No action when the information is overwhelming. It's time for change, it's time for more.