

# MULTNOMAH COUNTY



## **VOTERS' PAMPHLET** **PRIMARY ELECTION – MAY 20, 2008**

### TABLE OF CONTENTS

#### LETTER

Voter Information Letter..... M-2

#### CANDIDATES

##### Multnomah County

Commissioner, District 1 ..... M-3

Commissioner, District 3 ..... M-4

Commissioner, District 4 ..... M-7

#### CANDIDATES CONTINUED

##### Metro

Council District 2 ..... M-9

Council District 5 ..... M-10

Council District 6 ..... M-10

##### City of Portland

Mayor..... M-11

Commissioner, Position 1..... M-14

Commissioner, Position 2..... M-17

Commissioner, Position 4..... M-19

#### MEASURE

City of Lake Oswego

Measure 3-295 ..... M-20

#### MAPS

Commissioner Dist. Map ..... M-22

Metro Council Dist. Map..... M-23

#### OFFICIAL DROP SITES

Ballot Drop Site Locations..... M-24

### ATTENTION

This is the beginning of your county voters' pamphlet. The county portion of this joint voters' pamphlet is inserted in the center of the state portion. Each page of the county voters' pamphlet is clearly marked with a color bar on the outside edge. All information contained in the county portion of this pamphlet has been assembled and printed by your County Elections Official.

This pamphlet produced by: Multnomah County Elections  
1040 SE Morrison Street  
Portland, Oregon 97214-2495





# MULTNOMAH COUNTY OREGON

DEPARTMENT OF COMMUNITY SERVICES  
TIM SCOTT, DIRECTOR OF ELECTIONS  
1040 SE MORRISON ST  
PORTLAND, OREGON 97214  
(503) 988-3720 Phone  
(503) 988-3719 Fax  
Web Site: [www.mcelections.org](http://www.mcelections.org)

BOARD OF COUNTY COMMISSIONERS  
TED WHEELER • CHAIR OF THE BOARD  
MARIA ROJO de STEFFEY • DISTRICT 1 COMMISSIONER  
JEFF COGEN • DISTRICT 2 COMMISSIONER  
LISA NAITO • DISTRICT 3 COMMISSIONER  
LONNIE ROBERTS • DISTRICT 4 COMMISSIONER

Dear Multnomah County Voter:

You are about to receive your ballot in the mail and there are a few things you should know:

- Voted ballots **MUST** be received at our office or drop site location by **8:00 PM, Tuesday, May 20, 2008** to be counted.
- If you are registered as a democrat or republican, you will receive a ballot containing your party's candidates, the non-partisan candidates and the measures. You will also receive a precinct committeeperson ballot for your political party.
- If you are not registered as a democrat or republican, you will receive a ballot containing the non-partisan candidates and measures.
- Voters may change their party by completing a new registration card. Party changes must be received by the 21st day prior to the Primary. Postmarks do not count for party changes.
- Not all the candidates or measures in this Voters' Pamphlet will be on your ballot. Your residence address determines those districts for which you may vote. Your official ballot will contain the candidates and issues which apply to your residence.
- Not all candidates submitted information for the Voters' Pamphlet.
- This Voters' Pamphlet is on our website: [www.mcelections.org](http://www.mcelections.org). Starting at 8:00 PM on election night, preliminary election results will be posted on our website and updated throughout the evening.
- If a ballot was delivered to your residence for someone who should no longer be receiving a ballot at your address, please write "RETURN" on the envelope and place it back in your mailbox. If a ballot was sent to someone who is deceased, please write "DECEASED" on the envelope and place it back in your mailbox.
- If you make a mistake or change your mind while marking your ballot, you may request a replacement ballot from the Elections Office. If there is not enough time before the election to receive AND return a replacement ballot, you may make your changes on the ballot but it is critical that you make your choice obvious because election workers will inspect each ballot to make sure voter intent is understood and the ballot is counted correctly.
- If you lose your ballot, accidentally destroy it, or did not receive a ballot and you are a registered voter, please let us know immediately so we may issue a replacement ballot in time for you to vote.

If you have any questions you can contact our office at: 503-988-3720.

Sincerely,

Tim Scott  
Director of Elections  
Multnomah County, Oregon  
[www.mcelections.org](http://www.mcelections.org)

**PLEASE NOTE: Multnomah County Elections prints information as submitted. We do not correct spelling, punctuation, grammar, syntax, errors or inaccurate information.**

# MULTNOMAH COUNTY

## County Commissioner, District 1



### DEBORAH KAFOURY

**OCCUPATION:** Community Volunteer

**OCCUPATIONAL BACKGROUND:** Public Relations; Public Affairs

**EDUCATIONAL BACKGROUND:** B.A., Whitman College; Portland Public Schools

**PRIOR GOVERNMENTAL EXPERIENCE:** Oregon State Representative 1999 to 2004; House Democratic Leader 2001-2004.

#### Real Accomplishments. Proven Leadership.

#### Supporting Our Families

As a State Representative, I passed legislation to increase opportunities for low income parents to get a college degree.

As your County Commissioner, I will work to expand school-based health centers – a cost effective way to provide high quality health care to our children.

Endorsed by: Governor John Kitzhaber, Governor Barbara Roberts, Teachers' Voice in Politics/Portland Association of Teachers & Stand for Children

Basic Rights Oregon PAC (Green Light)

#### Protecting Our Environment

As a State Representative, I fought efforts to roll back Oregon's unique land use laws.

As your County Commissioner, I will work to accommodate growth within existing areas and protect important agricultural, forestland and natural areas.

Endorsed by: Metro President David Bragdon, Oregon League of Conservation Voters & Oregon Natural Resources Council Action PAC

#### Building Stronger Neighborhoods

As a State Representative, I passed legislation to increase penalties for people manufacturing methamphetamines and people exposing children to methamphetamines.

As your County Commissioner, I will prioritize programs that help people transition from homelessness to housing.

