# **Joint County Voters' Pamphlet**

## **Candidate Statement** Important! Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed. Filing Information 03/16/2023 Election Date: Amended Statement Name of Candidate (as it should appear on the ballot): Filling for the Office of (complete what's applicable): District/Position: Lusted Water District Position #3 "This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Paraphlet) Jeff Jones Contact Information: Phone: Cell: 503-680-9221 Work: Email: jeff@joneselectricusa.com Warning: Any person who supplies information in the "Required" portion of a Voters' Pamphlet statement, knowing it to be Talse, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625. Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet By signing this document, I hereby state: - That all information provided by me on this form and in this "Candidate Statement" is true to the best of my knowledge; I am the author of this "Candidate Statement" (ORS 251.415); - I have read and understand the instructions for submitting this 'Candidate Statement'; and - The portrait, if provided, is less than four (4) years old. ate or Agent on behalf of Candidate

503-680-9221

#### Jeff C Jones

### Voters Pamphlet Statement

Occupation: Electrical Contractor

Occupational Background: Twenty Three years in electrical construction & construction management

**Educational Background:** Sam Barlow High School, Diploma 1998; IBEW Local 48 JATC Inside Wireman Apprenticeship, State of Oregon Electrical License, 2006; Oregon General Supervising Electrician, 2014.

#### **Prior Government Experience:**

- -2022 Lusted Water Position #3, voted in by the board as a temporary seat until filled in the 2023 election.
- -2019 Gresham Barlow School District Boundary Committee

My name is Jeff Jones. I was born and raised in Damascus, OR and graduated from Sam Barlow High school. I am a husband and father of two great kids. I own and operate a small electrical construction company in Troutdale. I am running for the Lusted Water District because I feel our kids and community need individuals that will represent & look out for them. Being a family man and small business owner I can contribute my diverse construction and management experience with the water district.