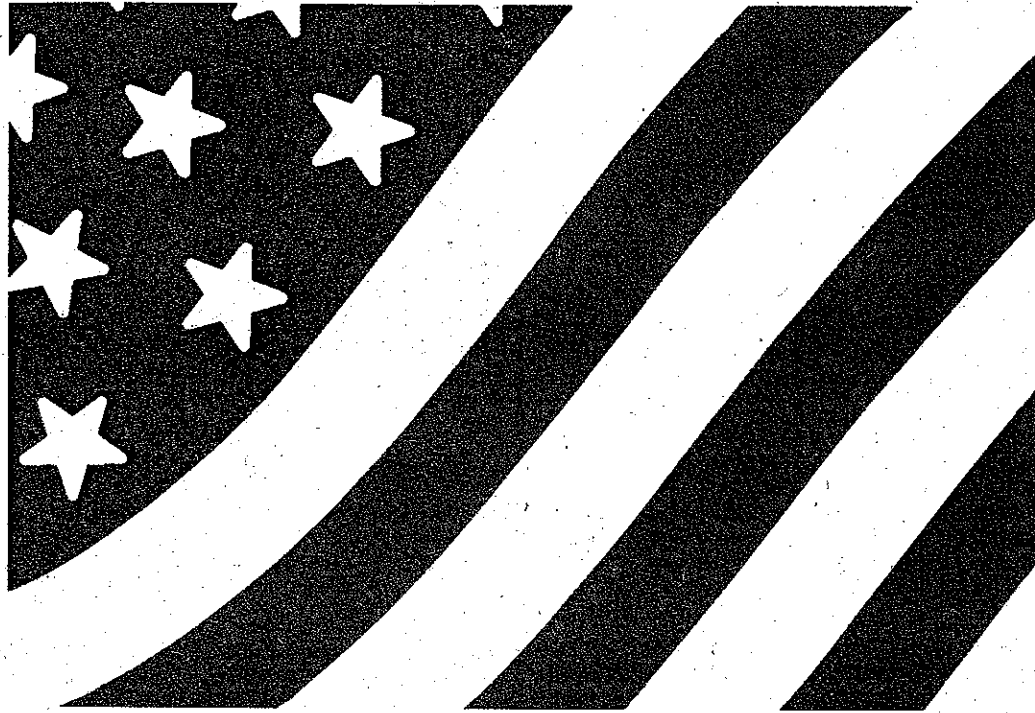


# MULTNOMAH COUNTY VOTERS' PAMPHLET, SAMPLE BALLOT AND POLLING PLACE LIST



## PRIMARY ELECTION - MAY 19, 1998

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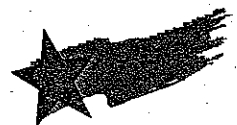
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Your **BALLOT** will have only those candidates and measures for the area where you live.

This pamphlet produced by:

Multnomah County Elections  
1040 S.E. Morrison Street  
Portland, Oregon 97214-2495



# MULTNOMAH COUNTY

**Chair of the Board of  
County Commissioners**



**DIANNA  
JOYCE  
ROBERTS**

**OCCUPATION:** Unpaid-Affiliated with Sovereign Americans for a Constitutional Republic.  
**OCCUPATIONAL BACKGROUND:** Single parent. Owner Adult Foster Care Home 1985-1997. Secretary Portland Chamber of Commerce and other national corporations.  
**EDUCATIONAL BACKGROUND:** David Douglas High School.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Former member Portland Multnomah Commission on Aging.

I am a single mother who believes Oregonians should have a **CHOICE** for their Chair of the Board. I have never, nor do I ever plan to be a member of a Socialist Party. Can the current Chair truthfully say this?

I have lived in Multnomah County since 1959. Oregon's Celebration Centennial Year and vehemently opposed to the current out-of-control immigration, which is immensely effecting the quality of life of many Americans and the sheer thought of anyone **DRINKING WILLAMETTE RIVER WATER!!!**

Why do we need more prisons? Isn't the current system working?

Has anyone told you that your local governors have declared our beautiful state a **'laboratory'**? We were created **FREE** not to be test animals.

**ASK THE CHILDREN!!!** Are they being taught about their inalienable God given rights secured by the Bill of Rights, or that their rights are privileged gifts from **'the government'**?

Why doesn't the current Chair's Certificate of Oath of Office indicate that she swears to God that she will uphold our United States Constitution as does the other commissioner's certificates?

What county business was conducted at the **EXECUTIVE SESSION** on February 19, 1998? If you ask, they will not tell you. Isn't the County business conducted behind those closed doors of concern to **ALL** Citizens?

As a Constitutionalist, I will be honored to represent fellow Oregonians as your Chair of the Board of the Multnomah County Commissioners and do hereby **PROMISE AND ATTEST THAT I WILL UPHOLD THE OREGON AND THE UNITED STATES CONSTITUTION AT ALL TIMES!**

Is your neighbor, son, daughter registered to vote? **IMPLORE** them to register **AND VOTE!!!** Something needs to change when the number of persons employed in the government exceeds the number employed in the private sector.

*(This information furnished by Dianna Joyce Roberts)*

**Chair of the Board of  
County Commissioners**



**BEVERLY  
STEIN**

**OCCUPATION:** Multnomah County Chair (1993-present).  
**OCCUPATIONAL BACKGROUND:** Strategic planner and facilitator for non-profit agencies; Lawyer for families and small businesses; City Commissioner's aide; VISTA supervisor for community organizations; Legal Aid Lawyer.  
**EDUCATIONAL BACKGROUND:** Law degree, University of Wisconsin (1976); BA, urban studies, University of California (1970).  
**PRIOR GOVERNMENTAL EXPERIENCE:** State Representative (1989-93).

Dear Multnomah County Voters,

I have had the honor of serving as your County Chair and Chief Executive Officer for the past four years. I am seeking your support to continue my efforts to build healthy, safe and sustainable communities from Gresham to Hillsdale and from St. Johns to Lents.

**Excellent Schools and Libraries Are Essential**

I initiated the idea of a BIT Temporary Education Surcharge that was recently approved by voters to prevent teacher layoffs. We have strengthened County support for schools through school health centers, violence prevention and truancy prevention. With your support we have more books, computers and open hours in our libraries.

**Children and Families Deserve Our Support**

I am very proud that we have dramatically increased the number of pre-school children properly immunized, and expanded our family services to reduce child abuse and make sure children are ready to learn when they start school. We are reorienting social service programs to help parents find jobs.

**Public Safety Is Critical for Healthy Communities**

While we have added jail beds for both adult and juvenile offenders we have also focused on prevention strategies that aim to stop crime before it happens. Those initiatives include mandatory drug and alcohol treatment and measures holding juvenile offenders accountable for their first offense.

Strong families living in safe, caring communities, living wage jobs, good schools, top notch libraries and a clean environment are the types of things I care about deeply. No one leader or government can make these happen. I pledge to work hard with citizens, schools, businesses, non-profits and public employees to do my part.

I would appreciate your vote!

Sincerely,  
Beverly Stein

*(This information furnished by Beverly Stein)*

# MULTNOMAH COUNTY

County Sheriff



**DAN  
NOELLE**

**OCCUPATION:** Sheriff, Multnomah County, 1995-Present (Paid).  
**OCCUPATIONAL BACKGROUND:** Portland Police Bureau; Top management, 14 years; Deputy Chief, Assistant Chief and Commander of Detectives Central Precinct and East Precinct; public information officer, 3 years; street officer, detective, 12 years (Paid).  
**EDUCATIONAL BACKGROUND:** Bachelor's, Administration of Justice, Portland State University, 1975; Master's, Public Administration, Portland State University, 1978.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Multnomah County Sheriff, 3 years (Elected); Portland Police Bureau, 29 years.

**Dan Noelle's First Term Accomplishments**

- Reduced the number of criminals released early because of overcrowding by adding new jail beds and double-bunking cells at the Justice Center.
- Led successful grass roots campaign for voter approval to build a new jail.
- Involved citizens in the Sheriff's Office by encouraging active participation in overall policy development, corrections operations and the siting, planning and building of the new jail.

**Dan Noelle says:**

- "I am seeking re-election to complete the important work I have begun to enhance public safety and keep dangerous criminals off the streets."
- "During a period of tight budgets, I have been able to increase the number of jail beds and improve the operations of the Sheriff's Office."
- "Cooperation among law enforcement agencies is better than it has ever been. That's important for public safety."

