Candidate Filing

SEL 101

Major Political Party or Nonpartisan

rev 12/20 ORS 249.031

Filing Dates			Candidate F	iling	Candidate \	Vithdrawal		
Primary Election	First Day to File		September 9	*				
May 17, 2022	Last Day to File	——————————————————————————————————————	March 8, 202	.2	March 11, 20)22		
General Election November 8, 2022	First Day to File Last Day to File		June 1, 2022 August 30, 20		Contombor 3	3022		
F	Last Day to File		August 50, 20	J22	September 2	, 2022		
Filing Information				***************************************				
This filing is an	Original		Amendm	ent				
Office Information								
Filing for Office of: Chair			-					
District, Position or County: Multnomah County								
Party Affiliation:	-	Democratic Party		Republican Pa	rty 🔳 Nonpartisan			
Incumbent Judge (for judicial ca	ndidates only):	Yes		No	□ No	ondisclosure on file		
Filing Method				and the second s				
Fee						-		
Office	Filing Fee		Office	•	Filing Fee	****		
United States President	n/a	l	District Attorne	ey	\$50	•		
United States Vice President	n/a		County Judge		\$50			
United States Senator	\$150	-	MSD Executive Officer, MAD Director					
United States Representative	\$100		MSD Councilor	•	\$25	•		
Statewide Offices	\$100		County Office		\$50			
State senator or Representative Circuit Court Judge	\$25 \$50		City Office			er or ordinance		
			Justice of the P	'eace	n/a	-		
Prospective Petition, in lieu	of filing fee	-	Some circulat	tors may be paid	Yes	No		
Candidate Information		**************************************			2000	2021		
Name of Candidate					75	<u> 3</u>		
First	М	Last			Suffix 35	भं मि		
Lori	`L	Stegma	nn		- SE	-8 CF		
	-				m ^{SE}	1		
How you would like your name	to appear on the l	pallot			003	F F		
Lori Stegmann					THE STATE OF	5. D		
Candidate Residence / Route A	ddress				83	70		
Street Address		City		State	Zip	County		
788 SE Wendy Ln		Gresham		OR '	97080	Multnomah		
Candidate Mailing Address and Contact Information Only one phone number and an email is required.								
Street Address or PO Box		City	- I	State	Zip			
PO Box 42307		Portland		OR	97242			
Work Phone	Home Phone		Cell Phone		Fax	- Application		
·	Trottle Frione	· 1	503 319 3	098	503 666	3110		
Email Address contactus@votelori.com			Web Site, if a votelori.co		1924 Add American (1924 American (1924 American (1924 American (1924 American (1924 American (1924 American (19			
Race and Ethnicity Optional			thur.			<u> </u>		
Asian American			•		William			

Occupation (present employment) If not employed Multnomah County Commissioner 20 Insurance Agent/Owner 1993-Present	17-Present						
Occupational Background (previous employment Gresham City Councilor 2011-2017 Small Business Owner 1993-Present		e, None or NA must be entered.					
Educational Background (schools attended)							
Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study				
Portland State University		B.S.	Bus Admin				
Mt Hood Community College	***************************************	Assoc Degree	General				
	,						
Educational Background (other) Attach a separate s	sheet if necessary.						
:							
Prior Governmental Experience (elected or appoi	nted) If no relevant expe	rience, None or NA must be entered.					
See attached		•					
Campaign Finance Information Not applicable to	candidates for federal of	fice.					
A candidate must file a Statement of Organization not la later than the deadline for filing a nominating petition, of meet the criteria for an exemption. To meet the criteria and not expect to spend or receive more than \$750 duri	declaration of candidacy, on the candidate must serve	or certificate of nomination, whicheve e as their own treasurer, not have an	er occurs first, unless they existing candidate committee,				
If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.							
See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.							
Candidate Attestation							
By signing this document, I hereby state that: → I will accept the nomination for the office indicated: → I will qualify for said office if elected; → All information provided by me on this form is true t → No circulators will be compensated based on the nu For Major Political Party Candidates → if not nominated, I will not accept the nomination or → I have been a member of said political party, subject	to the best of my knowled mber of signatures obtain r endorsement of any poli	ed by the circulator on a prospective tical party other than the one named					
nominating petition or declaration of candidacy (OR	S 249.031). Does not appl	y to candidates filing for the office of	US President.				
Warning Supplying false information on this form may res (ORS 260.715). A person may only file for one lue the person has withdrawn from the first filing, al	crative office or not more	than one precinct committee person	or prison for up to 5 years. at the same election. Unless				
			•				
Xou Slegman	}	10/8/21					
Candidate Signature		Date					
For Office Hear Only		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					

Government Experience - Multnomah County:

Multnomah County Commissioner

Association of Oregon Counties - Board of Directors Member, Legislative Committee Member

East County Visitors Development Fund - Board Member/Convenor

East Metro Economic Alliance/East Metro Economic Solutions - Board Member

East Multnomah County Transportation Committee - Chair

Gorge Forum - Convenor

Governor's Metro Economic Response Team

Governor's Eagle Creek Fire Recovery Council

Greater Portland Inc - Board of Directors

Greater Portland Economic Development District (GPEDD) - Advisory Member

Halsey Corridor - Executive Committee Member

Historic Columbia River Highway Congestion and Transportation Safety Improvement Plan - Project Leadership Team

Library Advisory Board - Board Liaison

Local Public Safety Coordinating Council Jail Bed Reduction Subcommittee - Co Chair

National Association of Counties - Economic Mobility Leadership Network Member

National Association of Counties - Large Urban County Caucus Representative

Regional Solutions, Metro Region - Advisory Committee Member

Transforming Justice Initiative - Steering Committee Member

Urban Flood Safety & Water Quality District - Board Member

Visitors Development Fund - Board Member

Government Experience - City of Gresham:

Gresham City Councilor

Gresham City Council President

Gresham Planning Commissioner

Gresham Redevelopment Commissioner

Gresham Redevelopment Commissioner Vice Chair

Council Employee Performance Subcommittee

Division Transit Project - Committee Member

Gresham Area Chamber of Commerce Liaison

Gresham Redevelopment Commission Advisory - Committee Member

Gresham Sister City Association Liaison

Gresham Public Safety Committee

Rockwood Enrichment and Neighborhood Enhancement Workgroup

Rockwood Light Rail Station Art Committee

Rockwood Stakeholders Group

Youth Advisory Committee Liaison