Endorsed by: Portland Firefighters Association, AFSCME Local 88, Multnomah County Employees Union & SEIU Local 49

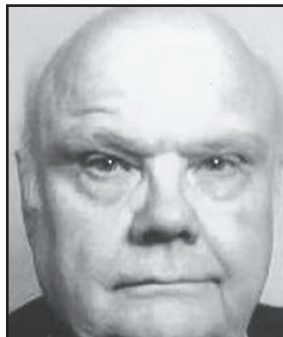
"Deborah Kafoury is a strong, experienced public leader with a long record of working effectively with multiple stakeholders to deliver improvements for children and public schools. Her compassion and tenacity in finding solutions will help the Commission use a calm, steady focus with county government issues." Stand for Children

Learn more at  
[www.deborahkafoury.com](http://www.deborahkafoury.com)

*(This information furnished by Elect Deborah Kafoury)*

The above information has not been verified  
for accuracy by Multnomah County.

## County Commissioner, District 1



### WES SODERBACK

**OCCUPATION:** None

**OCCUPATIONAL BACKGROUND:** U.S. Merchant Marine, Licensed Deck Officer, I.O. of Masters, Mates, and Pilots, AFL-CIO; Owner Soderback Associates; U.S. Navy Submarine Service.

**EDUCATIONAL BACKGROUND:** Skyline and

Chapman, 8th; Benson, 12th; Nautical School on G.I. Bill, Licensed Deck Officer; additional studies at Portland State University in Political Science.

**PRIOR GOVERNMENTAL EXPERIENCE:** None

TOGETHER WE CAN MAKE MULTNOMAH COUNTY GOVERNMENT BETTER!

Find new funding for the Counties Willamette bridges

Open the Wapito Jail only if the voters approve the funding

The Commissioners need the work with Chair, Sheriff, and the District Attorney in improve the Justice System

Need to co-ordinate private and public resources to make sure our seniors are taken care of

These are just few things at the head of my list of priorities. The economy seems to be on a down turn and revenues will be hard to come by at all levels of government. We will need to see that our tax dollars are spent wisely. We must guard against the undue influence of special interests. I do not accept contributions from Political Action Committees (PAC's) or Lobbyist. Additional information is available on my website [electwes2008.com](http://electwes2008.com).

*(This information furnished by Wes Soderback)*

The above information has not been verified  
for accuracy by Multnomah County.

# MULTNOMAH COUNTY

## County Commissioner, District 3



### BRUCE BARCLAY

**OCCUPATION:** Real Property Appraiser - Multnomah County

**OCCUPATIONAL BACKGROUND:** Small Business Owner – Barclay's Appraisal; Teacher – Portland Public Schools; Trial Assistant – Metropolitan Public Defender; Energy Consultant – Pacific Power

**EDUCATIONAL BACKGROUND:** Lewis and Clark College – MA Teaching; University of Oregon – BS Journalism

**PRIOR GOVERNMENTAL EXPERIENCE:** None

#### **Bruce Barclay: the Only Candidate Who Petitioned Door-to-Door Listening to Voters to Get on the Ballot**

Since November I have been **listening to people's ideas**. Voters want:

- People's ideas respected.
- Leaders who work together.
- Change – open-minded leaders, not more politicians.

#### **New Energetic Voice for County Leadership**

**Since 1975 I have worked to make Portland better** serving my hometown as: business owner, teacher, public defender trial assistant, parent, and church and community leader. I am a **Portland native with a global perspective** shaped by years abroad.

#### **Guiding Principles**

- County government exists to serve all the people.
- County Commissioners should work hard and embody exemplary honesty, integrity, and compassion.
- All policies should improve the lives of the least fortunate, protect everyone's rights and safety, and foster understanding of differences amongst people.
- Well-managed county government should efficiently provide essential services.

#### **Beholden to No Special Interests**

This is my first run for political office. My campaign is financed solely by small citizen contributions. I pledge to take no special interest money. I will **ask incisive questions** and **make prudent decisions for the public good**.

#### **New Solutions for a Brighter Future**

- **Small scale solar and wind power generation from all properties, reducing electric bills and creating clean, renewable power.** This initiative expands green business opportunities and increases Portland's reputation as a world environmental leader.
- **Reform property taxes so everyone pays their fair share**, including owners of commercial and industrial properties. Improved assessment practices would provide additional revenue from uncollected business taxes. Added funds would upgrade health care and basic infrastructure.

I vow to make Multnomah County **responsive to the people**.

Visit [www.barclay2008.com](http://www.barclay2008.com) to share ideas and learn more.

*(This information furnished by Friends of Bruce Barclay)*

The above information has not been verified for accuracy by Multnomah County.

## County Commissioner, District 3



### ROY BURKETT

**OCCUPATION:** Manufacturing Technician, Intel

**OCCUPATIONAL BACKGROUND:** Retail, Industrial, Direct Sales; Electronics and Laser Technician; Design Engineer; Field Service; Pastor

**EDUCATIONAL BACKGROUND:** BA, California Baptist University; BSEE, Portland State University.

**PRIOR GOVERNMENTAL EXPERIENCE:** Citizen Advocate in Salem and Washington DC

#### **Now is the time to remember good ideals and develop fresh ideas.**

Government is but one expression of who we are. We should be free to establish priorities and reach goals through voluntary means, as caring individuals and families working together with friends and neighbors, and through churches, service clubs, and nonprofits. The greatest asset of this county is the good people who live here. We are **all** part of building a better future for ourselves and generations to come.

#### **Now is the time to remember: public safety is Priority #1 for county government.**

**Open Wapato Prison** – Completed in 2004 at a cost of \$60 million, it sits vacant due to poor planning, misplaced priorities, and lack of political will. Wapato needs to be opened - with an adequate, ongoing operating budget. I will provide leadership to get it done.

#### **Now is the time to rally Americans to a renewal of personal responsibility.**

**Education** – Every family wants their children to receive a quality education. A healthy free society is only possible with a well-educated citizenry. There have been too many distractions from providing quality education for every child, but no excuse is acceptable. Multnomah County needs to be a place where options abound, and your decisions about the education of your children can be exciting and positive.

#### **Now is the time to elect a commissioner that is committed to effective, responsible solutions.**

**Economic Growth** – A healthy economy starts with hardworking citizens. High taxes and stifling regulations are forcing healthy families and successful businesses out of our county, diminishing our communities. The Business Income Tax needs to be reduced to match other metropolitan areas and never again applied retroactively.

#### **Now is the time to elect Roy Burkett as County Commissioner.**

[www.burkett2008.com](http://www.burkett2008.com)

503-839-4350

*(This information furnished by Citizens for Roy Burkett)*

The above information has not been verified for accuracy by Multnomah County.