**Multnomah County District Attorney MIKE SCHRUNK endorses the re-election of Dan Noelle for Sheriff:**

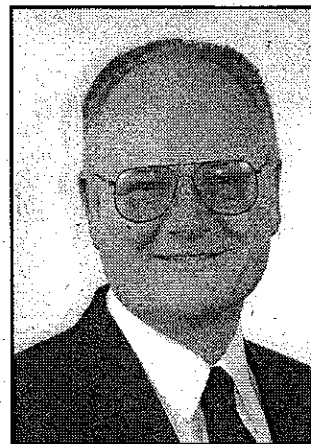
"Dan Noelle has made significant inroads in providing more jail beds so the county can reduce the number of criminals released early from jail sentences."

"I'm voting for Dan Noelle because he has made a difference in keeping dangerous criminals off the streets. We need Dan Noelle's leadership ability, commitment and integrity in the Sheriff's Office."

**Mike Shrunck  
District Attorney**

*(This information furnished by Dan Noelle for Sheriff)*

County Sheriff



**TOM  
SLYTER**

**OCCUPATION:** Multnomah County Sheriff's Office, Jail Commander.  
**OCCUPATIONAL BACKGROUND:** Laborer; US Navy; Grocery Clerk; Corrections Officer; Corrections Sergeant; Lieutenant; Captain; Commander; Major; Chief Deputy.  
**EDUCATIONAL BACKGROUND:** Mt. Hood Community College; Multnomah County Sheriff's Office Academy; Beaverton High School.  
**PRIOR GOVERNMENTAL EXPERIENCE:** 28 years Multnomah County Sheriff's Office.

**CREDIBILITY AND INTEGRITY**

- Dedicated to the diversity of our communities
- Committed to safe neighborhoods
- Devoted to crime prevention and juvenile education
- Promises to operate an efficient and productive Sheriff's Office

**PROVEN STABILITY**

- 42 years in Portland area; last 28 years in Gresham
- Married 30 years, (2 children, 3 grandchildren)
- 28 years with the Multnomah County Sheriff's Office (20 in management)

**EXPERIENCE ADDS UP... YOU CAN COUNT ON SLYTER**

- TOM will improve law enforcement and corrections services.
- TOM will open the Sheriff's Office to the citizens 24 hours a day, 7 days a week.
- TOM will improve warrants entry and establish a warrant unit to serve warrants to protect our police officers and us.
- TOM will improve crime prevention activities, with emphasis on seniors and juveniles.
- TOM will adequately staff River Patrol for boater safety.
- TOM will continue to be open and credible.
- TOM has developed programs and strategies that have saved taxpayers tens of thousands of dollars.
- TOM was instrumental in establishing a facility where inmates pay room and board, (Multnomah County Restitution Center).
- TOM will expand programs to make inmates pay for their confinement.
- TOM was instrumental in bringing two national conferences to Portland; they contributed an estimated \$30 million to the local economy.

TOM has served on numerous boards and committees. He has taught and spoken locally, nationally and internationally on a variety of topics. He served three years as President of the Oregon Jail Managers' and is the 1997-98 President of the American Jail Association.

**TOM SLYTER - THE PEOPLE'S SHERIFF - YOUR SHERIFF  
TOM SLYTER FOR MULTNOMAH COUNTY SHERIFF**

*(This information furnished by Slyter for Sheriff Committee)*

# MULTNOMAH COUNTY

## County Auditor



SUZANNE  
FLYNN

**OCCUPATION:** Deputy Auditor, Multnomah County Auditor's Office.

**OCCUPATIONAL BACKGROUND:** Certified Internal Auditor.

**EDUCATIONAL BACKGROUND:** Masters Urban Planning 1984, Portland State University; BA Social Sciences 1972, Portland State University.

**PRIOR GOVERNMENTAL EXPERIENCE:** Senior Management Auditor, Multnomah County Auditor's Office (1991-1997); Management Analyst, Marion County Board of Commissioners (1989-1991); Oregon Department of Corrections; Portland State University.

### PRIORITIES

- Make county government more effective
- Make county management more accountable for tax dollars
- Make county services more sensible and user friendly

### EXPERIENCED

With seven years experience as a Multnomah County Auditor, Flynn knows where the problems are in the county and how to design solutions. She understands county operations and government auditing like few others do. She holds government agencies accountable for how they spend your tax dollars.

### A VOICE FOR GOOD GOVERNMENT

Suzanne Flynn makes county government more effective. She found a way to keep Multnomah County Library open more hours at no added cost. Her audit of Adult Foster Homes resulted in better care for our senior citizens. Her work has made county programs easier for citizens to find and use.

### QUALIFIED

Suzanne Flynn is the only candidate with the education and experience to be Multnomah County Auditor. She is a Certified Internal Auditor and holds a Masters in Urban Planning. She successfully applies her knowledge at the County Auditor's office. "I can't imagine a more innovative or able candidate," says Gary Blackmer, current Multnomah County Auditor.

### ENDORSEMENTS

Suzanne Flynn earns respect from her colleagues; a few of her many endorsements:

- |                   |                           |
|-------------------|---------------------------|
| Gary Blackmer     | -Multnomah County Auditor |
| Barbara Clark     | -Portland City Auditor    |
| Anne Kelly Feeney | -former County Auditor    |
| Alexis Dow        | -Metro Auditor            |

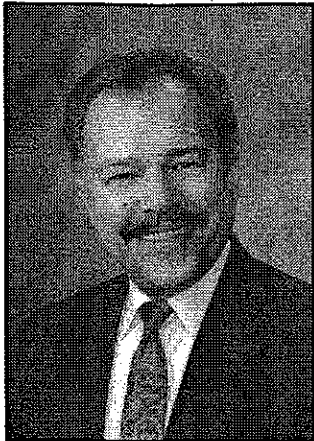
Suzanne Flynn is a native Oregonian and has lived in Portland for the last thirty years. She and her husband, Tom, have two children in Portland Public Schools. Her involvement in her children's education includes many hours of volunteer work. She currently chairs the Metropolitan Learning Center's Site Council.

*(This information furnished by Suzanne Flynn  
for County Auditor Committee)*

If you know  
someone that is  
sight-impaired,  
please inform them  
that an audio tape of  
this pamphlet can be  
obtained at no-cost  
by calling:  
**Independent Living  
Resources  
(232-7411)**

# MULTNOMAH COUNTY

**County Commissioner  
District No. 1**



**GEORGE  
EIGHMEY**

**OCCUPATION:** Attorney; State Representative since 1993.  
**OCCUPATIONAL BACKGROUND:** U.S. Air Force; Steel worker.  
**EDUCATIONAL BACKGROUND:** BS; JD; University of Illinois.  
**PRIOR GOVERNMENTAL EXPERIENCE:** State Representative; Portland City Adjustment and Variance Committees.  
**COMMUNITY INVOLVEMENT:** President, Parents' Club Lincoln H.S.; Chair, Our House; Treasurer, Wilson H.S. Booster Club; Member; Friends of Trees; Portland Area Business Association; Sierra Club; Cascade AIDS Project; Livable Cities Coalition; Chair, Ladd's Addition Conservation District Advisory Council.

As your County Commissioner my major goals will be:

1. Better Manage our Growth
2. Fully Fund our Children's Education
3. Reduce Youth Homelessness

"I hope those who supported me in my campaign for county commissioner will vote for George Eighmey. George is a powerful advocate for civil rights and a proponent of the living wage campaign.

VOTE EIGHMEY" **Joseph Tam**

"Eighmey... decent, hard working, community spirited"

-Oregonian 2/9/98

"Eighmey was the voice of reason" -Willamette Week 6/25/97

"Eighmey is a man of integrity who puts principle above expediency"

-PDXS 2/12/98

"His opponents... do not demonstrate the ability to develop a consensus as strongly as Eighmey and they do not have the legislative experience that he does"

-Skanner 2/25/98

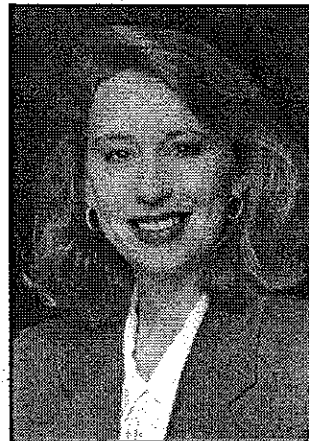
**"Community Leaders for George"** Sen. Ginny Burdick, Tom Potter, Bill Resnick, Richard Levy, **Robert Liberty**, Dan Volkmer, Frank Dixon, Cheryl Perrin, Blair Batson, Jamie Partridge, Rep. Mike Fahey, Gail Shibley, Barbara Coombs Lee, **Rep. Jo Ann Bowman**, Metro Councilor Ed Washington, Alice Bartelt, Wes Risher, Joe Keating, Margaret Butler, **Sen. Avel Gordly**

**"We Support George"** Portland Assoc. of Teachers, Portland Fire Fighters, NW OR Labor Council, **OR NARAL Green Light**, Bike PAC, **Sierra Club**, Home Builders Assoc., OR Wildlife Fed., OR Right to Die, **Right to Pride**, United Auto Workers Local 492, AFSCME Local 88, Willamette Valley Child Care Federation, **Iron Workers Local 29**, Amalgamated Transit Union Division 757, Painters Local 10, **Portland Rainbow Coalition**, and many more.

