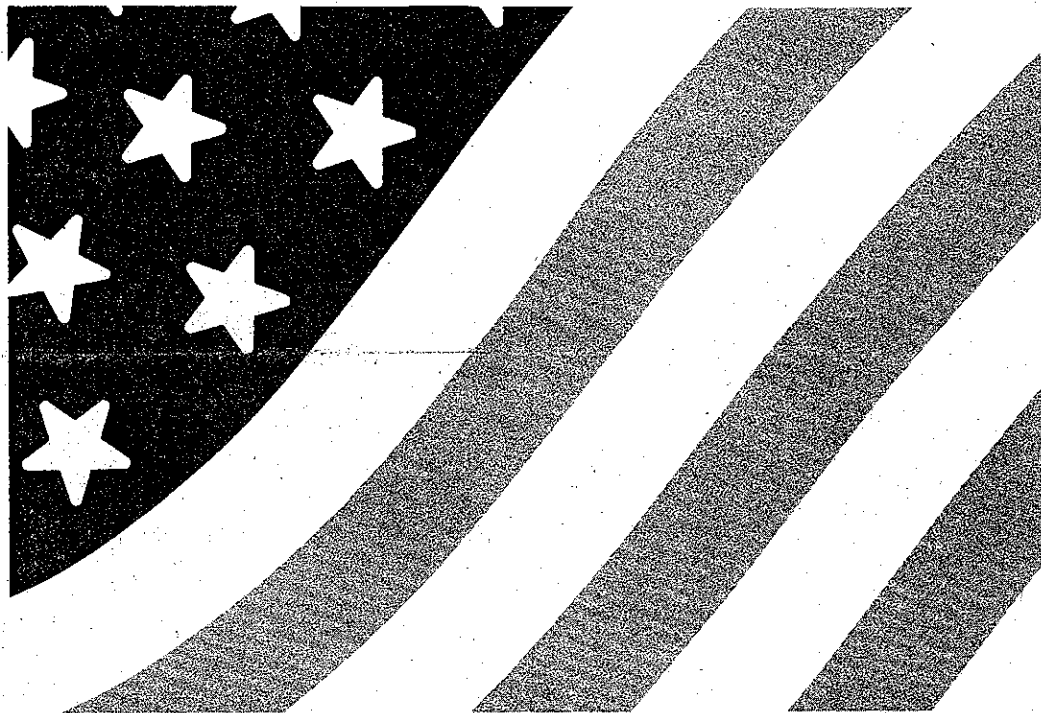


**C - SCAPPOOSE-BEAVERTON-RIVERDALE-  
LAKE OSWEGO-HILLSBORO-NORTH  
PLAINS-SAUVIE ISLAND SCHOOL DISTRICTS  
(3, 5, 11, 31, 34, 35, 36, 38, 39, 42, 43)**

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**MULTNOMAH COUNTY VOTERS' PAMPHLET**

**VOTE-BY-MAIL ELECTION - MARCH 28, 1995**

Dear Multnomah County Voter,

For your convenience, we have included this voters' pamphlet with your ballot. By doing so, there is also cost savings for the election.

The voters' pamphlet contains candidate and measure information for several districts, but your **BALLOT** will have only those candidates and measures for the area where you live.

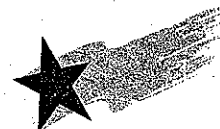
Candidates may or may not choose to be in the voters' pamphlet. For Fire and Water Districts that have races with more than one candidate we have included the "Required Information" supplied on the candidate's filing form. We hope that you find this helpful.

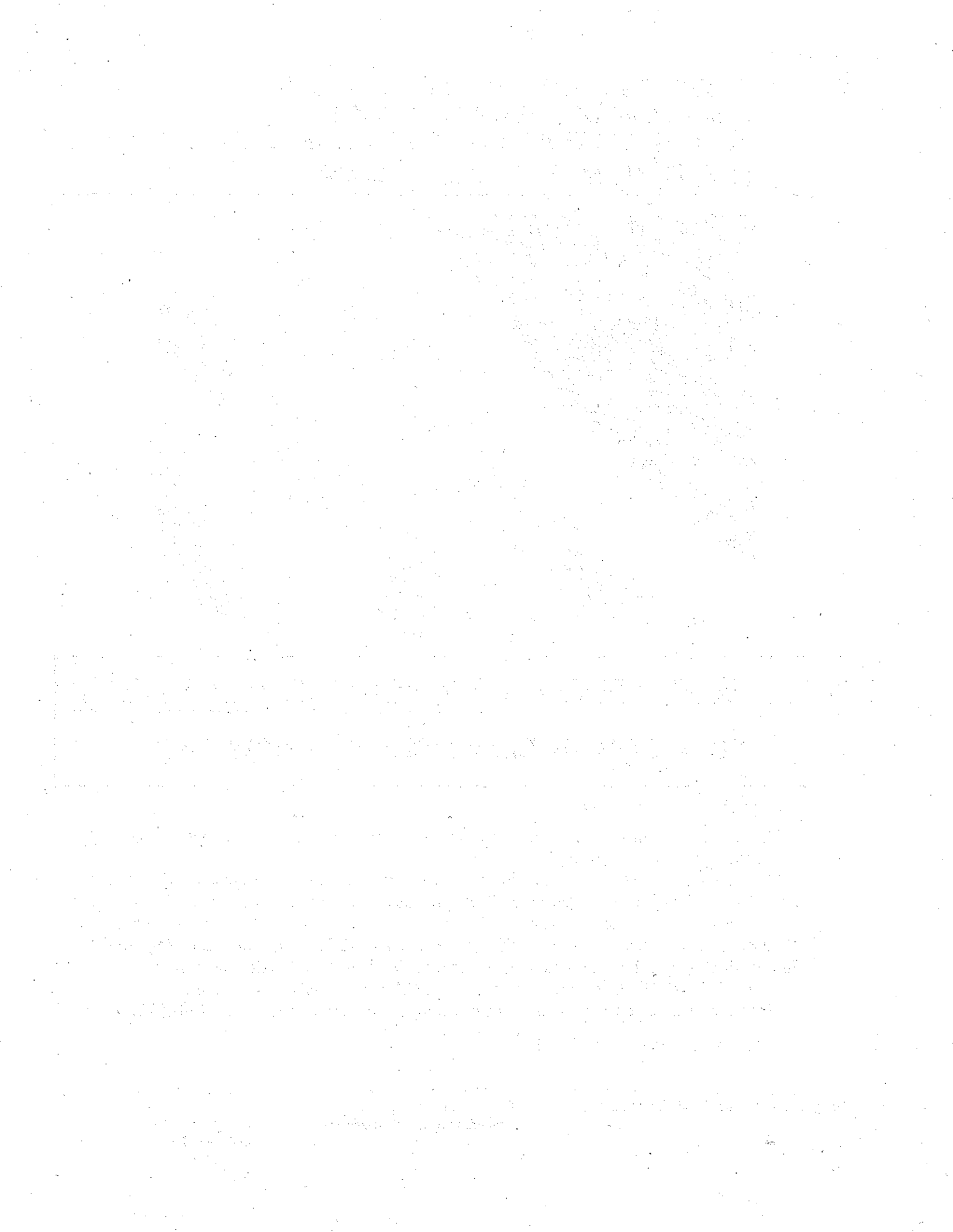
- Voted Ballots **MUST** be in our Office by **8:00 P.M. March 28th to be counted.**
- If you have any questions about voting or getting a replacement ballot, call: 248-3720.

