JCVP-01				ORS 251.335		
Ca	andidate's Sta	atement for C	County Voters	' Pamphlet		
County Voter Pamphlet. If	rs' Pamphlet' with your Coun the jurisdiction or district is l	ty Elections office. Please not	e that each county produces a nty a separate 'Candidate's Sta	ing a 'Candidate's Statement for a separate County Voters' atement for Voters' Pamphlet'		
FILING INFO	RMATION					
Election:	Primary 2016	General 20	Special			
	Original Statemen	t 🔲 Amended Stater	nent			
Name of C	Candidate (as it will appe	ear on ballot):	···	_		
		Marisha Ch	ilds			
Filing for t	he Office of (what's ap	plicable):				
District: 1		Position: County Commissioner Zone #:				
"This Informa	ation Furnished by" (requir	red: name of Candidate or	Committee as should appea	ar in Voters' Pamphlet):		
Friends of M	Iarisha Childs (vote-mari	sha-childs.ruck.us)				
CONTACT IN	FORMATION					
Phone: Cell:	(971) 400-5864	Work:	Home:	01RE		
E-Mail: vote	emarisha@gmail.com	1		REC MAR -		
be false, is s		a Class C felony, to impriso	portion of a Voters' Pamph nment for up to five years o	nlet state (knowing it to or to a fire of \$125,000) for		
Not	e: Language which violates	s any provision of ORS 251.	415 will be excluded from th	he Voters Famphiet.		
By signing th	nis document, I hereby stat	e:				
			Statement is true to the be	est of my knowledge;		
	ne author of this Statemen			, ,		
- I have	read and understand the i	nstructions for submitting	this 'Candidate Statement';	and		
	ortrait provided, if any, is le					
Signature redacted			2/9	20 10		

Signature of Candidate of Agent on beha		Date signed
(If applicable) Printed name of Agent		Phone number
For Office Use only: County: Multurn Cash-receipt #: Check #: 1356 Amount \$300 Required Info? OYes O No Signed? OYes O No	Optional Info? Yes No Endorsements? Yes # No Portrait? O Print? # Copy? Yes No None	Intake Staff Initials: Word Count (225 max); Digital copy? Yes No Review Staff Initials:

Candidate's Statement for Voters' Pamphlet								
'Required Information'								
TOTAL maximum of 325 hand-counted typew headings already printed on this form. All sect information for a required section the word "N 'Required' and/or 'Optional Information' write Occupation (Present paid or unpaid empl	tions of the 'Required None" should be insert ''See Attached" in the	s for 'Required' and 'Op Information' must be co ed. If attaching a type	ompleted. If there is not relevant written document with either the					
Occupational Background (Any previous	s paid or unpaid emp	ployment):						
M. Childs Law Office: small business owner-representing elderly, youth in truancy and dependency								
proceedings; clients held on involuntary treatment act proceedings (experiencing mental health crises);								
public defense; criminal appeals.								
Educational Background: (relevant scho		1 1 1 1 1 1	Dialogo / Doggo / Oct / Santa					
Name of School		dy - Major/minor	Diploma/Degree/Certificate					
University of Oregon School of Law ,	Law Radiography/Medical Ir	noging	JD ; BS;AA ;					
Oregon Institute of Technology ,	Kadiography/Medical ir	inaging ,	, , , , , , , , , , , , , , , , , , ,					
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Prior Governmental Experience (Electe	d or appointed):	<u>, , , , , , , , , , , , , , , , , , , </u>						
Engaged citizen	a or appointeu);							
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		:						
<u>. </u>	'Optional Info	rmation'						
Please attached a separate sheet for y	-		oth your required and ontional					
information count toward the 325 wor		attached	our your required and optional					
-			s' Pamphlet (VP)' information:					
Typewritten & signed 'Candidate's Stateme		(Optional) 'Option						
'Required Information':		1 (Optional) Portrait Send electronically						
Occupation;		[(If applicable) Endorsement Statement #:						
Occupational Background;								
Educational Background;		П- · · ·						
Prior Governmental Experience.		Fee provided	words/numbers MAX)					

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Community Involvement: Chair, Reed Neighborhood Association; PTSA Board Member, Winterhaven; Board Member, OR National Organization for Women; OWLS member; former chair, Washington Women Lawyers; NAACP member; OR Assembly of Black Affairs member

A strong voice for Multnomah County

Multnomah County is growing and we must grow with it, with voices from *all* of our community members and fresh ideas for generating revenue. I am a dogged advocate and will work to provide a voice for members of our community that have been historically left out of the conversation. *Only together can we* uplift our entire community, ensuring affordable housing, jobs, and healthcare to be a welcoming and thriving community.

Marisha will get the job done

- As a lawyer I have worked to protect seniors and those with disabilities through vulnerable adult protection actions. I have negotiated with opposing counsels to ensure protective measures to prevent physical and financial abuse.
- I have represented juveniles to provide a voice to youth who often do not have one. I
 follow up on client concerns of safety and collaborate to eliminate safety risks and keep
 families intact.

Creating new expectations

• I have and will continue to work with youth to help them get an education and find their path to success. Together, we can find ways to prevent youth from entering the court system by building relationships with area non-profits, teaching life skills, and providing vocational training. This new path to success will create hope and the expectation of greatness.

My word is my most valuable tool and as commissioner, I will ensure you have a voice too.