

Filing of Candidacy for Special District Nomination

SEL 190

rev 01/10: ORS 255.235

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Candidate Information

Candidate Name: MARK W. HYZER | Filing for Office of: _____

How Name Should Appear on Ballot: MARK HYZER | District, Position or Zone Number if applicable: CORBETT SCHOOL DIST #39 - POSITION 6 DIRECTOR

Residence Address, Street/Route: 36029 E HISTORIC COLUMBIA RIVER HWY

City: <u>CORBETT</u>	State: <u>OR</u>	Zip Code: <u>97019</u>	County of Residence: <u>MULTNOMAH</u>
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Home Phone: <u>503-695-3454</u>	Work Phone: _____	Cellular Phone: _____
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Fax: _____	Email Address: _____	Date of Election: <u>MAY 17, 2011</u>
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Mailing Address where all correspondence will be sent, Street/Route: SEE ABOVE

City: _____	State: _____	Zip Code: _____
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Filing Information

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid: ENGINEERING MANAGER

Occupational Background previous employment – paid or unpaid:

- HARRIS GROUP, INC., 2004 - PRESENT
- LSI LOGIC INC., 2000 - 2004
- JACOBS ENGINEERING, 1997 - 2000
- JHI ENGINEERING ^{mt} 2000 - 1997
1990

Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<u>UNIVERSITY OF VERMONT</u>		<u>BSME</u>	<u>MECH. ENGINEERING</u>
<u>WOODSTOCK UNION H.S.</u>		<u>DIPLOMA</u>	

Other: _____

Required Information (if no relevant information, list "none")

Prior Governmental Experience elected or appointed

CORBETT SCHOOL DISTRICT #39, DIRECTOR POSITION #6, 2007-PRESENT
CORBETT SCHOOL DISTRICT #39, DIRECTOR POSITION #6, 2004-2007
CORBETT SCHOOL DISTRICT #39, BUDGET COMMITTEE ~~2003-2004~~ #2004.

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

[Redacted Signature]

2/20/11

Candidate's Signature

Date Signed

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Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

For Office Use Only

68
Initials

6926
Cash or Check Number

Candidate ID Number

22549
Receipt Number

Office Number