

JCVP-01

ORS 251.335

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20 14 Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Mario A. Palmero

Filing for the Office of (what's applicable):

District: 50

Position: City of Gresham Council Position 4 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Mario A. Palmero

CONTACT INFORMATION

Phone: Cell: (971) 533-2408 Work: _____ Home: _____

E-Mail: mariopalmero@yahoo.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Signature of Candidate or Agent on behalf of Candidate

9/1 20 14
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input type="checkbox"/> County: _____	Optional info? <input type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials
<input type="checkbox"/> Cash receipt # _____	Endorsements? <input type="checkbox"/> Yes <input type="checkbox"/> No	Word Count (325 max)
<input type="checkbox"/> Check # _____	Portrait?	Digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ _____	<input type="checkbox"/> Print? # _____	Review Staff Initials
Required info? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Email?	
Signed? <input type="checkbox"/> Yes <input type="checkbox"/> No	Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	
	<input type="checkbox"/> None	

RECEIVED
SEP 5 3 50 PM
TJH SCOTT
CLERK
CLERK OF CLERK OF
ELECTIONS

JCVP-01

ORS 251.935

Candidate's Statement for Voters' Pamphlet

'Required Information'

(Candidate name Mario Apalmeiro)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Case Manager for Department of Human Services

Occupational Background (Any previous paid or unpaid employment):

Volunteer with AARP, SMART program, and Habitat for Humanity

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Mt. Hood Community College	Political Science	Associate of Arts
Portland State University	Political Science/Sociology	BA Political Science

Prior Governmental Experience (Elected or appointed):

Gresham City Council 2012 - present
 Gresham Redevelopment Vice - Chair
 Appointed - Planning Commission
 Appointed - Design Committee
 Appointed - Natural Resource and Sustainability Committee
 Appointed - Transportation Subcommittee
 Appointed - Gresham Redevelopment and Housing Subcommittee

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Mario Apalmeiro) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |

I remain committed to representing all of the citizens and business owners of Gresham. I will continue to work diligently and to dedicate all of the time necessary to serve the community in an honest and fiscally responsible manner in order to continue the progress made as a city over the past two years. I will carry on the work with private and non profit organizations to help meet the needs and demands of our city. I will do this by leveraging the limited resources we have as a city in order for us to gain the maximum return for our investments.

I remain committed to building bridges of communication between local government and all the many diverse cultures in Gresham. I will continue to push for policies that will clean up our streets, provide parents with options for keeping their children out of gangs, providing structure, and a place to go after school hours; such as the Boys and Girls Club and the development of a community center.

If I am given the honor of continuing to represent the City of Gresham, I will hold firm to my commitment to help create a better future for our children, seniors, and working families of this community. You have my word that I will not try to reinvent the wheel, but will uphold to an efficient and responsive city that citizens can be proud of.

Endorsements

Multnomah County Chair Deborah Kafoury

Senator Laurie Monnes Anderson

Rockwood Neighborhood Association President Catherine Nicewood

RECEIVED
14 SEP -5 PM 3:00
TIM SCOTT
DIRECTOR OF ELECTIONS