# MULTNOMAH COUNTY

## County Commissioner, District 3



### MIKE DELMAN

**OCCUPATION:** Public Affairs Director, Portland Habilitation Center.

**OCCUPATIONAL BACKGROUND:** Construction laborer; warehouseman, Field representative for Seafarers Int'l Union and AFSCME; Manager of Reliable Shoe, Inc.

#### EDUCATIONAL

**BACKGROUND:** Beaverton H.S.; University of Washington (B.A.).

**PRIOR GOVERNMENTAL EXPERIENCE:** Chief of Staff to Commissioner Gary Hansen; Intergovernmental relations coordinator, Sheriff's Office; Strategic Planner, County Aging Services Department.

**PERSONAL:** Married to Lori (Irsfeld) Delman, an OHSU pharmacist, with two daughters attending public middle school.

"Mike Delman has the work ethic to deliver services to those in the county with the greatest needs. He'll make sure that everyone has a voice in the process and will make an outstanding Multnomah County Commissioner."

Annette Mattson, David Douglas School Board Chair

#### COUNTY SERVICES TO THOSE IN NEED

Mike Delman will:

- Restore the public health clinic to Southeast Portland by partnering with Providence and Good Samaritan health systems.
- Add Schools Uniting Neighborhoods (SUN schools) programs to the Marshall cluster and David Douglas School District.

#### MEANINGFUL PUBLIC SAFETY

Mike Delman will:

- Help open Wapato Jail as a multi-use facility that jails criminals and offers drug addiction and mental health treatment.
- Restore the Auto Theft Task Force that Mike helped create in 1996.

#### CARING FOR PEOPLE AND THE ENVIRONMENT

Mike Delman will:

- Continue improving the county's environmental health and sustainability efforts.
- Partner with non-profit organizations, state and federal leaders to find innovative solutions to our current health care crisis, including serving more of the uninsured.

"I know that with Mike Delman in office, the county will continue to address livability and sustainability issues."

Mike Houck, urban greenspace advocate

"I'm supporting Mike Delman because he has the best and broadest experience of any candidate. He has great ideas – backed by proven experience – to push forward the change we need in county government."

Mike Lindberg, former Portland City Commissioner

**Mike Delman is endorsed by Stand for Children and is a "Greenlight" candidate for both Oregon NARAL and Basic Rights Equality PAC. Please see our website for a complete list of endorsers and supporters.**

<http://www.mikedelman.com>

*(This information furnished by Friends of Mike Delman, Treasurer Fred Christ)*

The above information has not been verified for accuracy by Multnomah County.

## County Commissioner, District 3



### RON MCCARTY

**OCCUPATION:** Tax Consultant/Enrolled Agent, licensed to practice before I.R.S. Tax Courts

**OCCUPATIONAL BACKGROUND:** Union Boilermaker; Small business owner; U.S. Army retiree

**EDUCATIONAL BACKGROUND:** Graduate Studies, Portland State; B.S. Linfield College; Benson

Polytechnic High School.

**PRIOR GOVERNMENTAL EXPERIENCE:** Four years State Representative, eight years Mt. Hood Community College Board; five years elected Multnomah Labor Council.

#### A NEW BEGINNING IN MULTNOMAH COUNTY

It's time for a "new beginning" of positive cooperation between Multnomah County and its citizens. Ron McCarty is prepared to lead this change. "I believe we can create an era of productive cooperation between the county and its citizens".

#### RESPONSIBLE MANAGEMENT OF COUNTY FINANCES

"We need to effectively manage county finances," McCarty says. As a former state legislator, Ron has experience with state budgets. He also has operated his own tax preparation business for 28 years. This background makes him the best-qualified candidate.

#### WILLING TO LISTEN

Ron believes that good public policy requires elected leaders to listen to all sides. He says, "No citizen should be kept out of the legislative process." McCarty will be a fair-minded and open commissioner for all county citizens.

"Ron McCarty demonstrated during his terms in the Legislature that he was a **bipartisan thinker** and worked well with both parties in building consensus for his bills. He lowered the state income tax from 10% to 9%, and exempted Social Security from Oregon taxation, and simplified the Oregon tax return. Ron also single-handedly got an \$800 sewer connection tax credit, the largest in state history. But more important, Ron will represent you best."

- Bill Dwyer, Lane County Commissioner  
- and former Representative

#### Here is what Ron believes in:

- Education is Oregon's number one priority
- Illegal immigration must be addressed, there is not enough county funds handle needs or problems
- Use kicker check for a Rainy Day fund
- Direct Lottery proceeds to **Oregon health care**

#### STAND UP, SPEAK UP, VOTE

#### YOUR VOTE IS GREATLY APPRECIATED

Ron, 503-253-3284

**Ron McCarty does not accept contributions from lobbyists or corporations.**

*(This information furnished by Friends of Ron McCarty for Multnomah County Commission)*

The above information has not been verified for accuracy by Multnomah County.

# MULTNOMAH COUNTY

## County Commissioner, District 3



### ROB MILESNICK

**OCCUPATION:** Legislative Advocate – ODS Health Plans.

**OCCUPATIONAL BACKGROUND:** Oregon Judicial Department – Multnomah County DUI Intensive Supervision Program.

**EDUCATIONAL BACKGROUND:** J.D. – Syracuse University; B.A. –

Virginia Commonwealth University.

**PRIOR GOVERNMENTAL EXPERIENCE:** Citizen Review Committee, Portland.

#### **Rob Milesnick wants to take the ego out of county government.**

Lately, county commissioners haven't spent enough time listening to us. When they finally do ask for our opinion, the decisions have been made.

Rob Milesnick wants to change all that. Because the decisions the county makes are too important for us to be left out of the process.

"Rob has two qualities essential for a leader: he's willing to listen and he's willing to work hard."

- Governor Barbara Roberts

#### **Make our county healthier**

"Rob knows that everyone should have access to high quality, affordable healthcare regardless of their income."

- State Representative Mitch Greenlick

#### **Make our county safer**

Rob wants drug treatment options for non-violent offenders, increased awareness of community mental health needs, and to finally open Wapato Jail.

#### **Improve our county's schools**

Rob's top education priority is stable funding for the County's innovative SUN schools so they can keep helping our kids succeed.

