Project Manager - Multhomah Cours	employed, enter "Not Employed".		
Project Manager - Multnomah Coun Management Consultant - Miss M C			
and the second state of th			RECEIVED
Occupational Background (previous emp			
Senior Consultant - Pepper Foster Con: - Multnomah County (2019-2020) ; Inve	stment Analyst - Multhomah Gr	oup Institutional live	County (2020-2021): Budget Analy astrinent Consultants (2014-2015)
Educational Background (schools attende	ed)	MI	I THOMAH COUNTY
Complete name of School	Last Grade completed	Diploma/Degrae/Cer	tilicare D Course of Study TIONS
University of Oregon	Graduate	MBA	Finance & Entrepreneursh
University of Oregon	Undergraduate	B.A.	Economics & Spanis
Educational Background (other) Attach a s Project Management Professional (PMP) - PM Serifiled Prosci Change Manager			1
	ar appeliated) if a suit		Charles and the
Prior Governmental Experience (elected o N/A	or appointed) II no relevant experies	nce, None or NA must b	e entered.
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Major Political Party or No	•				ð		(T. Con a sales	ORS 249.01	
Filing Dates						Candidate Withdrawal			
Primary Election May 21, 2024	First Day to File		September 14, 2023 March 12, 2024			March 15, 2024			
General Election November 5, 2024	First Day to File Last Day to File		June 5, 2024 August 27, 2024			August 30, 2024			
Filing Information		BUBSIC	C REAL SAL	STATE OF			3 3 5		
This filing is an									
Office Information		C. P. Green		1000		S-524			
Filing for Office of: Multnom	ah County C	commission	ner	i ha			281	8	
District, Position or County: Di		-							
Party Affiliation:			Democratic Party Republ		iblican Party	lican Party II Non			
incumbent Judge (for judicial ca	indidates only):	Yes		No	1.6		Nondis	closure on fil	
Filing Method				Carlor al				Rear av	
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Office United States President United States Vice President United States Senator United States Representative States Representative State senator or Representative Circuit Court Judge	Filing Fee n/a n/a \$150 \$100 \$100 \$25 \$50		Office District Attorney County Judge MSD Executive Officer, MAD Director MSD Councilor County Office City Office Justice of the Peace			Filing Fee \$50 \$50 \$100 \$25 \$50 \$25 \$50 \$50 \$50 \$25 \$50 \$50 \$25 \$50 \$50 \$25 \$50 \$25 \$50 \$25 \$25 \$25 \$25 \$25 \$25 \$25 \$25			
Prospective Petition, in lieu			Some circulat	Yes No					
Candidate Information				- and the second	1000000	1000			
Name of Candidate									
First	MI	Last							
Margot	L	Wheeler							
How you would like your name	to appear on the	ballot							
Margot Wheeler									
Candidate Residence / Route /	Address	17							
Street Address REDAC	7-5D	City	Sta	te	Zip	-	Cou	inty	
Candidate Mailing Address and	Contact Informa								
Street Address or PO Box		City	Sta		Zip	~~			
PO Box 19210		Portla	and Ol	≺	972	97280			
Work Phone		me Phone 1-915-30	010	Cell Phone					
Email Address			Web Site, if a	pplicable					
info@margotdis	trict1 con	1	,						
Race and Ethnicity Optional		·							

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