

ACHIEVE Coalition Meeting Agenda for March 1, 2022 from 9:00 am – 11:00 AM
(Action Communities for Health, Innovation and Environmental Change)

Meeting ID: <https://meet.google.com/bqe-uhbp-nzq> **Phone:** 252-843-1128 **PIN:** 370 594 211#

Presenter	Agenda Item	Time
Haoua Dogo	<p align="center">Welcome & Introductions</p> <ul style="list-style-type: none"> Welcome Music Ramadan 	9:00 – 9:05 am
Multnomah County's Grant Team	<ul style="list-style-type: none"> Discussing REACH Notice of Funding Opportunity Review Current Grant Award Discuss Strategies + Data + Way Forward Review Next Steps and Deadline 	9:05 - 9:40 am (35 min)
Dr. Griffin	<ul style="list-style-type: none"> Peripheral Artery Disease (PAD) + Feedback & Listening Sessions 	9:40 - 10:00 am (20 mins)
<p align="center">#MoveYourWay Break or Window Swap - Click to checkout views from around the world (add yours) 10:00-10:05 AM (5 minutes)</p>		
Cindy Shepard, REACH Multnomah County	<ul style="list-style-type: none"> Colorectal Month 	10:05 - 10:15 am (10 min)
Edline Francois, REACH Multnomah County	<ul style="list-style-type: none"> #MoveYourWay - #ActivePeopleHealthyMultnomah Campaign Launch 	10:15 - 10:25 am (10 min)
Josh Mahar - Transportation	<ul style="list-style-type: none"> I-205 Toll Project 	10:25 - 10:35 am (10 min)
Mossie Oglivie, REACH Multnomah County	<ul style="list-style-type: none"> Covid-19; boosters, long covid, racial health disparities 	10:35 - 10:45 am (10 min)
ALL	<ul style="list-style-type: none"> REACH Partners Updates/Upcoming Events Share upcoming events and opportunities to collaborate and support Adjournment 	10:45 - 11:00 am (10 min)

- Please complete the [REACH Agenda Request Form](#) (Share, spotlight and highlight work)
- Review action items and next step & Adjourn Meeting

Reminders - Upcoming Events

- **Upcoming Health Observances in the Month of February 2023**
 - March 1-31st – Brain injury awareness month
 - March 1-31st – AMD/Low Vision Awareness Month
 - March 1-31st – Child Life Month
 - March 1-31st – Colorectal Cancer Awareness Month
 - March 1-31st – MS Education and Awareness Month (National)
 - March 1-31st – Nutrition Awareness Month
 - March 3rd – Employee Appreciation day
 - March 8th – Women's Day
 - March 9th – World Kidney Day
 - March 14-20 – LGBT Health Awareness Week
 - March 20th – International Day of happiness
 - March 20th – World Oral Health Day
 - March 22nd – World water day
 - March 21st – First Day of Ramadan

- March 20–26 – Drug and Alcohol Facts Week
- Mult Co News: County to consider new flavored nicotine rules
 - [Board Approves Ordinance on Banning the Sale of Flavor Tobacco](#) (Multnomah County)
 - [Arbor Lodge Shelter Expansion](#) (Multnomah County)
 - [Eviction Prevention Programs](#) (Multnomah County)
 - [Multnomah County Resources for Domestic Violence](#) (KOIN)
 - [Multnomah County Ban on Flavor Tobacco Products](#) (OPB)
 - [Multnomah County Renews Effort to Ban Flavored Nicotine Products](#) (Portland Mercury)
- [Multco REACHing US Vaccine Clinics.](#)
- [Miracle's Club & Multco REACH Virtual Wellness Workshop - Registration Form](#)
- [Urban League of Portland Young Professionals Network – Join!](#)
- [Oregon COVID-19 Vaccination Trend](#) - Shows doses administered by day, by age and ethnicity
- Solution and Resources
 - [Request](#) reusable / washable face coverings and hand sanitizers utilizing the [direct order](#) Community Resource Form.masks are available now for pickup or delivery. For help submitting a request, or to follow up on a request please call the Resource Request team at (503) 988-8940 or send an email to eoc.rr@multco.us
 - [COVID-19 Resource Request Form](#)
 - Request COVID-19 self-test kits to distribute to community members who face barriers to accessing covid testing [here](#)
 - [Joint Volunteer Information Center \(JVIC\) Community Needs Survey](#)
 - [COVID-19 Food Access and Basic Need Planning Document](#)
 - [COVID-19 Posters and Flyers for Download \(Available in Multiple Languages\)](#)
 - [How the COVID-19 Vaccines Were Developed](#) [How The COVID-19 Vaccines Protect You](#)
 - [Diversity in COVID-19 Vaccine Studies](#) [You Were Vaccinated for COVID-19, What Now?](#)
 - <https://www.cdc.gov/coronavirus/2019-ncov/faq.html>,

2023 Meeting Dates: Apl. 5, May. 3, June. 7, July - No Meeting, Aug. 2, Sept. 6, Oct.4, Nov.1, Dec. 6
Usually the 1st Wednesday of each month except: July **Time:** 9:00 – 11:00 AM

Historical Context: ACHIEVE (Action Communities for Health, Innovation and Environmental Change) Coalition has laid the foundation for Racial and Ethnic Approaches to Community Health (REACH) since 2009. A group of multi-sectoral partners collectively envisioned: ending health inequities in chronic diseases for African Americans/Blacks in Multnomah County . The coalition advocates the use of communication, policy, systems and environmental (PSE) change strategies to increase access to healthy foods, improve community design by connecting safe and accessible places for physical activity, offering tobacco cessation programming and breastfeeding support in the places people live, work, worship and study.

Acknowledgement Statement: Multnomah County sits on the ancestral homelands of the Multnomah, Kathlamet, Clackamas, Tualatin Kalapuya, Molalla, bands of the Chinook, and many others who made their homes along the Columbia River. We also honor the members of over 400 tribal communities who live in the Portland metro area. We also want to acknowledge the labor of kidnapped and enslaved Africans who helped to build the wealth of this country. These acts of genocide and slavery were done by White settlers who had government support. Please take a moment to honor the people who continue to resist and survive despite the intentional and ongoing attempts to destroy them.