**Vicki K. Ervin, Director of Elections**

This pamphlet produced and distributed by:

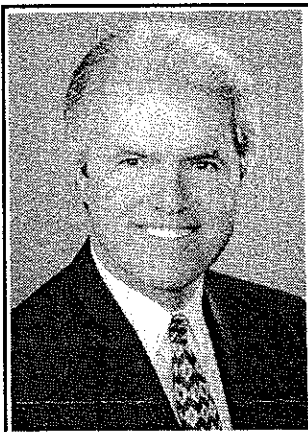
Multnomah County Elections  
1040 S.E. Morrison Street  
Portland, Oregon 97214-2495





# MULTNOMAH COUNTY

County Sheriff



**JOHN  
BUNNELL**

**OCCUPATION:** Sheriff, Multnomah County.

**OCCUPATIONAL BACKGROUND:** With Multnomah County Sheriff's Office: Chief Deputy, Corrections Division; Chief Deputy, Services Branch; Commander, Inspections Unit; Commander, Civil and Law Enforcement Records Units; Commander, Multi-Agency Drug Task Force; Unit Supervisor, Narcotics and Vice; Uniformed Patrol.

**EDUCATIONAL BACKGROUND:** B.S., Oregon State University, 1968: Metro Police Academy, 1969: Board of Police Standards and Training, Supervision Certificate, 1973, Advanced Certificate 1975: FBI National Academy, 1991.

**PRIOR GOVERNMENTAL EXPERIENCE:** Oregon National Guard, 41st Brigade, 1967-1973.

**SHERIFF JOHN BUNNELL - THE EXPERIENCED CHOICE**

John Bunnell is the only candidate for Sheriff with real experience in all areas of the Multnomah County Sheriff's Office. The winner of the Multnomah County Sheriff's Award of Valor, John Bunnell has proven his dedication, courage and integrity.

"His undercover work and leadership...have been credited by some with making the sheriff's office one of the most productive agencies in the country, and tops in the Northwest."

*-The Oregonian 11/30/94*

**JOHN BUNNELL-LEADER, AN INNOVATOR FOR CHANGE**

John Bunnell has the insight, dedication and intelligence to seek out workable solutions that will benefit the voters of Multnomah county. Under his leadership you can expect quality service in public safety and responsive solutions that deal with real problems.

**JOHN BUNNELL-THE OVERWHELMING CHOICE**

John Bunnell has won the enthusiastic support of law enforcement professionals and citizens.

Here are just some of them:

**Former Multnomah County Sheriffs Bob Skipper and Fred Pearce • Clackamas County Sheriff Ris Bradshaw • Columbia County Sheriff George Hult • Marion County Sheriff Robert Prinslow • Lane County Sheriff Robert McManus • Yamhill County Sheriff Lee Vasquez • Gresham Chief of Police Art Knori • Milwaukie Chief of Police Brent Collier • Beaverton Chief of Police David Bishop • Senator John Lim • Troutdale Mayor Paul Thalhofer • Wood Village Mayor Don Robertson • Maywood Park Mayor Greg Steffen • Multnomah County Deputy Sheriffs Association • Multnomah County Command Officers Association • Multnomah County Corrections Officers Association • Multnomah County Commissioner Sharron Kelley.**

*(This information furnished by John Bunnell)*

County Sheriff



**MARK A.  
HANSON**

**OCCUPATION:** Sergeant; Clackamas County Sheriff's Office.

**OCCUPATIONAL BACKGROUND:** Sergeant/Corrections Div., Clackamas County; Senior Officer, Federal Bureau of Prisons; Sergeant reserve, Aurora Police Department; Sergeant reserve, Portland Police Bureau.

**EDUCATIONAL BACKGROUND:** Board on Public Safety Standards and Training, Supervisor Course; Board on Public Safety Standards and Training, Correctional Supplemental Course; Federal Law Enforcement Training Center, Federal Bureau of Prisons Academy; Portland Community College.

**PRIOR GOVERNMENTAL EXPERIENCE:** Appointed Member; Oregon Department of Corrections, Oregon State Correctional Institution Steering Committee Conference.

**FOR YOUR SAFETY AND FUTURE  
VOTE EXPERIENCE!!**

Mark Hanson is the ONLY candidate for Sheriff with experience in both Corrections and Law Enforcement. Mark not only has County experience but City and Federal Government experience also.

**LEADERSHIP AND VISION**

Multnomah County is releasing more criminals to the street than is necessary. Recently a Corrections Conference labeled the Sheriff's office as having "the most liberal release system" in the nation. (*Oregonian 12-15-94*) It's going to take someone with Integrity, Leadership and Vision to correct this dangerous problem and restore safety to the community. Mark Hanson has these qualities. Mark Hanson will bring new ideas and a fresh approach to Law Enforcement in Multnomah County.

**IT'S TIME FOR CHANGE!**

**MARK HANSON WILL...**

- Return accountability to the Multnomah County Sheriffs Office.
- Work at replacing the dangerous release policy currently in use, restoring safety to our community.
- Work at increasing jail beds by using money saved from past transfers of personnel to Portland and Gresham.
- Consolidate Jail operations to better utilize personnel in other areas. This will increase Officer safety along with inmate safety.
- Start programs designed to modify inmate behavior. Which is the first step towards rehabilitation.
- Help build communities that promote public safety and prevent crime.

**MARK A. HANSON ENDORSED BY**

The American Federation of Government Employees Local 3979;

The Clackamas County Peace Officers Association

**LEADERSHIP AND INTEGRITY-VOTE FOR MARK A. HANSON**

*(This information furnished by Mark A. Hanson)*

# MULTNOMAH COUNTY

## County Sheriff



**DAN  
NOELLE**

**OCCUPATION:** Assistant Chief, Portland Police Bureau, 1993-Present.

**OCCUPATIONAL BACKGROUND:** Portland Police Bureau; Top management for 14 years; Deputy Chief; Commander of Detectives; Commander of Central Precinct and Commander of East Precinct; Public Information Officer, 3 years; street officer and detective for 12 years.

**EDUCATIONAL BACKGROUND:** Bachelor's, Administration of Justice, Portland State, 1975. Master's, Public Administration, Portland State, 1978.

**PRIOR GOVERNMENTAL EXPERIENCE:** Portland Police Bureau, 29 years.

**Mike Schruck, District Attorney of Multnomah County, on why we should elect Dan Noelle Sheriff:**

- "We need Dan Noelle's leadership ability, commitment and integrity to make the Sheriff's office a major contributor to maintaining public safety."

- "Dan Noelle is the only candidate for Sheriff with extensive experience as top manager of a law enforcement agency."

- "I'm voting for Dan Noelle because he will make a difference in keeping dangerous criminals off the streets."