Eighmey sounds like "Amy". Questions? Call George at 233-7178

(This information furnished by George Eighmey)

**County Commissioner  
District No. 1**



**DIANE  
LINN**

**OCCUPATION:** Director, Office of Neighborhood Involvement, City of Portland.

**OCCUPATIONAL BACKGROUND:** Executive Director, Oregon NARAL; Vice President, Programming/Government Affairs, Paragon Cable; Staff, Linn Group Home.

**EDUCATIONAL BACKGROUND:** B.S. Political Science, certificate, Urban Studies, Portland State University; Washington High, Buckman Grade Schools.

**PRIOR GOVERNMENTAL EXPERIENCE:** Assistant: Congressman Ron Wyden (Washington D.C.) Multnomah County Commissioner Earl Blumenauer; Constituent Services: Mayor Neil Goldschmidt; Legislative Intern: State Representative Gretchen Kafoury.

**COMMUNITY INVOLVEMENT:** PTA: Sellwood, Llewellyn; Portland Public School Foundation; Coalition for School Funding NOW; Sierra Club; City Club of Portland; Police Budget Advisory Committee; St. Philip Neri Church.

*The Oregonian* (2/9/98)

"Linn... easily rises to the top of our list... Linn is a candidate for the '90s. She is passionate about public service and a restless searcher for ways to break down artificial barriers and get people and their government working together."

**EDUCATION**

"Diane has shown leadership in the effort to stabilize school funding by working with parents, the school district, businesses and the community. As a parent, she understands the importance of quality education for all children." **Cynthia Guyer, Portland Public School Parent**

**PUBLIC SAFETY**

"Diane is committed to making this county a safer place for all citizens." **Multnomah County Sheriff Dan Noelle**

**NEIGHBORHOOD INVOLVEMENT**

"Diane's leadership in our neighborhoods has been very impressive. She brings a community perspective to county government." **Multnomah County Chair Beverly Stein**

Endorsed by:

The Oregonian (2/9/98); Willamette Week (2/18/98); Southwest Community Connection (2/98); Oregon League of Conservation Voters; Oregon NARAL (approved); Oregon Women's Political Caucus; Oregon Nurses Association; AFSCME Council 75/Local 88; Northwest Oregon Labor Council, AFL-CIO; Mike Schrunk, Multnomah County District Attorney; Multnomah County Corrections Officers Association; Multnomah County Deputy Sheriffs Association; Crime Victims United; Dr. Jim Davis, Senior Citizen Advocate; Elizabeth Furse, U.S. Representative; Gretchen Kafoury, Portland City Commissioner; Mike Lindberg, Former City Commissioner; J.E. Bud Clark, Former Mayor

Diane, a native Portlander, lives with her family, former State Senator Dick Springer, their children, Josh (11), Tess (9), in Sellwood neighborhood.

Vote Diane Linn! Questions: 236-5408

(This information furnished by Diane Linn)

# MULTNOMAH COUNTY

**County Commissioner  
District No. 2**



**PAM  
ARDEN**

**OCCUPATION:** Staff Assistant to current County Commissioner.  
**OCCUPATIONAL BACKGROUND:** Elementary and Junior High Teacher for 12 years; Volunteer.  
**EDUCATIONAL BACKGROUND:** Graduate work University of Oregon; Graduate work and B.A. Northeastern Illinois University.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Multnomah County Citizen Involvement Committee; Bureau of Environmental Services Citizen Advisory Committee for Wastewater Treatment Plant; Portland Energy Office's Block-By-Block Weatherization Advisory Committee; Portland Future Focus; Ockley Green Middle School Site Council.

**PAM ARDEN FOR COUNTY COMMISSIONER**  
 Knows the current issues facing the County Commission.  
 Has the direct experience to get things done.

**PAM ARDEN AS CITIZEN ACTIVIST**

- Founding member and past chair-Kenton Neighborhood Association
- Past member of North Portland Enhancement Committee
- Former Editor/Publisher *Neighbors Between the Rivers*
- Secured community support for domestic violence victims' transitional housing
- Regional Drug Initiative Alcohol Availability Committee
- Challenged location of a garbage transfer station near Delta Park
- Portland Future Focus - neighborhood representative

**PAM ARDEN WORKS WITH YOU & LOCAL GOVERNMENTS TO BRING ABOUT POSITIVE CHANGE**

- Public Safety - brought Community Policing Office to North Portland and assisted in rewrite of the Nuisance Ordinance
- Neighborhood revitalization and planning for the future
- Assisted in the revitalization of Kennedy School
- County Community Building Initiative - Core Team Member

**PAM ARDEN HONORED FOR WORK IN THE COMMUNITY**

- Recipient of the Mayor's Spirit of Portland Award
- Recognized by Metro for assisting in St. Johns Landfill Closure
- Recognized by Portland Police Bureau as Citizen Volunteer

**Public Safety • Strong Public Schools**  
**Cost-effective Programs • Citizen Involvement**  
 As your County Commissioner I will further protect and promote the interests of the people of North/Northeast Portland.

**Family Background:** has lived in district for 22 years. Husband, Neil, taught at Ockley Green and is now at Beaumont Middle School. Son, David, is a student at Grant High School.

Please call Pam at 289-9475 to discuss the issues.

*(This information furnished by Committee to Elect Pam Arden)*

**County Commissioner  
District No. 2**



**SERENA  
CRUZ**

**OCCUPATION:** Energy and Telecommunications Policy Analyst.  
**OCCUPATIONAL BACKGROUND:** Attorney, Ball Janik LLP; Academic Advisor, Portland Community College; Assistant Dean of Admissions, Lewis & Clark College.  
**EDUCATIONAL BACKGROUND:** Harvard University, M.P.P.; University of California at Berkeley (Boalt Hall), J.D.; Lewis & Clark College, B.A.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Assistant to City Commissioner Erik Sten.

**SHE'S NOT YOUR TYPICAL CANDIDATE**

Looking for a better life, her mother came to the United States insisting that her children value education, hard work, and contributing to the community. *Serena learned those lessons well.* She put herself through college, graduate school and law school. **Then she came back and put her accomplishments and determination to work for us.**

**Creating Better Futures Through Education**

As an academic advisor and admissions officer, Serena helped young people and adults create a better future for themselves and their families.

**Supporting Safe and Healthy Families**

Serena is a strong advocate for living wages. As past president of the L.I.F.E. Center, she led efforts to promote self-sufficiency among low income individuals and families.

**SERENA CRUZ - THE COMMUNITY'S CHOICE FOR**

**Stronger Schools**

"Serena's experience in education means that families, students, and teachers in North and Northeast Portland can rely on her to target County dollars on programs that work." *Jill Brenan, Elementary Teacher*

**Affordable Housing**

"Serena understands that we have to deal with both rising housing prices and declining wages to solve our affordable housing problem." *Commissioner Erik Sten*

**Safer Neighborhoods**

"By ensuring Multnomah County invests in early intervention and strong prevention programs, Serena will keep our kids in school, not the criminal justice system." *Rep. Jo Ann Bowman*

**Healthier Communities**

"Serena stands out in her ability to apply her understanding of policy issues to improve the health and welfare of the community." *Oregon Nurses Association, District One*

**New Leadership**

"Serena's energy and commitment to North and Northeast Portland make her the perfect choice for Multnomah County." *Commissioner Gretchen Kafoury*

**SERENA CRUZ FOR MULTNOMAH COUNTY**  
**Questions? Call 287-7880.**

*(This information furnished by Friends of Serena Cruz)*



## MULTNOMAH COUNTY

County Commissioner  
District No. 2RENA  
CUSMA

**OCCUPATION:** Managing Partner, Beachy Construction Co.  
**OCCUPATIONAL BACKGROUND:** Former Executive Officer, Metro.  
**EDUCATIONAL BACKGROUND:** Portland State University, Bachelor of Science.

