## **Filing of Candidacy for Special District Nomination**

SEL 190 rev 01/10: ORS 255, 235

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Candidate Information	n				
Candidate Name			Filing for Office of		
Michael E Centoni			David Douglas School District		
How Name Should Appear on Ballot			District, Position or Zone Number if applicable		
Mike Centoni			Director Position Number 4		
Residence Address, St	treet/Route				
11408 SE Lexin	gton St				
City		State .	Zip Code	County of Residence	
Portland		Or	97266	Multnomah	
Home Phone		Work Phone		Cellular Phone	
503-760-2319				503-704-3384	
Fax Email Address		Date of Election			
503-760-2319 mikecentoni@comcast.net		May 17, 2011			
Mailing Address where	e all correspondence	will be sent, <b>Street/F</b>	Route		
11408 SE Lexino	gton St				
City		State	Zip Code		
Portland		Or	97266		
Filing Information					
<b>⊙</b> Filing of candidacy by	y declaration, with the	e required \$10.00 fee			
O Filing of candidacy by	y petition, with the re	quired signature shee	ets bearing the signat	ures of at least 25 electors or at least 10%	

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid

Retired/Self Employed

Occupational Background previous employment - paid or unpaid

Marketing Manager Case Power & Equipment, Senior Account Manager Hertz Equipment Rental, Operations Manager Ivy Hi-Lift, Customer Service Manager Power Rents Inc, Customer Support Manager Ingersoll Rand Co, Director Associated General Contractors Of America, Chairman Oregon Rental Association, Budget Committee/Appeals Board Oregon School Activities Association, Director David Douglas School District

of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Lake Oswego High School		General	
US Navy Petty OfficerFirst Class		Surface Ordnance Technitiom	
Dale Carnegie Graduate		Management & Sales	
Pacific Academy Of Accountency		General Accounting	

Required Information (if no releva	nt information, list "none")	
Prior Governmental Experience e	lected or appointed	
Director David Douglas So Committee, Citizens Advis	chool District (3) Terms Chair sory Committee, US Navy/Na	man, (3) Terms Vice-Chairman, Budget val Reserve 1963-1975 Honorable Discharge
,		
By signing this document, I hereb		
<ul> <li>that I will qualify for said office it</li> <li>that all information provided by rand prior governmental experier</li> </ul>		on, educational and occupational background, le
Check the applicable box:		
or receive more than \$350 durin if total contributions or total exp	g each calendar year. I understand I mu	mittee and I do not expect to spend more than \$350 ast still keep records of all campaign transactions and ar year, I must follow the requirements detailed in the
Campaign Finance Manual.  By marking this box, I certify tha (SEL 220). For detailed instruction	t I have already filed or will soon file a sons, see the <i>Campaign Finance Manual</i>	Statement of Organization for Candidate Committee
•		
Candidate's Signature		Date Signed 2/7/20//
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		·
up to 5 years. (ORS 260.715) f	No person may be a candidate for more district. No person may be a candidate	felony with a fine of up to \$125,000 and/or prison for than one district office, unless the district has less than for more than one position on the same board to be filled
		DIRECTOR OF ELECTIONS
r. or ii o		SOII EEB -1 BN S: 32
For Office Use Only	1125	
Initials 22487	Cash or Check Number	Candidate ID Number
Receipt Number	Office Number	