Elect Dan Noelle for Sheriff of Multnomah County

**Dan Noelle says:**

- "It is time to focus the Sheriff's office on its primary mission: providing the beds to keep dangerous criminals in jail, so we can all feel safe on the streets and in our homes."

- "We must provide for more jail beds immediately and, at the same time, make the most cost-effective use of every crime-fighting dollar."

Dan Noelle already has identified ways to increase beds at existing county jails, so the county can stop releasing dangerous criminals before their sentences end.

- "By eliminating duplication and cutting administrative fat, the Sheriff's office can make more jail beds available."

Dan Noelle has the 14 years of top management experience in law enforcement and the leadership ability to make the Sheriff's office a vital force in keeping our homes and streets safe from criminals.

- "With strong leadership in the Sheriff's office, we can dramatically improve our community's public safety."

Dan Noelle also has been endorsed for Sheriff by former Portland Police Chiefs Dick Walker and Ron Still, the Portland Police Association, and former Portland City Council Member Mildred Schwab.

*(This information furnished by Dan Noelle for Sheriff)*

## County Sheriff



**VERA  
POOL**

**OCCUPATION:** Corrections Lieutenant, Multnomah County Sheriff's Office.

**OCCUPATIONAL BACKGROUND:** Veterans Administration, Food Services, Academy Instructor for State of Oregon.

**EDUCATIONAL BACKGROUND:** Grant High School; Portland Community College, A.A. Degree; University of Portland, B.A. Degree; University of Portland, M.A. Degree; University of Portland, M.S. Degree.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board on Public Safety Standards and Training (BPSST) appointed, served 8-years. Academy Instructor for State of Oregon/7-years.

On April 25, 1994, the *Oregonian* said "Lt. Vera Pool is prepared and eager to change the direction of the Sheriff's Office...She clearly is pointing in the direction that Multnomah County should move..."

Vera Pool has over 24 years experience in Corrections, including 15 years in command/management positions. She is committed to programs for at-risk juveniles which divert them from a career of crime. She believes community policing and neighborhood participation will enable the implementation of more effective anti-crime programs.

Vera Pool's professional affiliations and community associations will help her work toward successful partnerships between the Sheriff's Office and other law enforcement agencies. She plans to implement improved programs within the criminal justice system to change criminal behavior and will institute rehabilitative programs to decrease recidivism. She will also develop anti-crime programs to protect law-abiding citizens, while continuing to incarcerate those who commit crimes in our community.

Vera Pool strongly believes we have an opportunity to make a difference in Multnomah County. Her plan will recover more than two million dollars in wasted tax dollars to reinvest in our communities, while improving the level of public safety in our neighborhoods. She is the experienced leader who can best implement the wishes of the voters expressed in measures 11 and 17.

Vera Pool is an experienced, respected public servant with a proven track record - the best candidate for Sheriff of Multnomah County.

**Endorsed by:** Representatives Fahey, Naito, Gordly, Carter; Senator Springer; and Commissioners Charlie Hales and Gretchen Kafoury.

*(This information furnished by the Committee to Elect Vera Pool for Sheriff of Multnomah County)*

# MULTNOMAH EDUCATION SERVICE DISTRICT

Director: Pos. 6, At Large

Director: Pos. 6, At Large

No Photo  
Submitted

**JIM  
DAVIS**



**BILL  
GRENFELL**

**OCCUPATION:** Neighborhood Businessman.

**OCCUPATIONAL BACKGROUND:** Assistant Professor, University of Wisconsin, Lecturer, Marquette University, Assistant Manager, Portland Civic Auditorium.

**EDUCATIONAL BACKGROUND:** Portland State University, M.I.T.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board member, Multnomah Education Service District Elected.

**He's short on talk and long on action.**

**RETURN JIM DAVIS TO THE BOARD.**

**JIM DAVIS GETS THINGS DONE.**

**IN HIS FIRST TERM:**

1. Davis initiated Oregon House Bill 2572, saw it become law, and it has saved thousands of dollars for taxpayers.
2. Davis led the battle which saved Outdoor School from closure.
3. Davis refused to take expense money when serving on the board. Unlike the incumbent who has taken thousands of dollars, Davis paid his own way.

**JIM DAVIS IS FOR:**

1. Education that exercises minds and bodies not just massages egos.
2. Budgets that meet the real needs of our students and their teachers not administration empire building.
3. Honest community participation in schools so as to meet that community's educational expectations.

**JIM DAVIS IS AGAINST:**

1. The Oregon Educational Reform Act: Davis says, "the ideal of educational reform should be to produce a sound mind in a sound body. This Act does neither. On its face, it's politics, it's money, but it's not reform. The Act could cost over a billion dollars yet, be the greatest 'dumbing down' of our schools since 'whole word reading' and 'new math'."

**"LET US PUT OUR MINDS TOGETHER AND SEE WHAT LIFE WE CAN MAKE FOR OUR CHILDREN."**

*Sitting Bull  
Lakota Sioux  
1877*

*(from Utne Reader Nov. 1994)*

*(This information furnished by 8 1/2 Friends of Jim Davis)*

**OCCUPATION:** Retired.

**OCCUPATIONAL BACKGROUND:** Portland Firefighter; Small Businesses Owner, Longshoreman; Military, USN and USAF (Flight Status).

**EDUCATIONAL BACKGROUND:** Portland Public Schools; Portland State Graduate, B.S. and 5th year; University of Oregon, University of Idaho Military and Firefighting Schools.

**PRIOR GOVERNMENTAL EXPERIENCE:** Oregon State Senator and Representative (Elected); Portland Community College Director (Elected); Multnomah Education Service District Director (Elected); Portland Fire Department (Civil Service Appointment); USN (Wartime, Active, Flyer) USAF (Wartime, Active, Flyer).

**BILL GRENFELL ON EDUCATION AND TAXES:** No Sales Tax (Dead Issue) Lower home taxes: Restore Homeowner and Rental Rebates: Lottery money should go to school districts directly: Promote efficiency in Schools: Get rid of bureaucratic bloated middle-management.

**ALL SCHOOL EMPLOYEES** (Teachers, Administrators, Janitors, Bus drivers, etc.) should be screened by police and FBI.

**ALL TEACHERS** should be required to pass subject and method tests every six years.

**I REPEAT:** The major share of lottery money profits should go directly to K-to-12 public schools and community colleges only.

**GRENFELL ON CRIME:** Three violent crimes, you're out; Build more prisons (federal grants); Compulsory G.E.D. prison schooling (over 50% of inmates are functionally illiterate, making them unacceptable for employment and rehabilitation). Toughen parole and probation laws.

**BILL GRENFELL PERSONAL:** Memberships (past and present) Shriners, American Legion, Past Commander D.A.V., Firefighters Union, Longshore white card, A.F.A.M., Elks.

Grenfell's children are all doing fine: school work, military, and families.