#### **Make our county a model of sustainability**

Rob will use creative transportation solutions and green building practices to preserve our quality of life for future generations.

#### **The people who make the County work, members of AFSCME Local 88, want to work with Rob.**

"Rob is a fresh voice and a new leader for Multnomah County. His energy, ideas, and ability to mediate conflict and bring people together are needed now, more than ever."

- Beverly Stein, Former Multnomah County Chair

#### **Endorsements:**

Governor Barbara Roberts  
AFSCME Local 88, Multnomah County Employees Union  
Oregon Natural Resources Council Action PAC  
Joint Council of Teamsters No. 37  
Beverly Stein, Former Multnomah County Chair  
State Senator Brad Avakian  
Jo Ann Bowman  
Brent Foster  
Willie Brown  
Green Light by Basic Rights Oregon Equality PAC  
Green Light by NARAL Pro-Choice Oregon PAC

[www.robforcounty.org](http://www.robforcounty.org)

*(This information furnished by the Committee to Elect Rob Milesnick)*

The above information has not been verified for accuracy by Multnomah County.

## County Commissioner, District 3



### JUDY SHIPRACK

**OCCUPATION:** Policy Director, Multnomah Public Safety Coordinating Council

**OCCUPATIONAL BACKGROUND:** Teacher, Attorney, Non-Profit Director.

**EDUCATIONAL BACKGROUND:** J.D., Lewis and Clark Law School; MAT, Reed College.

**PRIOR GOVERNMENTAL EXPERIENCE:** Multnomah County Deputy District Attorney; Oregon State Representative.

#### **EXPERIENCE TO BRING POSITIVE CHANGE**

#### **JUDY SHIPRACK FOR A HEALTHY, SAFE COMMUNITY**

For over 30 years Judy has fought for health care, early childhood programs, and safer neighborhoods. She will champion addiction treatment to address the root causes of crime.

#### **JUDY SHIPRACK FOR TAX FAIRNESS**

For each transportation dollar we send to Salem, only 46 cents comes back. **JUDY SHIPRACK** will demand tax fairness. This money will help fix our bridges and roads, which will help existing businesses and **CREATE NEW JOBS.**

#### **JUDY (BAUMAN) SHIPRACK HAS THE EXPERIENCE**

- **Oregon House of Representatives**—chaired the Housing Committee and the Civil Law Subcommittee of Judiciary.
- **Director of a non-profit**—built housing units for hundreds of low income families, children and seniors.
- **Director of the Public Safety Council**—created a telephone call system of Court dates reminders saving taxpayers over \$1 million.
- **Deputy District Attorney**—held criminals accountable and protected crime victims.

#### **RELATIONSHIPS ARE CRUCIAL TO GOOD GOVERNMENT**

That's why **JUDY SHIPRACK** is endorsed by:

**Teachers' Voice in Politics/Portland Association of Teachers, Portland Firefighters Local 43, U.S. Congresswoman Darlene Hooley, Former Portland Mayor Vera Katz, State Senator Kate Brown, State Representative Mike Schaufler, Portland City Commissioner Randy Leonard, Plumbers and Steamfitters Local 290, SEIU Locals 49 and 503, Teamsters Local 37.**

**JUDY SHIPRACK has a Green Light from Basic Rights Oregon PAC.**

#### **JUDY SHIPRACK: EFFECTIVE, EXPERIENCED, POSITIVE**

"After raising two daughters in Southeast Portland, now is my chance to give back to the community. I will bring my experience to the Multnomah County Commission for positive change. Thank you for your vote."

**Learn more at [www.JUDYSHIPRACK.com](http://www.JUDYSHIPRACK.com)**

*(This information furnished by Shiprack for County Commission)*

The above information has not been verified for accuracy by Multnomah County.

# MULTNOMAH COUNTY

## County Commissioner, District 4



### DIANE MCKEEL

**OCCUPATION:** Executive Director, West Columbia Gorge Chamber of Commerce

**OCCUPATIONAL BACKGROUND:** Dental Hygienist; Tutor Adult Basic Education, Mt. Hood Community College

**EDUCATIONAL BACKGROUND:** University of

Oregon, B.S. Health Education; Graduated School of Dental Hygiene, OHSU

**PRIOR GOVERNMENTAL EXPERIENCE:** Multnomah County Library Advisory Board

**COMMUNITY INVOLVEMENT:** East Metro Economic Alliance Board; Oregon Association of Convention and Visitors Bureau Board; Mt. Hood Community College Foundation Board; Mt. Hood Festival of Jazz Board; Legacy Mt. Hood Medical Center Foundation Board; Oregon State Chamber of Commerce Board

#### McKeel on Security and Safety

Police and fire services must be given resources needed to protect families, commuters and businesses. Every single jurisdiction must share and partner in a solution. A solution to protect you can and must be in place this year.

#### McKeel on Healthcare Services

More resources for East County to prevent illness and disease. Effective, proven programs to keep you well and healthy.

#### McKeel on Revitalizing East County

We must get it right. East County has developable land to attract the very best companies to create family wage jobs, and green development with housing nearby.

#### About Diane McKeel

"We need someone on the Commission with a good business head and the integrity to take the lead for us. There is no one better than Diane to fill this position. McKeel's background attracting key economic development is invaluable."

**Sue O'Halloran, 1995 Gresham Area Citizen of the Year**

"McKeel has a can-do attitude and the vision to reduce crime on MAX. When Diane vows to make a difference, you can count on it."

**Sgt Terry Long, retired Portland Police Officer**

"Accountability and sustainability are key to Diane's solutions for East County. Living wage jobs with health care benefits that can be maintained in future are among her realistic plans."

**Mike Hill, DMD., Dentist,  
Gresham Barlow School Board member, 1997-2006**

"Together we can restore the spirit of our area and revitalize this region." – Diane McKeel

[www.VoteMcKeel.com](http://www.VoteMcKeel.com)

*(This information furnished by Diane McKeel)*

The above information has not been verified for accuracy by Multnomah County.

