



**Candidate's Statement for Voters' Pamphlet  
'Required Information'**

(Candidate name *Marisha Childs* )

**TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.**

**Occupation (Present paid or unpaid employment):**

Attorney (OR and WA)

**Occupational Background (Any previous paid or unpaid employment):**

M. Childs Law Office: small business owner-representing elderly, youth in truancy and dependency proceedings; clients held on involuntary treatment act proceedings (experiencing mental health crises); public defense; criminal appeals.

**Educational Background: (relevant schools attended)**

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
University of Oregon School of Law	Law	JD ;
Oregon Institute of Technology	Radiography/Medical Imaging	BS ; AA ;
		;
		.

**Prior Governmental Experience (Elected or appointed):**

Engaged citizen

**'Optional Information'**

Please attached a separate sheet for your optional information - remember, both your required and optional information count toward the 325 word limit. *see attached*

**Candidate ( *Marisha Childs* ) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information'              |
| <b>'Required Information':</b>   | <input checked="" type="checkbox"/> (Optional) Portrait <i>send electronically</i> |
| <input checked="" type="checkbox"/> Occupation;  | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____            |
| <input checked="" type="checkbox"/> Occupational Background;                                   | <input type="checkbox"/> Fee provided  |
| <input checked="" type="checkbox"/> Educational Background;                                    | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX)             |
| <input checked="" type="checkbox"/> Prior Governmental Experience.                             |  |

**Community Involvement:** Chair, Reed Neighborhood Association; PTSA Board Member, Winterhaven; Board Member, OR National Organization for Women; OWLS member; former chair, Washington Women Lawyers; NAACP member; OR Assembly of Black Affairs member

### **A strong voice for Multnomah County**

Multnomah County is growing and we must grow with it, with voices from *all* of our community members and fresh ideas for generating revenue. I am a dogged advocate and will work to provide a voice for members of our community that have been historically left out of the conversation. *Only together can we* uplift our entire community, ensuring affordable housing, jobs, and healthcare to be a welcoming and thriving community.

### **Marisha will get the job done**

- As a lawyer I have worked to protect seniors and those with disabilities through vulnerable adult protection actions. I have negotiated with opposing counsels to ensure protective measures to prevent physical and financial abuse.
- I have represented juveniles to provide a voice to youth who often do not have one. I follow up on client concerns of safety and collaborate to eliminate safety risks and keep families intact.

### **Creating new expectations**

- I have and will continue to work with youth to help them get an education and find their path to success. Together, we can find ways to prevent youth from entering the court system by building relationships with area non-profits, teaching life skills, and providing vocational training. This new path to success will create hope and the expectation of greatness.

**My word is my most valuable tool and as commissioner, I will ensure you have a voice too.**