



Local Public Safety Coordinating Council  
MULTNOMAH COUNTY, OREGON

## LPSCC Council Meeting

**April 28, 2025**

**1:30-3pm**

### In Person at

The Multnomah County Boardroom  
501 SE Hawthorne Blvd, Portland 97214

### Virtual Options

Attendees register at [https://multco-us.zoom.us/webinar/register/WN\\_EWrx\\_PmyT6aQNi2IM4XOIg](https://multco-us.zoom.us/webinar/register/WN_EWrx_PmyT6aQNi2IM4XOIg)  
Member and presenters email [christina.youssi@multco.us](mailto:christina.youssi@multco.us) for a panelist link

## Meeting Agenda

### Introductions and Announcements

**10 minutes**

*Chair Jessica Vega Pederson, LPSCC Co-Chair*  
*Commissioner Julia Brim-Edwards, LPSCC Co-Chair*

1:30 – 1:40

### VOTE: Approval of Revised Juvenile Crime Prevention Plan

**10 minutes**

*Ansley Flores, Acting Juvenile Justice Services Division Director*

1:40 – 1:50

### Gun Violence Prevention Strategies and Updates

**70 minutes**

1:50 – 3:00

#### **Gun Violence Data and Trends (10 min)**

*Stephanie Howard, Community Safety, Public Safety Service Area Director*  
*Commander Franz Schoening, Portland Police Bureau*

#### **City of Portland: Portland Police Bureau and Community Safety Division (10 min)**

*Commander Franz Schoening, Portland Police Bureau*  
*Stephanie Howard, Community Safety, Public Safety Service Area Director*  
*Sierra Ellis and Ryan D'Ambrosio, Ceasefire*

#### **City of Gresham: Ceasefire (5 min)**

*Marcell Frazier, Ceasefire Director*

(continued)

**Multnomah County:**

**Public Health, Behavioral Health, Dept of Community Justice, District Attorney's Office (15 min)**

*Charlene McGee, Prevention and Health Promotion Division Director*

*Yolanda Gonzalez, Direct Clinical Services Senior Manager*

*Denise Peña, Dept. of Community Justice Director*

*Kirsten Snowden, First Assistant to the District Attorney*

**Gun Violence Reduction Commission (GVRC) Recommendations (5 min)**

*Kathleen Carlson and Nicole Cerra, Oregon Health & Science University*

**Prompt-based discussion (25 min)**

**Adjournment**

**Next Council Meeting**

**June 23, 2025**

No May Meeting due to Memorial Day