## County Commissioner, District 4



### CARLA PILUSO

**OCCUPATION:** Chief of Police, Gresham

**OCCUPATIONAL BACKGROUND:** Public Safety

**EDUCATIONAL BACKGROUND:** B.S. Willamette University; Executive Leadership Institute; Public Safety Command

College; Public Safety Management Certificate Portland State University, Hatfield School of Government

**PRIOR GOVERNMENTAL EXPERIENCE:** Chief of Police; Chair of Multnomah County Commission on Children, Families and Community

**Community service:** Head Start; Police Activities League; Human Solutions Board President; SnowCap; Kiwanis; Weed and Seed; Salvation Army Board Member

#### Carla Piluso

#### A Strong United Voice For All East County

#### Invested in East County

As Gresham Police Chief, Carla Piluso has been committed to keeping our families safe. As Chair of the Multnomah County Commission on Children, Families and Community, as well as being a parent, Carla knows that a safe community is a healthy community

#### A Proven Advocate

As a citizen advocate, Carla secured an extra 1.5 million dollars from the State Legislature for the East Metro Gang Enforcement Team. Throughout her career, she has fought for social services, children's programs, and Head Start funding. Carla knows that these important programs are needed to protect our kids, and to keep our neighborhoods healthy, safe and crime free.

#### Fiscally Responsible

While keeping our streets safe, Carla Piluso manages a nearly 22 million-dollar budget for the Gresham Police department. Carla is dedicated to transparency and accountability to the public. As Chief, she has saved taxpayers money and will continue to do so as your County Commissioner.

[www.CarlaPiluso.com](http://www.CarlaPiluso.com)

#### Endorsements

Governor Barbara Roberts  
Secretary of State Norma Paulus  
Multnomah County Commissioner Jeff Cogen  
Gussie McRobert, Gresham Mayor 1989-1999  
Tom Potter, Portland Mayor

Randy Leonard, Portland City Commissioner  
Kathryn Harrington, Metro Council  
Michael Schrunk

Shirley Craddick, Gresham City Council  
Dick Strathern, Gresham City Council  
Paul Warr-King, Gresham City Council  
David Widmark, Gresham City Council  
Lisa Barton Mullins, Fairview City Council  
Ken Johnson, Fairview

Carlynn Capps, Cynthia O'Brien, Jean DeMaster, Sue Piazza, Hiroshi Morihara, Travis Stovall, Cathy Sherick,

AFSCME Local 88, Multnomah County Employees Union  
Oregon League of Conservation Voters  
SEIU Local 49 & 503

*(This information furnished by Carla for Commissioner #4)*

The above information has not been verified for accuracy by Multnomah County.

# MULTNOMAH COUNTY

## County Commissioner, District 4



### KEN QUINBY

**OCCUPATION:** Property management/maintenance

**OCCUPATIONAL BACKGROUND:** Industrial hydraulics

**EDUCATIONAL BACKGROUND:** High School graduate; Portland Community College: general studies

**PRIOR GOVERNMENTAL EXPERIENCE:** Fairview City Council 1998-2002, 2004-; Fairview Budget Committee 1998-2002, and 2004-; East Multnomah Economic Alliance, Board of Directors; Gresham/Fairview/Wood Village Solid Waste Citizens Advisory Committee 1998-2001; Multnomah County Emergency Management Policy Board 1998-2000; Regional Emergency Management Group – Policy Board 1998-2002, 2004-; Chair: Fairview Veteran’s Day Celebration; Completed: Teaming with Law Enforcement “Managing Local Government Public Safety Services”

It’s nice to have a background in business assistance or law enforcement, but this position requires far more. It’s no place for political beginners. Although I’m no career politician, I’ve spent thousands of volunteer hours, over 10 years making government work for the people. I’m a proven, strong, effective voice for common sense in local leadership, simply doing what’s right. I can make tough decisions affecting your tax dollars.

We must re-evaluate current programs for effectiveness & waste first, not create new taxes. Smarter decisions must be made. It’s long past time to think outside the box and my record shows I do that.

You won’t find a list of campaign promises here, designed to appease PAC’s and minority groups, just my promise to listen to everyone and do my very best for all. I am open, honest and I create solutions.

Today’s hot topic will soon move on to other issues, so don’t pick candidates whose background’s focus on one or two issues. Be confident that who you elect can deal effectively with every new issue that arises, because they surely will.

Before you vote, ask the associates of the candidates if they are really trusted, true, effective leaders.

In three past elections, I have only sought the endorsement of you the voters, but you can check my website: [ken4county.com](http://ken4county.com) for a constantly updated list of supporters.

*(This information furnished by Ken Quinby)*

The above information has not been verified for accuracy by Multnomah County.

## County Commissioner, District 4



### JOHN WINTERS

**OCCUPATION:** Small Business Owner – Semi Retired

**OCCUPATIONAL BACKGROUND:** Self Employed – Excavating Business 10 years

**EDUCATIONAL BACKGROUND:** Portland Community College – Assoc.

Degree – Liberal Arts/General Studies

**PRIOR GOVERNMENTAL EXPERIENCE:** None

I am a 60 year old home and land owner in East Multnomah County. I am running for District 4 Position because I feel property owner’s rights were violated when we were not Allowed to vote on West of Sandy River Plan.

When government agencies make policy changes affecting our homes, property and well being, voters should have an opportunity to decide the out come when new rules and regulations are proposed.

I am not affiliated with any special interest group nor have I ever sought an elected position. I firmly believe all government elected officials need to remember they were Elected to represent the will of the people and act accordingly. I know I have the will power never to sell out to special interest groups or lobbyists whose agendas are not in the best interest of my constituents in East Multnomah County.

I sincerely want to work for the people. I believe I have common sense – If it looks like a duck, quacks like a duck, walks like a duck, lays an egg that becomes a duck – It’s a duck. If you cut a tree down in the forest and there is no one to hear it fall, does it make a noise? YES...

Let us the people of East Multnomah County bring common sense policies to government decision-making. There are moments in my life when I feel I can hold the sun in the palm of my hand and drink the cool clear water from the furthest star. In other words, I feel I have the fortitude, energy and imagination to solve problems and lets not forget common sense.

I would greatly appreciate your vote.

Sincerely Yours

John Winters

*(This information furnished by John Winters)*

The above information has not been verified for accuracy by Multnomah County.



