

# Candidate's Statement for County Voters' Pamphlet

**Important!** Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20<sup>14</sup>\_\_\_\_  Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):  
**Lori Stegmann**

Filing for the Office of (what's applicable):

District: Gresham Position: City Council Position #6 Zone #: \_\_\_\_\_

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):  
**Lori Stegmann**

### CONTACT INFORMATION

Phone: Cell: (503) 319-3098 Work: (503) 667-7971 Home: (503) 618-0197

E-Mail: **LStegmann@farmersagent.com**

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

**Signature redacted**

9-5, 2014  
Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b>		Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <b>LS</b>
<input type="radio"/> County: <b>Multnomah</b>	<input type="radio"/> Cash-receipt #: _____	Endorsements? <input checked="" type="radio"/> Yes # _____ <input type="radio"/> No	Word Count (325 max): <b>325</b>
<input type="radio"/> Check #: <b>1300</b>	Amount \$ _____	Portrait? <input checked="" type="radio"/> Print? # _____	Digital copy? <input type="radio"/> Yes <input type="radio"/> No
Required Info? <input type="radio"/> Yes <input type="radio"/> No	Signed? <input type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Email? <input type="radio"/> Copy? <input type="radio"/> Yes <input type="radio"/> No	Review Staff Initials: _____
		<input type="radio"/> None	

RECEIVED  
14 SEP 8 PM 1:44  
DIRECTOR OF ELECTIONS  
MULTNOMAH COUNTY

**Occupation:** Insurance Agent/Owner

**Occupational Background:** Gresham City Council President, 2014-Present; Gresham Redevelopment Commissioner, 2011-Present; Stegmann Agency-Farmers Insurance, 1993-Present

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**Educational Background:** Portland State University – B.S., Business Administration; Mt Hood Community College

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**Prior Governmental Experience:** Gresham Redevelopment Commissioner Vice-Chair 2012-2013; Gresham Planning Commissioner 2009-2010; Gresham Redevelopment Commission Advisory Committee: Vice-Chair 2009-2010, committee member 2008-2009; Rockwood Stakeholders Group, 2008; Public Safety Committee and Gresham Sister City Association Liaison, 2011-Present

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**Community Service:** Past chair – Plaza del Sol Community Events; Co-founder, past vice-chair/current member – Rockwood Business Coalition; Past board member/current member – Gresham Area Chamber of Commerce; Past president/current member – Soroptimist International of Gresham

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**During the past four years, I have worked hard to support:**

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**Public Safety/Gang Prevention**

- Opening of the Rockwood Public Safety Facility
- Boys & Girls Club and Friends of the Children - locations in West Gresham

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**Economic Development**

- Gresham Vista Business Park – largest contiguous state certified shovel-ready industrial site in region
- Streamlining our industrial review permitting process, guaranteeing one of the shortest review periods in the region, opening doors to investment and good jobs

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**Cost Saving Measures**

- Installation of LED streetlights and residential electronic water meters
- State of the art wastewater treatment plant

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It has been an honor to serve on Council the past four years. Much has been accomplished during my term. Yet there is so much more work to be done. With your support, I will focus my energy on addressing the root causes of the issues that impact our City. I believe everyone deserves a home, a family-wage job, and a quality education. Through economic development and a "collective impact" approach we can improve the lives of many. There isn't one single answer to our problems. The answer lies in our collaborative efforts. My goal is to lead that charge in East County and invite everyone to the table.

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Lori Stegmann, Gresham City Council President

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**Endorsements:**

Shane T Bemis, Mayor of Gresham and Gresham City Councilors Karylinn Echols, Jerry Hinton, Mike McCormick, Mario Palmero, Kirk French

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