*(This information furnished by The Grenfell Committee, Co-Chairmen, Steven W. Grenfell, Paul D. Grenfell, Jon A. Grenfell)*

# MULTNOMAH EDUCATION SERVICE DISTRICT

Director, Pos. 6, At Large



**SY  
KORN BRODT**

**OCCUPATION:** Adult Parole and Probation Officer, Oregon Department of Corrections.

**OCCUPATIONAL BACKGROUND:** Former President, Federation of Oregon Parole and Probation Officers; Adult Parole Agent, California Department of Corrections; Special Agent, U.S. Treasury Department.

**EDUCATIONAL BACKGROUND:** University of West Los Angeles, School of Law, LL.B. - 1971.

**PRIOR GOVERNMENTAL EXPERIENCE:** Member, Grant High School Site Council, 1994 to Present; Chair, Grant Cluster Advisory Committee, 1993-1994; Portland Metropolitan Area Local Government Boundary Commission, 1988 to Present; Governor's Special Commission Against Violent Crime, 1982-1983; Board Member, Beaumont Wilshire Neighborhood Association, 1987 to Present.

**SY KORN BRODT** married to Mary Lou, their son Joe graduated from Grant High School in 1985 and their son Charlie is in 9th Grade at Grant. Sy is a U.S. Navy veteran.

**SY KORN BRODT WILL FIGHT FOR** maintaining important MESD programs such as Teen Moms, Outdoor School, Alternative Schools, TAG programs and Special Education all in the **MOST COST EFFECTIVE MANNER.**

**SY KORN BRODT** will represent all of the district, from Bonneville to the Washington County line.

You know **SY KORN BRODT** can do the job because he is supported and endorsed by:

Gary Blackmer	Mike Fahey	Ben Priestley
Kate Brown	Avel Gordly	George Rankins
Mike Burton	Gretchen Kafoury	Anitra Rasmussen
Margaret Carter	Mike Lindberg	Lonnie Roberts
Ron Cease	Bill McCoy	Mike Schrunk
Barbara Clark	Hank Miggins	Frank Shields
Tanya Collier	Lisa Naito	Dick Springer
George Elghmey	Fred Neal	Bev Stein

**SY KORN BRODT** is supported and endorsed by these Labor Organizations: AFSCME LOCAL 1995 (MESD Employees) • Federation of Oregon Parole and Probation Officers • International Brotherhood of Electrical Workers, Local #48 • Shipwrights Local 611 • Metal Trades Council of Portland & Vicinity.

**SY KORN BRODT** is actively involved in the Public Schools as a Parent and Site Council Member. **SY KORN BRODT** is the only candidate who is not either a past or current member of the MESD Board. **SY KORN BRODT** will bring a needed **FRESH INNOVATIVE PERSPECTIVE** in these times of rapid changes in our children's education!

**SY KORN BRODT** wants to hear from YOU! Call him at 287-8463.

**FOR KIDS' SAKE - VOTE FOR SY KORN BRODT!**

*(This information furnished by Sy Kornbrodt)*

Director, Pos. 6, At Large



**CAROL  
MOORE**

**OCCUPATION:** Office Manager for Oregon Association of Tax Consultants.

**OCCUPATIONAL BACKGROUND:** Secretary and Member Services Clerk for Waverley Country Club; Owner and Operator of a small business in Multnomah County.

**EDUCATIONAL BACKGROUND:** Washington High School, Mt. Hood Community College.

**PRIOR GOVERNMENTAL EXPERIENCE:** Currently serving on the Multnomah Education Service District Board Member completing second term. 12 years, Centennial Board of Directors, 2 years Pleasant Valley School Board.

**CAROL MOORE**, a native Oregonian living in Multnomah County the past 40 years, has been active on local school boards for the past 20 years.

As your ESD Director I will work for:

- Cost effective Regional Services.
- Link services from Local, Regional, County and State to avoid costly duplication of resources.
- Foundation funding of Academic All Stars and Outdoor School.
- Local Control for ESD resolution services.

"Education is facing the last round of cuts from Measure #5. More than ever before we must do more with less. My 20 years experience is needed to provide the needed services to schools in the most cost effective way. My experience with public budgets and finance prepares me for this tough job."

**CAROL MOORE** has served the community as: Chairman of the Multnomah ESD Board of Directors, 8 years member; 3 Times Chairman and Vice Chairman of the Centennial Board of Directors, 12 years member; Director, Oregon School Board Association, 5 years; Legislative Member, Oregon School Board Association, 7 years; Blue Ribbon Member for Mt. Hood Community College, Athletic and Activities Commission; Member of Pleasant Valley Neighborhood Association; Member of the Multnomah County Alternative Revenue Committee; Member of Columbia Ridge Handicap Council.

**CAROL MOORE**, has the background and experience to get the job done! Re-elect her to the Multnomah Education Service District Board of Directors.

*(This information furnished by The Committee to Elect Carol Moore)*

# MULTNOMAH EDUCATION SERVICE DISTRICT

Director, Pos. 6, At Large

Director, Pos. 5, Zone 1

No Photo  
Submitted

**JOHN  
SWEENEY**

**OCCUPATION:** Facilities and Maintenance Supervisor - Parks.  
Portland Parks and Recreation May, 1965 to Date.

**OCCUPATIONAL BACKGROUND:** Oregon Army National Guard,  
February 1956 to August 1958; U.S. Army Reserve, August 1958  
to March 1964; Oregon Army National Guard, April 1965 to April  
1985; Started as a Private and retired as a Captain.

**EDUCATIONAL BACKGROUND:** Guieles Lake Grade School;  
DuPont Grade School; Kellogg Grade School; Benson Tech High  
School; Kubasaki American High School, HS Diploma; Portland  
Community College, A/AS, MGMT/SPVN.

**PRIOR GOVERNMENTAL EXPERIENCE:** Director, Multnomah  
Education Service District, July 1979 thru June 1987.

I served as a Director on the Multnomah Education Service  
District, Board of Directors from July 1979 thru June 1987. I enjoyed it  
very much and would like to return to the job of Director, MESD. The  
eight years (two terms) were very rewarding, and it would be an  
honor to be returned to the position of Director, Multnomah  
Education Service District. Your vote counts and I would be glad to  
have your vote, and will do a good job for you.

*(This information furnished by John Sweeney)*



**JUDY  
CHAMBERS**

**OCCUPATION:** Homemaker and Educational Volunteer.

**OCCUPATIONAL BACKGROUND:** Volunteer in Portland Public  
Schools for twenty-two years; Bookkeeper for a C.P.A. firm for six  
years.

**EDUCATIONAL BACKGROUND:** Have received an Associate in Arts  
Degree in Business Administration at Grays Harbor Junior College  
(in 1959) in Aberdeen, Washington.

**PRIOR GOVERNMENTAL EXPERIENCE:** Have served a second  
term of four years on MESD Board of Directors; Have served on  
various Portland Public Schools advisory, budget, and cluster  
committees for over a period of nineteen years.