## METRO

## Council District 2


**CARLOTTA  
COLLETTE**

**OCCUPATION:** Metro  
Councillor

**OCCUPATIONAL  
BACKGROUND:** Milwaukie  
city councillor; Collette  
Communications; Northwest  
Power Planning Council  
(1984-1998); Rain Magazine  
editor (1979-1983)

**EDUCATIONAL BACKGROUND:** Marylhurst College, BA

**PRIOR GOVERNMENTAL EXPERIENCE:** Milwaukie  
City Council, Design Landmarks Commission, Economic  
Development Committee; Clackamas County Coordinating  
Committee (co-chair 2007); Clackamas County College  
Board of Education (vice-chair 2007/2008); Regional Water  
Providers Consortium (Board 2005-2007); County Blue  
Ribbon Health Care Committee (current); Clackamas County  
Business Alliance Board (current)

As a Metro Councillor I am deeply committed to ensuring  
that our region is sustainable. This means:

- Creating livable communities now and for the future
- Protecting farmland, habitat and open spaces
- Securing family wage jobs and a diversity of educational  
opportunities
- Improving roads and transportation choices for safe,  
efficient access to work and play

I have more than 30 years experience addressing  
infrastructure, livability and natural resource issues. My  
priority is engaging our communities in the decision making.

- As Milwaukie city councillor, I helped guide the  
community through controversial proposals including light  
rail and downtown redevelopment
- As co-chair of the County Coordinating Committee  
I helped build cross-jurisdictional cooperation on  
transportation and land-use priorities
- As vice-chair of Clackamas Community College, I called  
for the Harmony Unified Vision, widely viewed as a  
model of stakeholder collaboration
- At Metro I am focusing on regional infrastructure, new  
tools to help manage growth, and connecting green  
spaces and trails.

*The Oregonian* endorsed my Metro appointment because of  
my "stronger record in the trenches of local politics," (11/6/07).

Representative Carolyn Tomei wrote: "Carlotta's  
intelligence, hard work, openness, trustworthiness and  
dedication mark her as a true leader."

I'm endorsed by:  
Oregon League of Conservation Voters  
State Senator Kate Brown  
Carolyn Tomei, State Representative  
Lynn Peterson, Chair Clackamas County Commission  
County Commissioner Martha Schrader  
Metro Council President David Bragdon  
Former Metro Councillor Brian Newman  
Mike Houck, Urban Park and Greenspace Advocate  
Alice Norris, Mayor of Oregon City  
Charlotte Lehan, Mayor of Wilsonville

[www.carlottacollette.com](http://www.carlottacollette.com)

*(This information furnished by Carlotta Collette)*

The above information has not been verified  
for accuracy by Multnomah County.

## Council District 2


**EVERETT  
HALL**

**OCCUPATION:** Truck driver

**OCCUPATIONAL  
BACKGROUND:** Small  
business owner; union  
worker; bridge and highway  
construction; worker on light  
rail tunnel boring machine;  
licensed real estate sales;  
licensed pest control; licensed  
asbestos supervisor

**EDUCATIONAL BACKGROUND:** Trends in Trade and  
Transportation

**PRIOR GOVERNMENTAL EXPERIENCE:** Congressional  
candidate District 3; State Senate candidate; precinct worker

EVERETT HALL FOR METRO COUNCILOR

**TRAFFIC JAMS:**

Metro is the regional government agency responsible for  
the transportation system. The average motorist is stuck  
in traffic jams around 50 hours a year. Traffic jams cause  
pollution, waste fuel, cost jobs, diminish quality of life, and  
impede medical, fire and police services.

*The Oregonian* article 1-30-07 by James Mayer discusses  
the Federal Highway Administration's reaction to Metro's  
transportation plan: "... The highway agency scolded Metro  
for not focusing more on highways, cars and parking. " The  
plan should acknowledge that automobiles are the preferred  
mode of transport by the citizens of Portland " the agency  
said. " They vote with their cars every day. "...

**METRO'S SOLUTION:**

Keep diverting money to anything except freeway  
improvement, and of course new taxes. These are some of  
the areas that Metro is suggesting for **NEW TAXES:**

Toll lanes – Peak period pricing – Regional gas tax –  
Vehicle miles traveled tax – Road maintenance fees – Bridge  
tolls – Property tax based financing – Payroll tax – Higher  
registration fees.

The Traffic Relief Options Task Force recommends that  
Peak Period Pricing be considered for : Hwy 205 – Hwy 212  
– I-5 north corridor – Hwy 217 – Hwy 26 . Once they start  
putting up toll roads, why would they stop?

I'm not against mass transit, but the motoring public isn't  
getting fair treatment. Why should mass transit get 55%  
of the budget and the highway system only get 9% of the  
budget. My opinion is Metro plans to keep saying that funding  
is not available, when in reality their priorities are all wrong.  
The 2040 Plan is to bully the public into submission.

WE WANT A BETTER FREEWAY SYSTEM !!

ELECT EVERETT HALL FOR METRO

P.O. Box 8015 Portland Or 97207

*(This information furnished by Everett Hall)*

The above information has not been verified  
for accuracy by Multnomah County.

# METRO

## Council District 5



### REX BURKHOLDER

**OCCUPATION:** Metro Councilor, District 5

**OCCUPATIONAL BACKGROUND:** Policy Director – Bicycle Transportation Alliance; Office of Student Development – Portland State University; Science Teacher – Portland Public Schools.

**EDUCATIONAL BACKGROUND:** BS Biology, Portland State University; MA Urban & Environmental Policy, Tufts University

**PRIOR GOVERNMENTAL EXPERIENCE:** Governor's Climate Change Integration Group; Metro Transportation Policy Alternatives Committee; Oregon Bicycle & Pedestrian Advisory Committee.

Dear Voter,

When I ran for a second term at Metro four years ago, I laid out five areas where I wanted to make a difference: land use, economy, housing, transportation and protecting nature. I am happy to report that we have made good progress in each. As you know, this has not happened by me, or Metro, working alone.

On my website, [rex4metro.com](http://rex4metro.com) you can find a "Report Card" on the past four years. I hope you will find it a testament to the power of working together as well as an idea of what we might yet accomplish. I am running for re-election to the **Metro Council** because I am energized by the progress we've achieved as well as my deep commitment this important work.

The key ingredient to our success has been transforming **confrontation into collaboration**. Solving the challenges of the 21st century requires that we all work together.

In 1992, voters charged Metro with creating a **sustainable future** for us all. Metro's work in recycling, greenspace protection and innovative transportation has helped keep this place wonderful to live and work in.

