

**Candidate Filing
District**

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.



This filing is an Original Amendment

Office Information

Filing for Office of: **Multnomah Education Service District**

District, Position or County: **Position #3 Zone 2**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Mary	L	Botkin		

How you would like your name to appear on the ballot

Mary Botkin

Candidate Residence/Route Address

Street Address	City	State	Zip
3215 SE Stark	Portland	OR	97214

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
3215 SE Stark	Portland	OR	97214

Work Phone	Home Phone	Cell Phone	Fax
N/A	503 232 3010	971 533 0816	N/A

Email Address	Web Site, if applicable
marybotkin@live.com	

Occupation (present employment) If no relevant experience, None or NA must be entered.

Small Business Owner

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

American Federation of State, County and Municipal Employees, Council 75

TIM SCOTT
DIRECTOR OF ELECTIONS

17 FEB 21 PM 1:46

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Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Vernon Grade School	8	Completed	General
Jefferson High School	4	Diploma	General
Pacific NW Labor College	Completed Course	Certificate	Labor Law
State University of New York, Binghamton	Completed course	Certificate	Labor History
Educational Background (other) Attach a separate sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Director, District 2, Multnomah Education Service District
Public Safety Transition Team - Governor Goldschmidt and Governor Kitzhaber
Commission on Civil Rights, Bureau of Labor and Industries
32 years as a Legislative Advocate
Staff for Senator Rod Monroe

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).


By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)


Candidate's Signature

2-17-2017
Date Signed