**PRIOR GOVERNMENTAL EXPERIENCE:** Executive Officer, Metro 1987-1996; Director, Environmental Services Department, Multnomah County 1977-1983; Executive Assistant, Board of Multnomah County Commissioners 1972-1975; Grant Development Coordinator, Multnomah County 1969-1972; Staff, Congresswoman Edith Green 1968.

**RENA CUSMA HAS THE EXPERIENCE**

Her service as a public official spans more than twenty years. Most recently she served as the elected Executive Officer for Metro. Prior to that she served as Director of Multnomah County's Environmental Services Department, and as staff to the Multnomah County Board of Commissioners and to Congresswoman Edith Green.

**RENA CUSMA GETS RESULTS**

Under her direction at Metro

- Oregon Convention Center was built on time and on budget
- St. Johns Landfill closed and regional solid waste system developed
- Metro Washington Park Zoo stabilized financial support
- Home Rule Charter for Metro was secured
- Region's Performing Arts facilities were combined under one agency
- Initiated and directed 2040 Planning process for the region

Under her direction at Multnomah County

- One-stop building permits process implemented
- New County road facility was built and shops moved from outdated Rocky Butte Facility
- State's first Comprehensive Land Use Plan was completed and approved by LCDC

**RENA CUSMA HAS A VISION FOR THE FUTURE**

- Protect our environment for future generations
- Work to end teenage homelessness
- Manage our limited financial resources wisely
- Ensure adequate support for library services
- Provide the necessary resources to maintain our Willamette River Bridges
- Ensure humane and adequate jail space

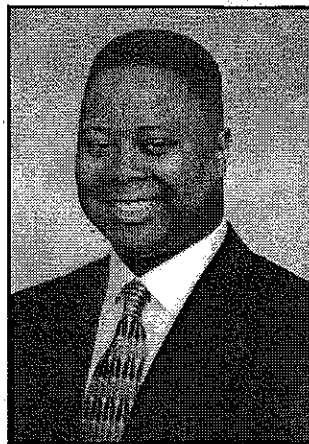
**RENA CUSMA HAS BEEN ENDORSED BY**

- Tri-County Lodging Association
- IATSE-Local 28
- Multnomah County Deputy Sheriff's Association
- Amalgamated Transit Union-Division 575
- AFSME-Local 88
- Cement Masons-Local 555
- Plasterers-Local #82
- Office of Professional Employees International Union, Local #11

Web Page: [www.orednet.org/~prgroup/rcusma](http://www.orednet.org/~prgroup/rcusma)

Email: [rcusma@orednet.org](mailto:rcusma@orednet.org)

*(This information furnished by Friends of Rena Cusma)*

County Commissioner  
District No. 2KELVIN  
HALL

**OCCUPATION:** Juvenile Probation.  
**OCCUPATIONAL BACKGROUND:** Youth Program Counselor; (Youth) Work Crew Supervisor.  
**EDUCATIONAL BACKGROUND:** Portland State Un.-B.S.-Administration of Justice; Jefferson High School.  
**PRIOR GOVERNMENTAL EXPERIENCE:** None.

As a 25-year resident of Northeast Portland, I'm delighted and committed to serving this community as your next Multnomah County Commissioner, District #2. I have watched our community grow through good times and survive rough times. Through the commitment of the families in this community, it continues to flourish.

I share that commitment of a great today and a better tomorrow for all residents in District #2 and Multnomah County. As Councilman, I look forward to working with neighborhood associations, educational and business communities to enhance the quality of life in Multnomah County.

It takes a commitment from every adult, child and family member to enhance this great community. I am committed!

I've worked for the Multnomah County Juvenile Justice Department for the past seven years. When I see young offenders committing violent crimes and being incarcerated at alarming rates, I realize there has been a breakdown in social bonding and moral conscience. It takes a commitment from the entire community to stem the tide of juvenile crime. I am committed!

I believe every child in Multnomah County has a right to a decent education and an opportunity to complete high school! I believe every family has the right to adequate resources such as food, clothing and shelter to support their quality of life. It takes a commitment from the entire community. I am committed.

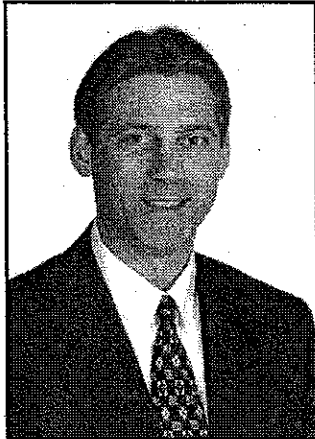
I have had the opportunity to be actively involved in many community building activities which have afforded me the chance to work with many committed people. As a team we were proactive in approaching concerns and committed to positively addressing relevant issues. I believe you share that same commitment.

The goal of a better, more responsive government requires the commitment of everyone. I AM COMMITTED!

*(This information furnished by Kelvin Hall)*

# MULTNOMAH COUNTY

County Commissioner  
District No. 2



DAN  
IVANCIE

**OCCUPATION:** Loan Officer, Q-Point Home Mortgage.

**OCCUPATIONAL BACKGROUND:** Mortgage Consultant; Multnomah County Auditor; Portland General Electric; Small business owner; property management.

**EDUCATIONAL BACKGROUND:** Portland State University graduate, Bachelor of Science degree; Graduate, Grant High School, and Madeleine Grade School.

**PRIOR GOVERNMENTAL EXPERIENCE:** Elected as Multnomah County Auditor; City of Portland, Bureau of General Service, Budget Advisory committee.

**COMMUNITY SERVICE:** Beaumont-Wilshire Neighborhood Association Chairperson, Delaunay Mental Health Center Board of Directors, Portland, Jaycees, Ombudsman representative, State of Oregon.

**DAN IVANCIE IS DEDICATED TO BUILDING STRONG,  
SAFE COMMUNITIES**

Law enforcement officers need to be supported in their community policing efforts. Violent juvenile offenders must be treated as adults. Neighborhoods must be protected from gang warfare and drugs.

**DAN IVANCIE IS COMMITTED TO CREATING A  
HEALTHY ENVIRONMENT FOR OUR CHILDREN**

Dan is the father of two school age children. As a father, Dan realizes the importance of quality neighborhoods and schools. He will work for increased funding for schools, as well as early youth intervention. Affordable housing for our citizens will be a priority.

**DAN IVANCIE WILL FIGHT FOR SENIORS**

Dan cares deeply about the needs of seniors. As a volunteer ombudsman, Dan helped seniors in adult foster care homes. Effective social service programs are important to Dan. He has the skills to bring results for seniors.

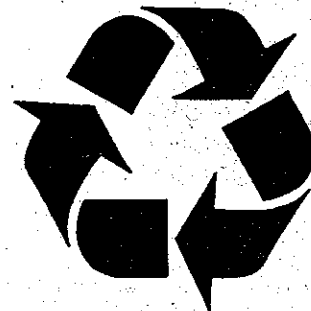
**DAN IVANCIE WILL WORK FOR A  
COST EFFECTIVE COUNTY GOVERNMENT**

Dan believes there is significant waste in county government. In his service as County Auditor, Dan uncovered examples of waste and inefficiency. He plans on continuing this effort.

**"As a lifelong resident of our community, I am committed to serving you, the citizens of North and Northeast Portland. I sincerely ask for your vote on Tuesday, May 19th."**

Dan Ivancie

*(This information furnished by Committee for Dan Ivancie)*



WHEN YOU ARE  
FINISHED WITH THIS  
VOTERS' PAMPHLET  
PLEASE  
RECYCLE  
IT



# MULTNOMAH COUNTY

**County Commissioner  
District No. 3**



**LISA  
NAITO**

**OCCUPATION:** Metro Councilor.

**OCCUPATIONAL BACKGROUND:** Attorney.

**EDUCATIONAL BACKGROUND:** J.D., University of Oregon Law School; B.A., Rice University; Corvallis High School.

**PRIOR GOVERNMENTAL EXPERIENCE:** Former Deputy District Attorney; State Representative 1991-1996.

**COMMUNITY INVOLVEMENT:** Child Care Commission; Drug and Alcohol Task Force; Portland Public Schools Volunteer; P.T.A. Member.