**Climate change, a shifting economy and energy uncertainty** are new and daunting challenges. We have begun work on a regional **climate change action plan** and sustainability network to support efforts to green our communities and businesses.

I hope you will feel that your confidence in me is well rewarded with an effective, hard working and progressive representative.

#### Endorsements:

Oregon Natural Resources Council PAC, Oregon League of Conservation Voters, Portland Association of Teachers

*(This information furnished by Rex Burkholder for Metro Council)*

The above information has not been verified for accuracy by Multnomah County.

## Council District 6



### ROBERT LIBERTY

**OCCUPATION:** Metro Councilor; attorney

**OCCUPATIONAL BACKGROUND:** Senior Counsel to Congressman Earl Blumenauer; Director and attorney, 1000 Friends of Oregon; Small business owner

**EDUCATIONAL BACKGROUND:** Portland Public Schools; University of Oregon, BA; Oxford University, MA; Harvard Law School, JD

**PRIOR GOVERNMENTAL EXPERIENCE:** Metro Councilor; Sellwood Bridge Policy Advisory Group; East Portland Action Plan Committee; Citizens Utility Board; Neighborhood Association board member

#### ROBERT LIBERTY

helping our neighborhoods remain strong while addressing the challenges of growth and sustainability

Robert Liberty has worked with citizens for 25 years to protect Oregon's quality of life, our best strategy for attracting investments and jobs. He led efforts to ensure housing choices, so people can afford to live near their work, shopping and schools. In his career he has helped protect tens of thousands of acres of Oregon farm and forestland from development.

#### Robert Liberty's Record of Accomplishment

- Worked to make taxpayers' transportation investments smarter, greener and more cost-effective
- Helped strengthen protections for streams and water quality
- Promoted new ideas for regional economic development
- Developed a proposal for developers to pay more of the costs of growth
- Helped establish a loan fund to build housing close to transit, affordable to families of modest means
- Cooperated with neighborhood leaders to find ways for growth to enhance, rather than detract from our communities
- Involved school officials in discussions about growth impacts on schools

#### NEIGHBORHOOD, CONSERVATION, BUSINESS AND ELECTED LEADERS ENDORSE ROBERT LIBERTY

Governor Barbara Roberts  
David Bragdon, Metro Council President  
State Treasurer Randall Edwards  
Oregon League of Conservation Voters  
Portland Association of Teachers  
Tye Steinbach, Multnomah Village small business owner and neighborhood activist  
Arlene Kimura, East Portland Community Activist  
Lee Leighton, Sellwood Neighborhood Activist  
Linda Robinson, east Portland community and park advocate  
Jean Baker, SE small business owner  
Mike Houck, natural areas advocate  
Lynn Peterson, Clackamas County Commission Chair  
Dick Schouten, Washington County Commissioner

**"Robert Liberty is a natural for Metro Council."**

– *The Oregonian* 4/12/04

[www.libertyformetro.com](http://www.libertyformetro.com)

*(This information furnished by Liberty for Metro)*

The above information has not been verified for accuracy by Multnomah County.

## CITY OF PORTLAND

## Mayor



## SAM ADAMS

**OCCUPATION:** City Commissioner

**OCCUPATIONAL BACKGROUND:** Public servant; laborer/carpenter; food service

**EDUCATIONAL BACKGROUND:** Portland State; University of Oregon B.A.

**PRIOR GOVERNMENTAL EXPERIENCE:** Chief of Staff, Mayor Vera Katz; Staff, Congressman Peter DeFazio; Precinct Person, Democratic Party

### SAM ADAMS FOR MAYOR Let's Move Portland Forward, Again!

**"Sam Adams will bring the new energy, integrity and independence we need to shake up the mayor's office."**  
Governor John Kitzhaber

- [Portland's teachers and Stand For Children endorse Sam](#) because he helped keep Portland school doors open, complete the school year and protect class size.

As Mayor, Sam will establish an **endowment fund to help more low income students go to college and job training so kids will stay in school.**

**"A Prosperity Alliance being advocated by Adams would...steer students...toward the most suitable job training..."** *Portland Tribune, Mar 4, 2008*

- [We can trust Sam to protect our neighborhoods, our environment and our independent small businesses.](#)

**Sam opposed the "Strong Mayor" charter change.** He **cut taxes on small businesses** to keep Portland competitive and **created the "Green Streets" plan.**

That's why Sam is endorsed by leaders of **every neighborhood business district**, unions representing **thousands of Portland working families** and the **Oregon League of Conservation Voters.**

- [Sam will reduce crime and make MAX safer](#) by having the city and county jointly budget law enforcement resources to increase efficiency.

**Sam will bring back the anti-car theft and anti-gang street officers** the current mayor eliminated.

- [Sam fought the lobbyists to bring ethics back to City Hall](#) by requiring them to disclose which special interests are paying them to influence the city council.

**"Adams is right to push for transparency."** *Oregonian 1/15/05*

[Sam will keep special interest influence out of the Mayor's Office and do what's right for Portlanders.](#)

### SAM ADAMS FOR MAYOR Because Portland belongs to **all** of us.

See why Governor John Kitzhaber, Governor Barbara Roberts, Vera Katz and thousands of others say, "I'm with Sam!" at:

[www.samforpdx.com](http://www.samforpdx.com)

*(This information furnished by Sam Adams for Mayor Committee)*

The above information has not been verified for accuracy by Multnomah County.

## Mayor



## SHO DOZONO

**OCCUPATION:** President, Azumano Travel

**OCCUPATIONAL BACKGROUND:** Teacher/Coach, Grant High School; U.S. Army

**EDUCATIONAL BACKGROUND:** B.A. UW; M.A. Education, PSU

**PRIOR GOVERNMENTAL EXPERIENCE:** Metropolitan Human Relations Commission, Governor's Task Force on Equality, Multnomah County Task Force on Aging

### Why did 4,000 Portlanders sign Sho's petitions for Mayor? Hands-On Community Leader Would Change City Hall

People call Sho "Mr. Portland" because of his lifelong commitment to Portland. Honored with The Spirit of Portland and Governor's Freedom Awards, Sho energizes his fellow Portlanders to tackle any challenge – like the Flight for Freedom post-9/11 and New Orleans mission post-Hurricane Katrina. A natural leader, Sho cares about results, not claiming credit. Dozens have recognized his leadership including the environmental group SOLV, Basic Rights Oregon, and the Cascade AIDS Project.