Background Information:

- Married 34 years; Have two daughters (ages 21 and 27 years).
- Raised in Aberdeen, Washington; Moved to Oregon in 1963.
- Former Vice-President of Portland Council PTA; Former  
President of RHS-PTSA (1983-84); former Board Member of  
Portland Council of Campfire, Inc.
- Active member of UPNA Crime and Grievance Committees.
- Active communicant and chair of worship and music committee  
of St. Andrew's Episcopal Church.
- Active member of Eastern Star and Amaranth Masonic  
Organizations.
- I have lived in the University Park area of North Portland for  
twenty-nine years; and therefore feel qualified to represent the  
people of North Portland in serving as a director on the MESD  
Board for a third term. My candidacy has been endorsed by  
Metro Executive Mike Burton, and by Portland Public Schools  
Board Member Lucious Hicks IV, who both feel I will continue to  
be effective in working with the budget processes and duties of  
the office.
- I would encourage your support and vote in the March election.  
Thank you!

*(This information furnished by Judy Chambers)*

# MULTNOMAH EDUCATION SERVICE DISTRICT

Director, Pos. 7, Zone 3

No Photo  
Submitted

**ARLENE  
COLLINS**

**OCCUPATION:** Retired.  
**OCCUPATIONAL BACKGROUND:** Multnomah County District Attorney's Office, Legal Assistant, 25 years.  
**EDUCATIONAL BACKGROUND:** B.S., Portland State University; B.A. Southern Methodist University.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Chair, Oregon State Childcare Commission; Portland Chamber of Commerce Task Force on Reinventing Government; Multnomah County Task Force on Juvenile Justice Capitalization.

#### **ARLENE COLLINS: The Background To Make MESD Work!**

The Multnomah Education Service District is the silent government. People know its programs—Outdoor Schools, Talented and Gifted, the Helensview High School for Teen Moms, helping children with disabilities—but don't know the MESD. Without MESD, your school district wouldn't have a cost effective way to pool resources with the other county school districts to serve children and taxpayers better. **ARLENE COLLINS** wants to ensure that these programs continue to work for the children.

As the former chair of the State Commission on Childcare, **ARLENE COLLINS** knows the programs of the MESD, and know how to make them work better. **ARLENE COLLINS** found the financial resources to fund teen parenting programs and child care programs around the state. She'll bring knowledge, experience, and a dedication to children's issues that MESD needs.

#### **ARLENE COLLINS: Responsible Oversight**

Being supportive of children also means knowing that we can always do better. **ARLENE COLLINS** will work to ensure that your tax dollars continue to provide the best services possible. The MESD cannot be effective if it is not accountable. **ARLENE COLLINS** has the experience in safeguarding your tax dollars and will make sure your voice is heard.

#### **ARLENE COLLINS: Supporting the Children**

Local stewardship is the key to improving education, and the MESD is your tool for helping local districts work more effectively. The children need the programs MESD provides, and we need **ARLENE COLLINS** as our voice on the MESD Board.

Help **ARLENE** help our community's children. Call **ARLENE COLLINS** with your ideas at 228-4211.

*(This information furnished by Arlene Collins)*

Director, Pos. 7, Zone 3

**JACK H. BOND**

**OCCUPATION:** Business Owner.  
**OCCUPATIONAL BACKGROUND:** Education Evaluator College Administrator/Professor.  
**EDUCATIONAL BACKGROUND:** Ed.D. University of Oregon.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Advisor to Gov. Brown, CA. Consultant, Oregon Education Department.

## WASHINGTON COUNTY EDUCATION SERVICE DISTRICT

Director, Zone 4

**SALLY BUNNELL**

**OCCUPATION:** Homemaker, Community Volunteer.  
**OCCUPATIONAL BACKGROUND:** 1979-1983: Education Director, Oregon Historical Society; 1957-1960: Payroll Clerk, Teller Construction Company, Portland, Oregon; 1955-1957: Teacher, Portland Public Schools; 1953-1954: Teacher, Colville, Washington.  
**EDUCATIONAL BACKGROUND:** University of Oregon, Portland State University, Whitman College BA.  
**PRIOR GOVERNMENTAL EXPERIENCE:** 1990-1995: Board member, Washington County Education Service District; 1979-1987: Board member, Beaverton School District; 1976-1979: Local School Committee at Cedar Park Intermediate School, Beaverton School Dist.; 1985-1988: Oregon State Scholarship Commission.

**BRETT HALL**

**OCCUPATION:** ASPCC, Portland Community College, Boys and Girls Club, Tualatin Hills Park and Rec, OHSU/ORPRC.  
**OCCUPATIONAL BACKGROUND:** Elmers 92-94; McDonalds 87-91.  
**EDUCATIONAL BACKGROUND:** Sunset High School, Outward Bound, Close Up Foundation, Portland Community College.  
**PRIOR GOVERNMENTAL EXPERIENCE:** N/A.

Director, At Large

**DEB FENNELL**

**OCCUPATION:** Educational Consultant, School Administrator & Teacher.  
**OCCUPATIONAL BACKGROUND:** Ed. Consultant, Self Employer, School Administrator, Supt. Tigard School District 23J.  
**EDUCATIONAL BACKGROUND:** Oregon State University; University of Oregon, BA; University of Oregon, M.Ed.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Washington County Ed. Service District Bd. Member; Oregon Textbook Commission Bd Member & Chrm.; Teachers Standards & Practices Commission Bd. Member & Chrm.

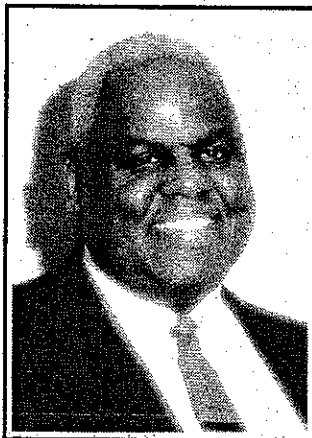


# PORTLAND COMMUNITY COLLEGE

# SCAPPOOSE SCHOOL DISTRICT #1-9JT

Director, Zone 2

Director, Zone 2



**HAROLD WILLIAMS**

**OCCUPATION:** President and Chief Executive Officer - CH2A & Associates, Inc., Portland, Oregon.

**OCCUPATIONAL BACKGROUND:** Labor Relations Manager - State of Oregon Executive Department, 1979-1984; Affirmative Action Director - State of Oregon, Office of the Governor, 1975-1979; Equal Opportunity Coordinator - State of Oregon, Office of the Governor, 1973-1975.

**EDUCATIONAL BACKGROUND:** Portland State University; BS Political Science; MS in Teaching; University of Zagreb, Zagreb, Yugoslavia - International Relations; University of California - Race Relations.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board Director - Portland Community College, 1990-Present; Chairman, Board of Directors-Portland Community College, 1993-1994; Worked in the Governor's Office, 1973-1979.

Many demands are put on the educational community. The most important one is ensuring that education at the community college level is affordable. As a board member, it is my responsibility to safeguard affordable education thereby providing greater opportunities for future generations.

