

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: Mary Ann Schwab  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Mary Ann Schwab

Filing for the Office of (complete what's applicable):  
District/Position: City of Portland Commissioner Position #1

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Mary Ann Schwab

### Contact Information:

Phone: Cell: none Work: none Home: (503) 236-3522  
Email: e33maschwab@iCloud.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Mary Ann Schwab  
Signature of Candidate or Agent on behalf of Candidate

RECEIVED  
20 MAR 23 AM 8:49  
THE SECRETARY OF STATE  
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

### Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' Information:

Typewritten & Signed JCVP-01

#### Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

#### (Optional) Optional Information

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #:
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

## Candidate Statement for Voters' Pamphlet

### Required Information

**Candidate Name:**

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

SEE ATTACHED - Please attach printed paper copy of REQUIRED and OPTIONAL information on separate sheet of printed paper. If providing a photo, please provide paper copy of photo.

After filing the paper copy (with signed page one) and paying the fee, please email an electronic copy (Word or Google Doc) of the required and optional information to elections@multco.us along with electronic copy of the photo (JPG or TIF format).

**Occupational Background** (any previous paid or unpaid employment):

SEE ATTACHED

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
SEE ATTACHED		

**Prior Governmental Experience** (elected or appointed):

SEE ATTACHED

### Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit (excluding required information headings).**

SEE ATTACHED

**For Office Use Only:**

County: Multnomah

Cash receipt #: \_\_\_\_\_

Check #: 6972

Amount \$: 300

Inlake Staff Initials:

AAK

Required info?  Yes  No

Optional info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  
 Print? # 2

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

314

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

Review Staff Initials:

**MULTNOMAH COUNTY ELECTIONS OFFICER: Elections Officer: I was instructed not to forward the Voter's Pamphlet text in a pdf. Regretfully, I have not been able to invite a neighbor into my home office to teach me how to mail an 'OPEN' word document. [??? Call me at (503) 236-3522]**

**MARY ANN SCHWAB**

**Occupation:** Retired High School Secretary

**Occupational Background:** Volunteer Community Advocate Recognized by Mayor Bud Clark, Spirit of Southeast Portland Award; Multnomah County Chair, Ted Wheeler, The Gladys McCoy Lifetime Achievement Award; Mayor Sam Adams, Spirit of Portland Award shared with WA-MO Advisory Committee; Commissioner Amanda Fritz, Spirit of Portland Award – *Dare to Dream too!*

**Educational Background:** Marylhurst University

**Prior Governmental Experience:** Elected Chair, Inner-Southeast Coalition 1978, Sunnyside Neighborhood Association, Southeast Uplift Board of Directors. Served on Advisory Committees. Spearheaded Self-Help Grants, SES Playground, Belmont ADA ramp/front door, Benson Bubbler.

**A TENACIOUS ADVOCATE FOR RESPONSIBLE AND TRANSPARENT CITY GOVERNMENT**

SE Portland resident since 1971, deeply involved in local politics and issues that affected the community. I cannot remain silent and watch things happen that do not benefit city residents, the common good and the environment. Your vote will enable me to tackle the following issues:

**CITY GOVERNMENT**

I support changing our commission form of government to a geographical representation based on the League of Women Voters' study: *The City That Works: Preparing Portland for the Future, September 2019.*

**MAINTAINING PUBLIC PROPERTY IN PERPETUITY**

I support maintaining city properties for the benefit of current and future Portlanders. These common lands include parks, community centers, water resources, school campuses, and other properties purchased with taxpayer dollars.

**PORTLAND COMMUNITY REPRESENTATION**

I will work to give Portland residents a framework for making their voices heard. My approach will focus on grass-roots representation by geographic district.

**LAND USE AND EQUITY**

Developers with deep pockets have more influence over City Council land use decisions than do neighborhood people. I will work to ensure a level playing field for residents at the local level.

**PORTLAND TRANSPORTATION SYSTEMS**

I support all modes having an equitable voice in transportation planning. As Portland grows, having a good transportation strategy for the movement of people and goods is vital.

**NEVERTHELESS SHE PERSISTED**

<http://maryannschwab.weebly.com>

(This information furnished by Mary Ann Schwab for Commissioner Position #1)