Secretary of State Elections Division | 255 Capitol St. NE, Suite 501, Salem, OR 97310 | p. 503.986.1518 | f. 503.373.7414 | www.oregonvotes.org

Filing of Candidacy for Special District Nomination

SEL 190

ightarrow This information is a matter of public record and may be published or reproduced.

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|---|---|---|---|--|
| Candidate Information | | Filing for Office of | | |
| Candidate Name Bert Kopke | | Centennial Sci | hool Dist. | |
| | | District, Position or | | olicable |
| How Name Should Appear on Ballot Bert Kopke | | Zone 2 positio | | |
| Residence Address, Street/Route | A | ZONO Z poolito | , | |
| 18010 S.E. Stephens St. | | | | |
| City | State | Zip Code | County of Reside | ence |
| Portland | Oregon | 97233 | Multnomah | |
| Home Phone 503-760-6435 | Work Phone | • | Cellular Phone | 96 |
| Fax Email Address | | Date of Election | | |
| copkey1@junc | ,com | May 17, 2011 | | |
| Mailing Address where all correspondence 18010 S,E, Stephens St. | will be sent, Street/Ro | oute | | |
| City | State | Zip Code | | |
| Portland | Oregon | 97233 | | |
| Filing Information | _ | | | |
| Filing of candidacy by declaration, with the | | | | A AMERICA CONTRACTOR OF THE PROPERTY OF THE PR |
| O Filing of candidacy by petition, with the re of the electors residing in the electoral di | equired signature sheet strict for the office (whi | s bearing the signatures ichever is less), certified | s of at least 25 electo by the appropriate o | ors or at least 10% county elections officials. |
| Required Information (if no relevant inform | ation, list "none") | | , 48. | |
| Occupation present employment - paid or t | | | , . | |
| Retired | · | | | process of the second |
| Occupational Background previous employ | ment – paid or unpaid | | | |
| Boeing Aircraft Company | | | | <u> </u> |
| 19000 N.E. Sandy | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Gresham, Oregon | | | | |
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| | vv | | | |
| Educational Background schools attended, | | ded | - (Contificat- | Course of Study |
| Complete Name of School no acronyms | Last Grade Level Completed | Diploma/Degree (AA, BA, BS, MA | | optional |
| Grossmont Adult High School | 12 | (11 4) 22 () 22 () 27 () | ,, , , | general |
| Glossmont Addit Fight School | 12 | | | gonorai |
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| Other: | | ^ | | |

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| | | |
| By signing this document, I hereby state: | | • |
| → that I will qualify for said office if elected | | |
| | ncluding my occupation, educational and occupational background, best of my knowledge | |
| Check the applicable box: | 0.00 | |
| or receive more than \$750 during each calendar ye | ting candidate's committee and I do not expect to spend more than \$750 ear. I understand I must still keep records of all campaign transactions and \$750 during a calendar year, I must follow the requirements detailed in the | d |
| | led or will soon file a Statement of Organization for Candidate Committee paign Finance Manual. | |
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| | MARCH16, 2011 | |
| | MARCH 16, 201) HARCH 15, 2011 -March 16, 2011 | |
| স্বৰ্টাdidate's Signature / / | 14 sheet 15, 2011 | |
| >andidate's Signature / / | ###################################### | 9 |
| - • | March 16, 2011 Date Signed | 'n |
| - • | March 16, 2011 Date Signed | ¥ |
| This information is a matter of public record a Warning Supplying false information on this form may resup to 5 years. (ORS 260.715) No person may be | March 16, 2011 Date Signed | |
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