## GARY A. OLSON

**OCCUPATION:** Production Support Manager.

**OCCUPATIONAL BACKGROUND:** Same

**EDUCATIONAL BACKGROUND:** Clackamas H.S.; Portland State; Portland Community College, 2 yrs.

**PRIOR GOVERNMENTAL EXPERIENCE:** Scappoose School District Board Member.

Director, Zone 6

## MARY KANGAS

**OCCUPATION:** Retired.

**OCCUPATIONAL BACKGROUND:** Legal secretary; Nurses' aid; Cook.

**EDUCATIONAL BACKGROUND:** Portland Community College, 1 year.

**PRIOR GOVERNMENTAL EXPERIENCE:** Elected Board member, 8 years.

## MIKE KOCHER

**OCCUPATION:** Central Office Technician, PTI Communications.

**OCCUPATIONAL BACKGROUND:** Central Office Technician, U.S. West Communications.

**EDUCATIONAL BACKGROUND:** Clackamas High School-Diploma; Portland State University-Bachelor of Arts Business Administration: General.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

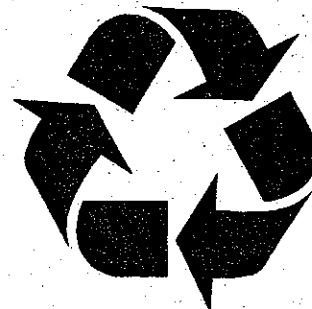
## TERESA MERLO

**OCCUPATION:** I.L.W.U. Local #8, Longshorewoman, 14 years.

**OCCUPATIONAL BACKGROUND:** None listed.

**EDUCATIONAL BACKGROUND:** Graduate of Aloha High School, 1976.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.



**RECYCLE**  
this pamphlet

*(This information furnished by Committee to elect Harold Williams)*

# BEAVERTON SCHOOL DISTRICT #48JT

**Director, Zone 3**

## ROB LEWIS

**OCCUPATION:** Cabinet maker, Wood worker.  
**OCCUPATIONAL BACKGROUND:** U.S. Army, Field artillery.  
**EDUCATIONAL BACKGROUND:** Sunset High School graduate.  
**PRIOR GOVERNMENTAL EXPERIENCE:** LSC Member and Community Affairs Officer; Cedar Mill P.T.C. Past President G.P.O. #1; West side Corridor Traffic Management Plan Citizen Advisory Committee; Hillsboro Transportation Plan Task Force; Orenco Community Plan Citizen Advisory Committee.

## BOB SHOOK

**OCCUPATION:** Healthcare Consultant, R.M. Shook & Associates, (Consult with hospitals, managed care plans, health care systems, and small business/industry.)  
**OCCUPATIONAL BACKGROUND:** Healthcare Administrator; Human Resource Program Manager; University Faculty-Instructor; Consultant - U.S. Dept. of Education.  
**EDUCATIONAL BACKGROUND:** Northern Arizona University-B.S. 1966; Arizona State University - Graduate work; Portland State University, masters program, public administration.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Governor's Council on Developmental Disabilities; White House Conference on the Handicapped; Candidate, Oregon State Senate, 1994.

**Director, Zone 7**

## SUSIE GILMORE

**OCCUPATION:** Homemaker.  
**OCCUPATIONAL BACKGROUND:** Oregon Public Broadcasting, Golden Hours, "Oregon A.M.; Sunday Edition" Radio Show, Receptionist.  
**EDUCATIONAL BACKGROUND:** Mt. Hood Community College, grade 13; Graduate of Western Business College - Legal Secretary.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Currently serving as a local school committee member in the Beaverton School District.

## CHUCK MEYER

**OCCUPATION:** Manager, Industrial Customers Segment at Bonneville Power Administration, Portland, Oregon.  
**OCCUPATIONAL BACKGROUND:** Nov 89-May 94 Director of Planning, BPA; Sept. 81-Nov. 89 Director of Finance, BPA; Sept. 76-Sept. 81 Economist, BPA.  
**EDUCATIONAL BACKGROUND:** Graduated cum laude in 1973 from Kent State University, Kent Ohio, with Bachelors degree in Business Administration; Graduated in 1974 with a Masters degree in Economics.  
**PRIOR GOVERNMENTAL EXPERIENCE:** School Board, Beaverton Schools, November 1, 1994 to Present.

## BRUCE W. MILLER

**OCCUPATION:** Owner - Miller Financial Group, a tax and financial services company.  
**OCCUPATIONAL BACKGROUND:** Air Force/Air National Guard - Lt/Col (Retired).  
**EDUCATIONAL BACKGROUND:** Air Force Academy - 1972 BS; UCLA - 1973 MBA; Portland State University - 1984 Master of Taxation.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Local School Committee - 3 Years; Local School Committee Chairman - 1 Year; Beaverton School District Budget Committee - 3 Years.

**Local School Committee  
Sunset High School, Pos. 2**

## JIM CAPE

**OCCUPATION:** United Parcel Service, 1984-1995; U.S. Army Reserve, 1983-1995 (Engineering Officer).  
**OCCUPATIONAL BACKGROUND:** None.  
**EDUCATIONAL BACKGROUND:** William Walker Grade School, Cedar Park Junior High School, Sunset High School, Portland State University, B.S.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Sunset High LSC, 1986-1987; President, Washington County Public Affairs Forum, 1992-1993.

## JOHN M. PURDY

**OCCUPATION:** Insurance Agent - Lloyd Purdy & Co.  
**OCCUPATIONAL BACKGROUND:** Insurance Agent - 25 yrs.  
**EDUCATIONAL BACKGROUND:** Bridlemile G.S. (Portland), Wilson H.S. (Portland), OSU 3 yrs.  
**PRIOR GOVERNMENTAL EXPERIENCE:** LSC-West TV-6 yrs.; LSC-Cedar Park-3 yrs.; Sunset Booster Board-3 yrs.; Long Range Facilities Planning Committee; Westview H.S. Design Committee; WCCCA-Budget Comm-3 yrs.

**Local School Committee  
Cedar Park Intermediate, Pos. 2**

## STACY A. MATSUDA

**OCCUPATION:** Registered Dental Hygienist, Oregon Health Sciences University Faculty, Volunteer at Terra Linda Elementary, Cedar Park Middle School, Art Literacy Teacher, Scout den leader, Park 208.  
**OCCUPATIONAL BACKGROUND:** Dr. Richard Stowell, Dr. James Mattson, Dr. Bruce Williams. Volunteer work-OMSI, THPRD, Parry Center.  
**EDUCATIONAL BACKGROUND:** Born & raised in Hillsboro-attended Hillsboro High School, Oregon State University 1973-1975, B.S. from OHSU (School of Dentistry) 1975-1977.  
**PRIOR GOVERNMENTAL EXPERIENCE:** None.

**Local School Committee  
Cedar Park Elementary, Pos. 2**

## JANET K. DOUGHERTY-SMITH

**OCCUPATION:** Early Childhood Program Coordinator, Clackamas ESD.  
**OCCUPATIONAL BACKGROUND:** Teacher: early intervention, special education, 5th grade.  
**EDUCATIONAL BACKGROUND:** Whitman College-B.A.-Psychology; Portland State University-MS-Education.  
**PRIOR GOVERNMENTAL EXPERIENCE:** None (Appointed to Local School Committee-Nov. 94).