Lisa Naito is a native Oregonian and an east Portland resident for over 15 years. She lives with her husband Steve and their two children, who attend Portland Public Schools.

**LISA NAITO FOR SAFER NEIGHBORHOODS**

"Lisa understands the safety needs of our community. She is the best choice for County Commissioner."

**Dan Noelle**                      **Michael D. Schrunk**

Multnomah County Sheriff      Multnomah County District Attorney

**LISA NAITO FOR QUALITY EDUCATION**

"I am supporting Lisa because of her commitment to public schools and children. She cares deeply about educating our kids."

**Deanne Froehlich**

Fifth grade teacher, Laurelhurst Elementary School

**LISA NAITO FOR PROTECTING OUR ENVIRONMENT**

"Lisa Naito has a proven record as a forceful advocate for the environment. She has promoted increased recycling, better air quality, and greater protection of rivers, streams and farmland."

**Ross Williams**

Sierra Club member, east side resident

**LISA NAITO FOR SMALL BUSINESS**

"Lisa cares about the small businesses in our community."

**Blake Kingsley**, owner

Kingsley and Montavilla Lumber Company

**LISA NAITO IS ENDORSED BY THE OREGONIAN**, February 9, 1998

"Lisa Naito would add a needed depth of understanding to the county's responsibilities in corrections and public safety."

**THE FOLLOWING ORGANIZATIONS ENDORSE LISA NAITO**

Portland Firefighters Association; Crime Victims United; Sierra Club; Portland Association of Teachers; United Food and Commercial Workers 555; Right to Pride; Multnomah County Corrections Officers Association; Oregon Nurses Association; Oregon League of Conservation Voters.

"I urge all of the voters in County Commission District 3 to join me in voting for Lisa Naito!" Ken Pliska, realtor, Foster-Powell resident

Lisa wants to hear from you. You can call her at 238-1012.

**LISA NAITO FOR MULTNOMAH COUNTY COMMISSIONER**

*(This information furnished by Citizens for Lisa Naito)*

**County Commissioner  
District No. 3**



**BARBARA  
WILLER**

**OCCUPATION:** Multnomah County Community and Family Services Department - Program Coordinator.

**OCCUPATIONAL BACKGROUND:** Community Outreach Coordinator, REACH Community Development; Administrator, Multnomah County Legal Aid Services; Transition Projects.

**EDUCATIONAL BACKGROUND:** B.A., Marylhurst College.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

Rarely has a candidate been as qualified to be our Multnomah County Commissioner as Barbara Willer. Not a career politician, Barbara Willer has front-line experience solving problems for people:

**BARBARA WILLER - MAKING A DIFFERENCE**

A 20-year Eastside resident, Barbara Willer has made a real difference in our community, working and volunteering in local, grassroots organizations. Some of her achievements:

- Founder of REACH and Housing Our Families - community development corporations providing over 675 units of affordable housing for families;
- Brought together landlords and service agencies, placing 300 formerly homeless families in permanent housing;
- Helped provide victims of domestic violence with low-cost legal services.

**BARBARA WILLER - NUTS & BOLTS EXPERIENCE THAT MATTERS**

Barbara has actually managed Multnomah County community programs. She knows what works and what needs to work better. As a mother, Barbara is deeply concerned about our local schools. Her experience will help in solving our schools' funding problems. Barbara is a coalition-builder, bringing people together to solve tough problems. Her background and results clearly make her the best qualified choice.

**BARBARA WILLER - A STRONG VOICE SPECIFICALLY FOR EASTSIDE NEIGHBORHOODS**

Barbara Willer will fight for our local communities, families and children:

- Supporting school funding and expanded youth opportunities, including after-school programs and jobs;
- Continuing creative and effective crime prevention programs;
- Firmly protecting our liveability-maintaining our urban growth boundary;
- Making housing more affordable for local families.

**BARBARA WILLER: NEW, HONEST LEADERSHIP**

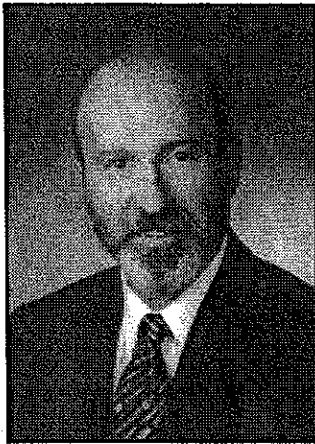
As a neighborhood leader, Barbara is not tied to any special interests. Whatever the issue, we can count on Barbara Willer to say what she means, and do what she says.

"Barbara Willer is our choice for Multnomah County Commissioner!"  
Commissioner Gretchen Kafoury • Sharon Owen (Hazelwood Neighborhood) • Ann and Mike Peterson (outer southeast activists)  
• County Chair Beverly Stein • Commissioner Erik Steen • SE business owner Saki Tzantamos.

*(This information furnished by Friends of Barbara Willer)*

# METRO

## Metro Executive Officer



**MIKE  
BURTON**

**OCCUPATION:** Executive Officer, Metro.

**OCCUPATIONAL BACKGROUND:** Chair, Business & Management Department, Marylhurst College; Asst. Administrator, Intergovernmental Relations, State of Oregon; US Air Force, Lt. Colonel, retired.

**EDUCATIONAL BACKGROUND:** BS, Oregon State University; MA, MEd, University of Portland.

**PRIOR GOVERNMENTAL EXPERIENCE:** Governor's Task Force on Growth 1998-; President's Northwest Council For Sustainable Development 1997-; Oregon House of Representatives 1985-1995; Metro Councilor 1979-1982; Oregon Commission on Black Affairs 1987-1995; Oregon Criminal Justice Council 1987-1995.

### KEEP THE BALANCE!

The Metro area's incredible growth has increased jobs and improved our economy dramatically in the past few years.

But not all growth is positive. The Metro area has avoided many of the mistakes made in other parts of the country because we have state land use laws, visionary planning and because citizens are committed to protection of our natural resources.

### KEEP A FIRM HAND!

MIKE BURTON has led the effort to protect the Urban Growth Boundary. He is dedicated to smart, reasonable growth—growth that won't eat up valuable farm and forest land and he insists that development pay for its costs.

MIKE BURTON has implemented the voter-approved Open Spaces program overseeing the purchase of 6,000 acres of greenspaces to be kept in public trust for our citizens and generations to come.

### EFFECTIVE, EFFICIENT GOVERNMENT

MIKE BURTON has reduced Metro's overall budget \$13 million since taking office and eliminated 31 positions without reducing service levels.

MIKE BURTON has renegotiated Metro's contract for waste disposal in the region saving ratepayers \$37 million over the life of the contract and he initiated the first ever reduction in the region's waste disposal tipping fee.

### MIKE BURTON ENDORSED BY:

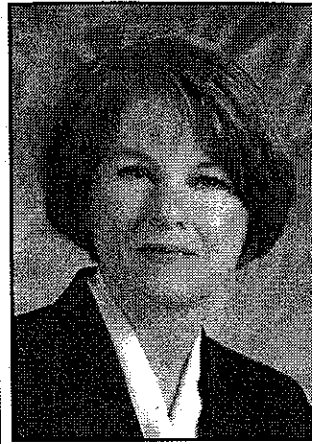
Mayor Ralph Brown, Cornelius • Mayor Rob Drake, Beaverton • Mayor Gordon Faber, Hillsboro • Mayor Dan Fowler, Oregon City • Mayor Vera Katz, Portland • Mayor Charlotte Lehan, Wilsonville • Mayor Gussie McRobert, Gresham • Mayor Lou Ogden, Tualatin

### LEADERSHIP AND VISION—VOTE FOR MIKE BURTON

P.O. Box 6058 • Portland, OR 97228 • 236-1180

*(This information furnished by Mike Burton)*

## Metro Auditor



**ALEXIS  
DOW**

**OCCUPATION:** Metro Auditor.

**OCCUPATIONAL BACKGROUND:** Thirteen years auditing large corporations and governments for Price Waterhouse and Deloitte & Touche; Board Member and Audit Committee Chair, Longview Fibre Company; former Chief Financial Officer, Copeland Lumber Yards Inc.; Consulting CPA.

**EDUCATIONAL BACKGROUND:** Honors graduate, University of Rhode Island; Certified Public Accountant; licensed municipal auditor.

**PRIOR GOVERNMENTAL EXPERIENCE:** Current Metro Auditor; independent auditor for Port of Portland, Multnomah County, City of Hillsboro, Tri-met, and Metropolitan Wastewater Management; assisted Multnomah County Library in complying with Oregon's Non-Profit Corporation Act.

