

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 02/11: ORS 255.235

→ This information is a matter of public record and may be published or reproduced.

### Candidate Information

Candidate Name Brenda L Clark		Filing for Office of Position 3 Director At-Large, 4yr term ending June 30, 2015	
How Name Should Appear on Ballot Brenda Clark		District, Position or Zone Number if applicable Position 3 Director At-Large, 4yr term ending June 30, 2015	
Residence Address, Street/Route 20211 SE Delia St			
City Damascus	State OR	Zip Code 97089	County of Residence Clackamas
Home Phone 503-658-8440	Work Phone 503-643-5541	Cellular Phone 503-407-6379	
Fax 503-658-8440	Email Address bc1986@msn.com	Date of Election May 17, 2011	
Mailing Address where all correspondence will be sent, Street/Route 20211 SE Delia St,			
City Damascus	State OR	Zip Code 97089	

### Filing Information

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

### Required Information (if no relevant information, list "none")

**Occupation** present employment – paid or unpaid  
Production Foreperson Oroweat/Bimbo Bakeries USA

**Occupational Background** previous employment – paid or unpaid  
Management

DIRECTOR OF DISTRICTS  
 2011 MAR 15 PM 4:47

### Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Centennial High School	12	diploma	
George Fox University	1st		General
Mt Hood Community College	'81-'83		General
Portland Community College	'95-'98		Emergency Communications

### Other:

American Institute of Baking 20 week Resident Course The Science of Baking and Technology/ Diploma

**Required Information** (if no relevant information, list "none")

**Prior Governmental Experience** elected or appointed

President Centennial Little League 2002-2006

Elected Member of the Centennial School Board May 2007- June 2007-June 2011

*By signing this document, I hereby state:*

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

*Check the applicable box:*

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.



March 15, 2011

Candidate's Signature

Date Signed

→ ***This information is a matter of public record and may be published or reproduced.***

**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

**For Office Use Only**

SJ

Initials

22567

Receipt Number

Cash or Check Number

Office Number

Candidate ID Number