**Local School Committee  
West Tualatin View Elementary, Pos. 2**

## KATHLEEN KELSAY

**OCCUPATION:** Mother, Volunteer in elementary and high school.  
**OCCUPATIONAL BACKGROUND:** 1984 and 1983 Christmas seasons Emporium, Hickory Farms; May 1979-May 1980, United Grain Corp., Clerk; 1975-1979 Temporary Clerk part-time Employers Overload-Georgia Pacific.  
**EDUCATIONAL BACKGROUND:** Oregon State University sophomore, 9/73-5/74; Treasure Valley Comm. College, 9/69-5/71; Ontario High School graduated 1969.  
**PRIOR GOVERNMENTAL EXPERIENCE:** None.

# RIVERDALE SCHOOL DISTRICT #51-315JT

Director, Pos. 4



**KIM  
DUNCAN**

**OCCUPATION:** Vice President, Marketing and Planning; Oregon Public Broadcasting.

**OCCUPATIONAL BACKGROUND:** Public Administrator; Public Policy Consultant; Small Business Owner.

**EDUCATIONAL BACKGROUND:** Harvard University; Masters, Public Administration; Willamette University, BA.

**PRIOR GOVERNMENTAL EXPERIENCE:** Riverdale School Board Incumbent; Deputy Secretary of State; Staff to Senator Hatfield, Governor McCall; Director Government Relations, METRO.

Dear Neighbors:

The last three years on our school board have been challenging, time-consuming and rewarding. The Board is in the midst now of planning for a high school program that will provide the metropolitan area with an alternative to a traditional large high school; we are beginning the implementation of Oregon's school reform mandates; and we are confronting the stark budget realities of the property tax limitation that we estimate will cost us nearly one million dollars next year. These are tough issues and their resolution will determine whether Riverdale will survive as an independent school district.

I believe that the district will be best served by maintaining some institutional history on the board as we confront these issues. Having almost completed one term, I have served the longest of our five members and have been involved from the beginning with the consolidation, high school and budget challenges we face. This experience will assist in the continuity of planning and decision making in the near future.

It has been a privilege to serve this community and to be associated with outstanding board members, school administrators and faculty, and community volunteers. The community's collective vision about a creative and high energy educational future for our children is extraordinary. The hard work is in front of us. I hope that I will have your support for another term.

Sincerely,  
Kim Duncan, Chair  
Riverdale School Board of Directors

*(This information furnished by Kim Duncan)*

Director, Pos. 1 (1-yr term)

**PAUL H. FRANCIS**

**OCCUPATION:** President, Westar Electric Company (1990-Present).  
**OCCUPATIONAL BACKGROUND:** Executive Vice President, EOFF Electric Company (1978-1989); Law Clerk, US District Judge Gus J. Solomon.

**EDUCATIONAL BACKGROUND:** A.B. English, 1972, Albion College, Albion, Michigan; J.D. Law, 1976, Yale Law School, New Haven, CT.

**PRIOR GOVERNMENTAL EXPERIENCE:** Presently serving as school board member on Riverdale School District 51JT.

## LAKE OSWEGO SCHOOL DISTRICT #57JT

Director, Pos. 4 (1-yr. term)

**CHRIS SCHETKY**

**OCCUPATION:** Volunteer: Chamber of Commerce Leadership Lake Oswego, Co-Chair; Lake Oswego High School Laker Club Dinner Auction, Auction Chair.

**OCCUPATIONAL BACKGROUND:** Volunteer, Lake Oswego School District: Legal Budget Committee, Co-Chair Tag Advisory Committee, School Advisory Committees, Citizen's Committee For Excellence In Schools I & II, Enrollment & Boundary Comm. Personnel Mgt., Texaco Inc. Region, Division Office.

**EDUCATIONAL BACKGROUND:** Bachelor of Science-Education; Oregon State University.

**PRIOR GOVERNMENTAL EXPERIENCE:** Currently serving on Lake Oswego School District Board of Directors.

Director, Pos. 5

**MARCI NEMHAUSER**

**OCCUPATION:** Licensed psychologist, paid.  
**OCCUPATIONAL BACKGROUND:** Psychologist in Private Practice, paid.

**EDUCATIONAL BACKGROUND:** B.A. from USC in Los Angeles, CA; M.A. from UCLA; M.A. from Cal State Northridge; Psy. D. from Pacific University.

**PRIOR GOVERNMENTAL EXPERIENCE:** Serving 1st term on Lake Oswego School Board.

**CLAY WERTS**

**OCCUPATION:** Small Businessman, Owner of 3 Baskin-Robbins Franchises.

**OCCUPATIONAL BACKGROUND:** Owner-operator of Restaurant and small business for past 20 years.

**EDUCATIONAL BACKGROUND:** College-Business Management Major.

**PRIOR GOVERNMENTAL EXPERIENCE:** Appointed to Lake Oswego Citizens Involvement Committee: Precinct Committeeman since the 70's.

<p>HILLSBORO UNION HIGH SCHOOL DISTRICT #3-8JT</p>	<p>NORTH PLAINS SCHOOL DISTRICT #70JT</p>
<p>Director, Pos. 5</p>	<p>Director, Pos. 2</p>
<p style="text-align: center;"><b>ALLEN AMABISCA</b></p> <p><b>OCCUPATION:</b> Financial Analyst, Intel Corporation.  <b>OCCUPATIONAL BACKGROUND:</b> Mgr, General Accounting, Distron Corporation; Credit and Receivables Mgr., Unisys Corporation; Payroll Manager, Unisys.  <b>EDUCATIONAL BACKGROUND:</b> San Jose State University; B.S. Finance; B.A. Botany.  <b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Chairman, West Union School District Board of Directors; Budget Committee Member, West Union School District; Chairman, Financial Planning Committee, WU School District.</p>	<p style="text-align: center;"><b>DAVID W. ATWOOD</b></p> <p><b>OCCUPATION:</b> Senior Systems Analyst for NorthWest Natural Gas - paid.  <b>OCCUPATIONAL BACKGROUND:</b> Computer systems developer-paid; Small business manager-paid; Foundry worker-paid; Farm Hand-paid.  <b>EDUCATIONAL BACKGROUND:</b> Portland Community College; Brigham Young University; Linfield College-Bachelor of Science in Business Information Systems; Insurance Institute of America-Automation in Management degree; Linn-Benton Community College-Associate degree in Computer Processing.  <b>PRIOR GOVERNMENTAL EXPERIENCE:</b> None.</p>
<p style="text-align: center;"><b>DAVID W. ATWOOD</b></p> <p><b>OCCUPATION:</b> Senior Systems Analyst for NorthWest Natural Gas - paid.  <b>OCCUPATIONAL BACKGROUND:</b> Computer systems developer-paid; Small business manager-paid; Foundry worker-paid; Farm Hand-paid.  <b>EDUCATIONAL BACKGROUND:</b> Portland Community College; Brigham Young University; Linfield College-Bachelor of Science in Business Information Systems; Insurance Institute of America-Automation in Management degree; Linn-Benton Community College-Associate degree in Computer Processing.  <b>PRIOR GOVERNMENTAL EXPERIENCE:</b> None.</p>	<p style="text-align: center;"><b>SAUVIE ISLAND SCHOOL DISTRICT #19</b></p> <p>Director, Pos. 1</p>
<p style="text-align: center;"><b>FRED BASS</b></p> <p><b>OCCUPATION:</b> Owner, "Bass Memorials", Granite Memorial Business.  <b>OCCUPATIONAL BACKGROUND:</b> Co-owner, "Granite Graphics", Granite Sign Company.  <b>EDUCATIONAL BACKGROUND:</b> Master of Arts-Christian Education-Western Conservative Baptist Seminary; Bachelor of Arts-Portland State University.  <b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Elected-Hillsboro Elementary School Board; Appointed-City of Hillsboro Planning Commission.</p>	<p style="text-align: center;"><b>ROBERT C. WORKMAN</b></p> <p><b>OCCUPATION:</b> Consultant  <b>OCCUPATIONAL BACKGROUND:</b> Highway Construction.  <b>EDUCATIONAL BACKGROUND:</b> OSU, PSU.  <b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Sauvie Island Dist. 19 Board of Directors.</p>
<p style="text-align: center;"><b>DAVID LLOYD</b></p> <p><b>OCCUPATION:</b> Unified Sewerage Agency, 24 years, Superintendent Operations (Durham Facility).  <b>OCCUPATIONAL BACKGROUND:</b> Same as above.  <b>EDUCATIONAL BACKGROUND:</b> Clackamas Community College, 1 year; Oregon Institute of Technology, 1 year.  <b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Director Farmington View School Dist. 12 years.</p>	<p style="text-align: center;"><b>SCOTT W. CLEMENT</b></p> <p><b>OCCUPATION:</b> Director of Managed Care Contracting, Legacy Health System.  <b>OCCUPATIONAL BACKGROUND:</b> Vice President for Managed Care, Pacific Medical Group; Health Services Manager, Multnomah County Health Department.  <b>EDUCATIONAL BACKGROUND:</b> University of Oregon, M.S.; University of Idaho, B.S.  <b>PRIOR GOVERNMENTAL EXPERIENCE:</b> Appointed to fill vacancy in Position 3 Sauvie Island School Board.</p>