**COMMUNITY AND PROFESSIONAL INVOLVEMENT:** OMSI Board; past Board member, City Club of Portland; past Board Chair, local chapter, American Red Cross; National Board member and past Portland chapter Chair, Financial Executives Institute; Board member, Oregon Society of Certified Public Accountants.

ALEXIS DOW, 49, a Metro area resident for 24 years, lives with her husband and two children.

### RE-ELECT ALEXIS DOW - A CPA RECOGNIZED FOR EXCELLENCE

- 1997 OUTSTANDING CPA IN GOVERNMENT AWARD Oregon Society of Certified Public Accountants/American Institute of Certified Public Accountants
- 1997 DISTINGUISHED LEADERSHIP AWARD Association of Government Accountants, Portland chapter

### ALEXIS DOW MAKES A DIFFERENCE AT METRO—FOR YOU

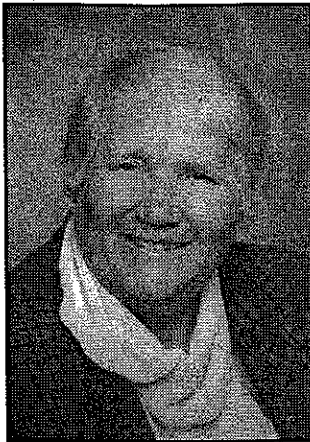
- Took office as first Metro Auditor in January 1995 and created a professional audit department at Metro.
- Issued over 15 audit reports with more than 80 recommendations to improve effectiveness and service at Metro while controlling costs.
- Fosters citizen involvement by publishing MetroAudit newsletter, meeting with citizen committees, and maintaining an open door policy.
- Provides accurate and useful information for a wide variety of users concerned with government accountability and efficiency.

### RE-ELECT ALEXIS DOW, CPA, METRO AUDITOR

*(This information furnished by Alexis Dow for Metro Auditor Committee)*

# METRO

Metro Councilor, 1st District



**RUTH  
McFARLAND**

**OCCUPATION:** Metro Councilor - District #1.

**OCCUPATIONAL BACKGROUND:** Instructor - Mt. Hood Community College - Math and Science; Teacher - Arlington Schools - Arlington, Or.; Teacher - The Dalles Jr. High School and Wilson Grade School, The Dalles, Or.

**EDUCATIONAL BACKGROUND:** Univ. Of Oregon, Ph. D.; Univ. of Oregon, M.S.; Wash. State Univ. B.A.; Univ. Of Oklahoma, B.S.

**PRIOR GOVERNMENTAL EXPERIENCE:** Metro; Chair Solid Waste; Rate Review; SWAC; Regional Facilities; Smith/Bybee Lakes Mgmt; Water Resources Policy; Zoo committees. Vice Chair, Finance Committee; Oregon State Senate: Chair Economic Activities Committee, Forestry, Fisheries and Agriculture; Oregon State Senate: Assistant Majority Leader, Western States Forestry Task Force. Multnomah County Economic Development Commission.

### **RUTH McFARLAND**

**RUTH McFARLAND** has worked and will work **FULL TIME** as a Metro Councilor.

**METRO** oversees a \$389 million budget. Metro is charged with implementing the changes dictated by the voters in addition to managing the Metro Washington Park Zoo, Convention Center, Performing Arts Center, Civic Auditorium, Civic Stadium, Expo; and disposal of the region's solid waste.

**RUTH McFARLAND** supports **PLANNING ACTIVITIES** including roads, light-rail, water, housing densities and the Urban Growth Boundary. **RUTH McFARLAND** voted to create a fifty year growth plan for the region to insure maximum quality of life for us now as well as for our children and their children.

The **TIPPING FEE** for **GARBAGE: DECREASED** by \$12 per ton in the 5 years that **RUTH McFARLAND** was chair of the Rate Review Committee and Chair or Vice Chair of the Regional Environmental Management Committee (solid waste). **RUTH McFARLAND** has **SAVED TAXPAYERS MONEY**.

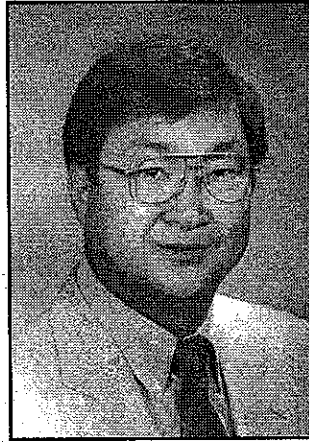
**RUTH McFARLAND** voted against building a transfer station at Wilsonville because **EAST COUNTY** residents would end up paying to send their garbage west, then back east to Arlington.

**RUTH McFARLAND** understands **TRANSPORTATION** solutions must include light-rail, bicycles, pedestrian access, telecommuting and staggered work schedules.

Being a Metro Councilor is a **FULL TIME** job. **EAST COUNTY** deserves a councilor who will work **FULL TIME**.

*(This information furnished by Friends of Ruth McFarland)*

Metro Councilor, 1st District



**ROD  
PARK**

**OCCUPATION:** Nursery Owner, Urban Re-forester.

**OCCUPATIONAL BACKGROUND:** Businessman.

**EDUCATIONAL BACKGROUND:** B.S. Oregon State University; Sam Barlow High School.

**PRIOR GOVERNMENTAL EXPERIENCE:** Chair, Oregon Board of Agriculture; Vice-chair, Mt Hood Parkway Committee; Envision Gresham; Gresham 2020; Chair, Agriculture Water Quality Committee.

**COMMUNITY INVOLVEMENT:** President, Oregon Association of Nurserymen; Metro Ag. Issues Committee; Sam Barlow High School C.A.C.; OSU, United Oregon Horticulture Committee; Gresham Regional Library Landscape Project.

### **METRO MUST DO A BETTER JOB OF FORGING PARTNERSHIPS AND MANAGING IT'S RESPONSIBILITIES.**

No other organization exists to step up and bring communities together to shape their futures. We need to bring people together to accomplish what they cannot do alone. Metro must do a better job of managing the Zoo, Performing Arts Center, Expo, Regional Parks, the Convention Center, and the solid waste facilities.

### **PLANNING WITHOUT ACTION IS ONLY A DREAM.**

"If wise decisions are to be made when it comes to urban growth and land use issues it will take someone with a balanced approach... this position must be filled with someone who can bring rural and urban together for the best of all Metro citizens." (Oregon Dairy Farmers Association) Rod understands that people want to manage runaway growth, have cultural and entertainment centers, transportation systems that make sense, ensure their children have decent housing with clean air and water.

### **DEDICATION AND LEADERSHIP**

Rod Park has committed himself to planning for a livable future for all citizens. Rod took action by serving on the Envision Gresham Committee, LCDC's Committee on Development Inside the UGB. As President of the OAN, his leadership forged partnerships to go beyond the legal requirements to reduce pollution and protect our water sheds.

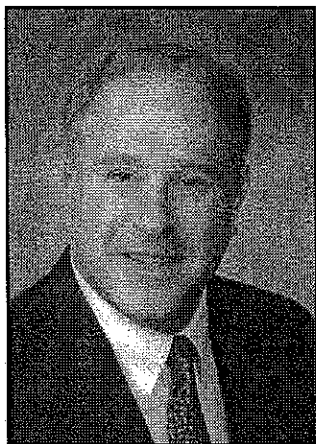
### **FOR PLANNING. ACTION. COMMUNITY SERVICE. PARTNERSHIPS**

Rod Park has been endorsed by: Mayors Gussie McRoberts; Don Robertson; Paul Thalhofer; Roger Vonderharr; Representatives Lynn Lundquist; John Minnis; Bob Montgomery; Former Representative Sharon Wylie; Oregon Dairy Farmers Association; AG-PAC; Multnomah and Clackamas Farm Bureaus; Oregon Association of Nurserymen M.H. Chapter.

*(This information furnished by Rod Park)*

# METRO

## Metro Councilor, 2nd District



**BILL  
ATHERTON**

**OCCUPATION:** Small business owner; Lake Oswego City Councilor.

**OCCUPATIONAL BACKGROUND:** Historic building renovation; legislative consultant/analyst in solid waste, energy conservation, timber, planning and transportation.

**EDUCATIONAL BACKGROUND:** BA, Stanford University, 1970.

**PRIOR GOVERNMENTAL EXPERIENCE:** Local government representative; Clackamas River Basin Council; Board member, Regional Water Provider's Consortium; alternate member, Metropolitan Policy Advisory Committee; Oswego Transportation Committee; Non-partisan legislative consultant/research analyst, Science and Technology Advisory Council, California Assembly.

### **BILL ATHERTON IS THE BEST CHOICE TO PROTECT YOUR INVESTMENT IN MULTNOMAH COUNTY.**

In 1988, Bill joined hands with the League of Women Voters and 1,000 Friends of Oregon to protect the Urban Growth Boundary. Bill recognized loopholes in land use laws early on and has worked ever since at the Legislature and locally to close them.

### **TRUST BILL'S REGIONAL EXPERIENCE AND PROVEN RECORD.**

Bill has more than 25 years experience in public policy as an elected official, legislative consultant and community leader. Since 1994, he has served on the Lake Oswego City Council. He represents Clackamas County cities on the Clackamas River Basin Council, where he had a direct hand in shaping the Council's vital strategic plan. He initiated the Lake Oswego Growth Policy requiring developers to pay their fair share of growth costs.

### **ACCOMMODATE GROWTH... ONLY IF IT FITS.**

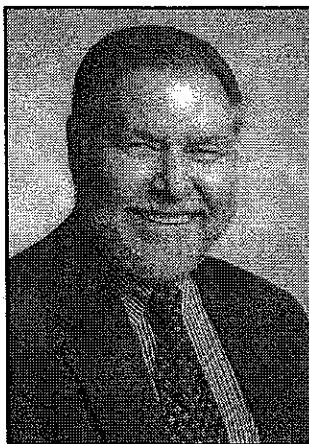
Environmental standards dictate limits of growth—not exotic schemes to force accommodation of predicted growth. Bill will stop growth subsidies that raise your taxes and fees. Bill supports letting voters decide annexation proposals to control costs and sprawl.

### **METRO CAN BE OUR ALLY**

Metro can protect communities by preserving open space between them. Metro can reduce traffic congestion by sensible planning and providing alternatives to autos. Metro can protect shared resources such as air, water, and open spaces that cross artificial boundaries. Metro must let cities do what cities do best... make local choices. Metro must do what Metro can do best... protect regional resources.

*(This information furnished by Bill Atherton for Metro Committee)*

## Metro Councilor, 2nd District



**ED  
GRONKE**

**OCCUPATION:** Retired. Doing occasional business consulting.

**OCCUPATIONAL BACKGROUND:** 35 years in various management and executive positions with local, national and international corporations. Veteran, U.S. Army (Korean War).

**EDUCATIONAL BACKGROUND:** B.A., Liberal Arts, University of Chicago; Numerous business and professional courses.

**PRIOR GOVERNMENTAL EXPERIENCE:** Chair, Clackamas County Jobs Plus Implementation Council, member since 2/94 (appointed); Clackamas County Business Round Table since 2/94 (appointed); Region Transportation Plan Citizens Advisory Committee, 12/96-2/98 (appointed); Metro Committee for Citizen Involvement, 5/94-12/96 (appointed); Councilor, District 5, Metro - 4/92-1/93 (appointed); In Lisle, Illinois: Mayor (elected); President, Police Pension Fund (appointed); Village Councilman (elected); Planning Commissioner (appointed); Zoning Commissioner (appointed).

### **WHAT DO WE NEED FROM METRO?**

#### **Protect the character of our neighborhoods**

Let's try to reach a balance between preserving farm and open lands outside the Growth Boundary and preserving the character of the neighborhoods inside the Boundary.

#### **Address our transportation needs**

Growth has begun to take its toll - congested and crowded streets, traffic delays, pollution. Let's talk about a balanced approach to these problems.

#### **Regional approaches to infrastructure needs, where appropriate**

Roads, water systems, sanitary and storm sewers and schools don't stop at the city or county lines. There can be real savings in costs and efficiencies by approaching these needs on a regional basis.

#### **Take the politics out of the process**

Let's work for greater cooperation between the Metro Council and the Executive Officer and more efficiency and responsiveness to the customer (that's you and me).

### **WHAT CAN I DO AS A METRO COUNCILOR?**

#### **Devote full time to the position and work to make these things happen**

I intend to spend most of my time in the District, visiting with the County, cities, special districts, neighborhood associations and community organizations which I will represent. Wonderful things can happen when everyone gets involved!

**I invite you to join me in working to make our message heard at Metro.**

**ED GRONKE**

**An experienced voice for the rest of us**

*(This information furnished by Committee to Elect Ed Gronke)*

## METRO

## Metro Councilor, 7th District



DAVID  
BRAGDON

**OCCUPATION:** Marketing Manager, Port of Portland.  
**OCCUPATIONAL BACKGROUND:** Cargo Sales Director, Evergreen Airlines; Operations Assistant, Lasco Shipping; Assistant International Transportation Manager, Nike.  
**EDUCATIONAL BACKGROUND:** Duniway Grade School, S.E. Portland; Catlin Gabel High School, S.W. Portland; Harvard University, A.B., 1982.  
**PRIOR GOVERNMENTAL EXPERIENCE:** Central City Streetcar Advisory Committee, 1996-present; Downtown Light Rail Committee, 1987-88; Oregon Port Planning Committee, 1987-89; Analyst, Federal Railroad Administration, 1979-80; Summer Intern, Mayor Goldschmidt's staff, 1978 and 1979, and Tri-Met, 1974.

**PRESERVE OREGON'S QUALITY OF LIFE FOR THE FUTURE:**

- Protect Open Spaces, Parks and Streams
- Improve Public Transportation
- Keep Our Neighborhoods Strong
- Maintain the Urban Growth Boundary

"Brains, Energy, Vision. **Bragdon** is what Metro desperately needs."  
 -Phil Keisling, State official

"Our community's future depends on sound regional leadership.  
 Join me in voting for **David Bragdon**."  
 -Beverly Stein, Multnomah County Chair

**DAVID BRAGDON** will work to manage growth wisely, so that our future livability and a sustainable economy can be preserved. We must NOT allow population growth to overwhelm Oregon's schools and streets, or price the next generation out of our family neighborhoods.

**DAVID BRAGDON** will work to reduce traffic and air pollution, and improve public transit. **DAVID** is working for an efficient and affordable transportation network, including an airport light rail connection.

**DAVID BRAGDON** will work to preserve the recreational and scenic areas and wildlife habitat that make our area special.

"I trust David to insist the region's streams, wetlands and other greenspaces and parks be protected."  
 -Mike Houck, urban conservationist

**DAVID BRAGDON** will keep Metro in closer touch with our neighborhoods: Call him at 235-1358 or surf the web to [www.bragdon.org](http://www.bragdon.org).

**These community leaders support DAVID BRAGDON:**  
 Councilor Patricia McCaig • Commissioner Gretchen Kafoury  
 • Rep. Chris Beck • Sen. Kate Brown • Governor Neil Goldschmidt  
 • Michael Powell

Endorsed by the Oregon League of Conservation Voters  
 (This information furnished by David Bragdon  
 for Metro Council Committee)

## Metro Councilor, 7th District



LIZ  
CALLISON

**OCCUPATION:** West Multnomah Elected Official; Natural Resources Writer, Editor.

**OCCUPATIONAL BACKGROUND:** Lewis and Clark College Graduate School Teaching Assistant; Grantwriter/coordinator for fish and wildlife projects partnering Oregon Department of Fish and Wildlife; Portland Parks, METRO, Multnomah County, Jackson Middle School, Wilson High; Reporter for community news media on water and land use issues; Host of "Water Forum" show, and coordinator/scriptwriter for documentaries on local issues for community access television; Organized Southwest Portland's first Parks and Greenspaces Community Forum, and other televised panels on environmental regulations and incentive programs for landowners; Technical journalist on textile conservation; Professional textile conservator in private practice.

**EDUCATIONAL BACKGROUND:** University of Oregon, Philosophy; The Victoria and Albert Museum; London, Advanced Conservation Internship; Holy Family Elementary School.

**PRIOR GOVERNMENTAL EXPERIENCE:** Elected to West Multnomah County Soil and Water Conservation District Board; appointed to METRO Water Resources Policy Advisory Committee; City of Portland Environmental Zoning Streamline Committee; Executive Board of Southwest Neighborhoods, Inc. District Coalition; OACD Interagency Lower Willamette Basin Planning Team.

**For Leadership, Innovation, Accountability**

We can bring a new style of leadership to METRO government, which respects the integrity of our neighborhoods and environment.