**If you know someone that is sight-impaired, please inform them that an audio tape of this pamphlet can be obtained at no-cost by calling: Independent Living Resources (284-3339)**

# TUALATIN VALLEY FIRE AND RESCUE

Director, Pos. 2

## LELAND ASCHER

**OCCUPATION:** Account Executive, Dean Witter Reynolds.  
**OCCUPATIONAL BACKGROUND:** President-NuPacific Company; Land Development.  
**EDUCATIONAL BACKGROUND:** Oregon State Univ., B.S., Forest Engineering.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Advisory Committee, Unified Sewerage Agency; Board of Directors, Wolf Creek Highway Water District; Board of Commissioners, Wash. County Consul. Communications Agency.

## S.P. HUNTER

**OCCUPATION:** Firefighter, EMT.  
**OCCUPATIONAL BACKGROUND:** Firefighting, Military & Civilian w/Related Emergency Medical Duties.  
**EDUCATIONAL BACKGROUND:** H.S. Graduate; Advanced Firefighting & Rescue classes through U.S.A.F.  
**PRIOR GOVERNMENTAL EXPERIENCE:** None.

## THOMAS G. MARKS

**OCCUPATION:** Financial Consultant.  
**OCCUPATIONAL BACKGROUND:** Financial & Credit Management.  
**EDUCATIONAL BACKGROUND:** University of Oregon, B.S.; Public Administration.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Volunteer Fireman; U.S. Bankruptcy Court Trustee.

## PETER MURRAY

**OCCUPATION:** Engineer, Protocol Systems Inc., Beaverton, OR..  
**OCCUPATIONAL BACKGROUND:** Engineering Manager, Analog Devices, Inc., Boston, MA; Engineer, Applied Magnetics, Santa Barbara, CA.  
**EDUCATIONAL BACKGROUND:** Boston University, Boston, MA, Master of Business Administration, 1989; Master of Science, Manufacturing Engineering; University of California, Santa Barbara, Bachelor of Science, Mechanical Engineering.  
**PRIOR GOVERNMENTAL EXPERIENCE:** None.

Director, Pos. 4

## CAROL GEARIN

**OCCUPATION:** Registered Nurse.  
**OCCUPATIONAL BACKGROUND:** ENT Associates NW, (Drs. Hodgson, Lewis, Hertler & Vassely).  
**EDUCATIONAL BACKGROUND:** Jewish Hosp. Sch. of Nsg, St. Louis, MO, Nursing Diploma; City University, Seattle, WA, B.S. in Business Administration.  
**PRIOR GOVERNMENTAL EXPERIENCE:** CPD #1 Exec. Board, Land Use Ordinance Advisory Committee, Beaverton Task Force (Water, Sewer, Stormdrains), Wa. County CCI; Elected committee person in the early 80's.

## WARREN HEATHMAN

**OCCUPATION:** Self Employed Construction Consultant, Chairman Oregon Lions Sight & Hearing Foundation.  
**OCCUPATIONAL BACKGROUND:** Manager Heathman Hotels; Vice Pres. Steel Co.; Board Member Sylvan Water District; District Governor for Lions of Ore.; Salvation Army Advisory Board.  
**EDUCATIONAL BACKGROUND:** Sylvan Grade School 8; Lakeside High School Seattle, 12; San Francisco City College, 13; Portland State University, 14; Cornell University, 15.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Selective Service Administration; Sylvan Water District.

## GORDON L. HOVIES

**OCCUPATION:** Paid Firefighter, Portland Bureau of Fire, Rescue and Emergency Services.  
**OCCUPATIONAL BACKGROUND:** Volunteer Firefighter, Tualatin Rural Fire Protection District; Paid Firefighter, Clackamas County Fire District #54, Redland Area; Owner, Concept Communications Company.  
**EDUCATIONAL BACKGROUND:** Graduated, Tigard Senior High School, 1974; Attended Portland Community College, Fire Science Major; Attended City University; Attending Western Oregon State College, Fire and Public Administration Major.  
**PRIOR GOVERNMENTAL EXPERIENCE:** None.

## ARNE C. NYBERG

**OCCUPATION:** Self-employed Contractor (Rebuilder), 15 years.  
**OCCUPATIONAL BACKGROUND:** None listed.  
**EDUCATIONAL BACKGROUND:** Tualatin Elementary, Tigard High School; Bac. of Science (B.S.); Oregon State University (O.S.U.).  
**PRIOR GOVERNMENTAL EXPERIENCE:** Tualatin City Council May 90-Dec. 94; WCCCA (911) Board of Commissioners 91, Executive Board 92-94; Chairperson Tualatin Architectural Review; Ad Hoc Committee Lake Oswego Aquatic/Rec Center Feasibility Study; Tualatin Youth Gang Task Force; Tualatin Park Ad Com.

## BOB WYFFELS

**OCCUPATION:** Stationary Engineer, Morrison/Knudsen Corp.  
**OCCUPATIONAL BACKGROUND:** Stationary Engineer, Tektronix  
**EDUCATIONAL BACKGROUND:** College, 3+ yrs.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Tigard Water District, 1989-1993, Appointed and Elected Chairman 1992-1993.