Liz Callison—a third generation Portlander—encourages a gradual approach to regional development, respecting urban growth boundaries, and not forcing growth beyond the carrying capacity of natural resource systems of water, air and land.

Liz Callison has an innovative strategy for regional steelhead recovery, and supports improved standards for water quality. Liz is a parent who cares about protecting this region's quality of life.

**Steps to Better Regional Planning**

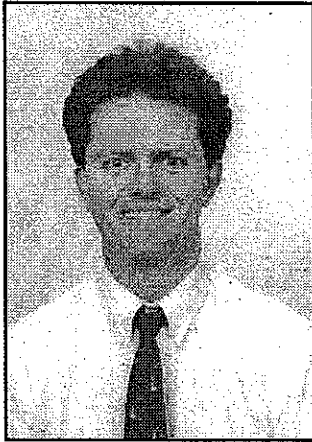
1. Councilors hold open office hours at regularly scheduled times.
2. Prioritize funding for planning and economic development which will enhance our communities and quality of life, not degrade them.
3. Respect citizen involvement. Provide mediation and other assistance to neighborhoods dealing with growth issues. Ensure new infrastructure costs are properly forecast in advance, locally approved, and levied upon those who will significantly profit by such development. Address availability of social and educational services; protect neighborhood values.

(This information furnished by Liz Callison)



# METRO

## Metro Councilor, 7th District



**GARY  
LYNDON  
DYE**

**OCCUPATION:** Engineer.

**OCCUPATIONAL BACKGROUND:** Chemical Engineer - Shell Oil; Anacortes, WA; Process Engineer-Pemref; Yanbu, Saudi Arabia; Technical Advisor-Aramco; Rabigh, Saudi Arabia.

**EDUCATIONAL BACKGROUND:** David Douglas High School; Oregon State University; BS Chemical Engineering; Pepperdine University; MBA; University of California; BS Physics and BS Mathematics; Northwestern School of Law; Attended.

**PRIOR GOVERNMENTAL EXPERIENCE:** President-Northridge Condominium Assoc.; Council Member-Bureau of Parks and Recreation; Anacortes, WA; Warden-Saudi Arabia US Consulate; Vice-President-Libertarian Party of Multnomah County.

The greatest threat to our neighborhoods' livability is Metro's policy of maximizing density, resulting in a catastrophic loss of our neighborhoods' open spaces. It has also artificially and needlessly increased the price of housing beyond our ability to afford it. I will work toward letting neighborhoods determine what is best for their own neighborhoods, not outsider bureaucrats.

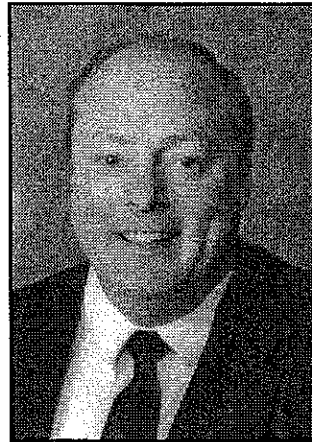
I will encourage private transportation choices, including door-to-door shuttles, mini-buses, taxis, jitneys, and ferries. After this is done, Tri-Met's services should be privatized—buses, light rail lines, and other assets sold to the highest bidder. The proceeds will go toward reducing your business and property taxes, and solving our real traffic needs through more and better roads.

I want to remove Metro from the entertainment business. For too long, you have been taxed to support the entertainment choices of the wealthy. We will let the free market decide if the public will support these facilities. Specifically, all Metro involvement with the Exposition Center, Civic Stadium, Schnitzer Theater, the Civic Auditorium, the Intermediate Theater, and the Washington Park Zoo will cease, and their assets sold. Expect an immediate credit to your tax bill.

After current contracts have expired, I will break up the garbage-collecting monopolies that have driven our rates so high. You will be able to contract with anyone to haul your garbage away. This will promote competition, efficiency, and cost savings.

*(This information furnished by Gary Lyndon Dye for Metro Councilor District 7)*

## Metro Councilor, 7th District



**SAM  
GILLISPIE**

**OCCUPATION:** Council Representative Oregon AFSCME; Small Business Owner; Portland Football and Basketball official.

**OCCUPATIONAL BACKGROUND:** Assistant Executive Director Oregon AFSCME; Associate Director Wisconsin Council #40; Truck Driver MI Trucking.

**EDUCATIONAL BACKGROUND:** Green River Community College Associate of Arts Degree 1969; Central Washington State University Bachelor of Arts 1973; Harvard Trade Union Program 1986.

**PRIOR GOVERNMENTAL EXPERIENCE:** North Clackamas School Board 1995-present; Oregon State Bar Discipline Board Multnomah/Clackamas County 1998; Multnomah County/City of Portland Human Rights Commission.

**ENDORSEMENTS:** Northwest Oregon Labor Council; AFSCME Local 88 Executive Board; AFSCME Local 189 Executive Board; Columbia Pacific Building Trades; Oregon State Building Trades Council.

*"Sam works well with diverse groups and he believes children are always our future."*

Ben Schellenberg, Retired  
Superintendent North Clackamas  
School District

*"Sam has the vision to work with citizens concerning the tough challenges Metro faces."*

Rob Kappa, City of Milwaukie

*"Sam is the best possible candidate for Metro because of his work ethic, intelligence and sense of humor. He is the person I would most want on my side during a crisis."*

Bob Olesen, Former Metro Councilor

*"Sam will bring to Metro a unique quality of leadership that will be well respected."*

Dan Gardner, State Representative,  
District 13

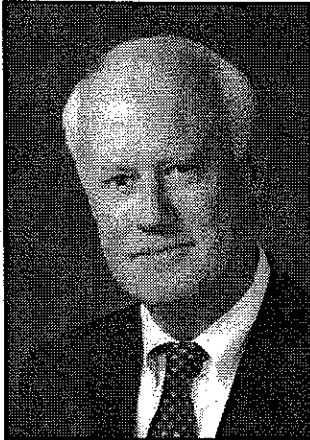
**SAM GILLISPIE** believes in responsible government that works with and for people and not against us. Sam wants to address the growth needs of our communities and not forget to involve citizens, neighborhood associations and businesses in these tough decisions.

**SAM GILLISPIE** wants to make Metro the peoples' voice that respects Oregon's livability, its openness, beautiful parks and manages the incredible growth that is expected in the next fifteen to twenty years.

**SAM GILLISPIE** believes the point that separates him from the rest of the candidates in this race is that he supports total openness and accountability to the citizens. Please feel free to call him at any time regarding your interests and concerns at 786-6847.

*(This information furnished by Committee to Elect Sam Gillispie)*

Metro Councilor, 7th District



CHARLES H.  
(CHUCK)  
MARTIN

**OCCUPATION:** Business owner.

**OCCUPATIONAL BACKGROUND:** Owned and operated Hampton Power Products.

**EDUCATIONAL BACKGROUND:** Portland Public Schools; Bachelor's degree, Oregon State University; MBA, University of California, Berkeley.

**PRIOR GOVERNMENTAL EXPERIENCE:** He is an Urban Forestry Commissioner, member of the Mayor's Graffiti Task Force and has served on a number of government task forces. He has been president of the Northwest Neighborhood Industrial Association, the Alliance of Portland Industrial Associations and the Southwest Hills Residential League.

• **MONEY SAVING SOLUTIONS:**

**Chuck Martin** headed a growing company in the tough industrial machinery business where he learned to get the most out of a dollar. He will bring these same skills to Metro.

• **RECORD OF COMMUNITY SERVICE**

**Chuck Martin** is a winner of the Mayor's Spirit of Portland Award. Winners of this award were called the "true heroes of our community," by Mayor Vera Katz (*The Oregonian*, 11-23-97). And he has been president of **two** neighborhood associations.

• **VISION FOR THE FUTURE**

**Chuck Martin** understands that actions of the Metro Council will affect this community for years and years to come. We need the skills of an experienced decision maker to help forge that future.

**Chuck Martin** knows commuter times are rising and will work to develop effective solutions and alternatives.

• **RESPECT FOR ALL CITIZENS**

**Chuck Martin** knows Metro's decisions are too important to be made only by a select few. He will use his energies to hear from all sides of the issues.

**Chuck Martin** has worked against bigotry and prejudice in his community. He will continue to do so as an elected official.

**MARTIN FOR METRO**

*(This information furnished by Martin for Metro)*

**If you have any  
questions about  
registering to vote,  
obtaining an  
absentee ballot  
(voting-at-home) or  
any other election  
matter, please call:**

**248-3720.**