### Strengthening the Economy, Creating Local Jobs

A successful business owner employing hundreds, Sho helped create good-paying jobs and boosted the local economy through his work as a Portland Port Commissioner, on Oregon's International Trade Commission, and in many other roles. He'll put his expertise to work for Portland's economy.

### Spending City Money Wisely, Demanding Accountability From Government

"Sho is the responsible leader that Portland needs - with an uncertain economic future Sho will make sure that Portland's core services are covered. Sho's inclusive style will ensure all the voices of Portlanders will be heard." - Mayor Tom Potter

### Delivering Results for Portland's Schools

"Sho brilliantly focuses on real challenges, finding solutions, and getting results, while engaging citizens and community organizations. Sho's commitment to public schools is lifelong. Sho attended Buckman Elementary in Southeast and graduated from Cleveland High. His five children attended Portland's schools. Sho taught and coached at Grant High School before becoming a successful business leader. He spearheaded the historic 1996 March for Our Schools, bringing out 30,000 Portlanders and raising over 11 million dollars to save local teaching jobs. Sho would make a terrific Mayor." - Cynthia Guyer, public school parent, founding executive director, Portland Schools Foundation

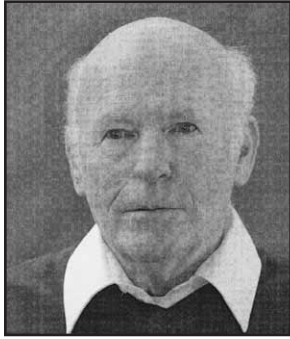
**Read our positive message at [www.shofor mayor.com](http://www.shofor mayor.com)**

*(This information furnished by Sho Dozono for Mayor)*

The above information has not been verified for accuracy by Multnomah County.

# CITY OF PORTLAND

**Mayor**



**JAMES BERNARD LEE**

**OCCUPATION:** Retired

**OCCUPATIONAL BACKGROUND:** Applied physics, United States Navy; Instructor in architecture, California Polytechnic State University

**EDUCATIONAL BACKGROUND:** Saint Mary's College of California, Bachelor

of Science in physics; University of Sydney, Australia, Master of Architectural Science

**PRIOR GOVERNMENTAL EXPERIENCE:** None

I have watched our City Council for 35 years. Most Councils have been intelligent and diligent, advancing our City's interest and status.

During last year's attempt to revise our Charter for a "strong mayor" our present Council exhibited intolerable flaws. Some members were answering email while citizens were trying to testify. All five voted on two days' notice to accept a report that none had studied and that contained many contradictions--a report that would alter a century of our proven tradition of governance.

Do you know that the Charter Review Commission's report allowed the Council to censor every media outlet operating in our City, including advertising? All five members of the Council accepted that, and three of them, including my opponent, voted to place it on the ballot.

If I am mayor things like that will not happen again.

As mayor I shall closely control Council's procedures, ensure in detail legalities of all matters before Council, and exercise strict control of the budget.

I am a numerate person. I knew from the start that \$15 million would barely pay for foundations of the Aerial Tram, as I knew that \$15 million would not pay for a Performing Arts Center 25 years ago.

I shall urge our City to assume control of Portland General Electric Company by purchasing its post-Enron shares.

I shall have our council adopt the 2002 report on global warming's effect on Bull Run watershed.

I shall revise the 65 antiquated powers in our Charter--including the one that allows censorship of media--to encompass 21st century reality.

And I will not answer email while presiding at Council.

(For more check blogmayor.com)

*(This information furnished by James Bernard Lee)*

The above information has not been verified for accuracy by Multnomah County.

**Mayor**



**CHRISTOPHER RICH**

**OCCUPATION:** Entrepreneur in advertising – marketing / commercial property management, 1995 – present

**OCCUPATIONAL BACKGROUND:** Journeyman Carpenter, Millwright, Boatwright, Inorganic Waste Engineer, Private Consultant, 1984 – 1995

**EDUCATIONAL BACKGROUND:** Liberty High School, 1984; Tongue Point Job Corps, Carpentry Grad. 1987; Chemeketa Comm. College, 1989

**PRIOR GOVERNMENTAL EXPERIENCE:** The only experience I have with government is the suffering we experience together because of the actions of those in government who ignore our basic needs and laws.

My name is Christopher Rich. I have lived in Oregon, after leaving Seattle, since 1986. I have lived in Portland since 1991.

In 1995, I became active in the advertising industry, multi-media production, commercial property management that caters to Portland's creative community and community activism spanning many different issues including, but not limited to, voter registration; cannabis reform; police brutality; ethnic discrimination and government corruption. My firm belief and obedience to our United States & Oregon Constitution(s), as well as divine providence, have helped me to ensure equity and resolve for the Citizens I have been able to serve in our community, and a challenge to those in positions of authority whose actions bring harm to our society's potential.

If you elect me as your mayor, I will make sure that your basic structure and needs within the City are well taken care of. I will also execute the duties of mayor by exercising a careful supervision over the general affairs of the city and using the authority granted the office under Article IV, Section 2-403 to investigate and hold accountable the official acts and conduct of any official or employee of the City that is not acting in your best interest.

Our Declaration of Independence states - "All experience has shown that mankind are more disposed to suffer, while evils are sufferable than to right themselves by abolishing the forms to which they are accustomed"

Together, we can right ourselves.

Please view my complete platform at:  
[www.myspace.com/chrisrich4mayor](http://www.myspace.com/chrisrich4mayor)

I will make Portland a "Sanctuary City" for its Citizens.

*(This information furnished by Rich For Mayor)*

The above information has not been verified for accuracy by Multnomah County.

## CITY OF PORTLAND

## Mayor


**PATRICIA  
STUART**

**OCCUPATION:** Grant writer

**OCCUPATIONAL  
BACKGROUND:** Social  
worker; Grant writer;  
Legislative assistant;  
Community organizer

**EDUCATIONAL  
BACKGROUND:** University  
of Oregon, Social psychology,  
Women's Studies

**PRIOR GOVERNMENTAL EXPERIENCE:** Elected:  
Women's Commission, Commission on the Rights of  
Minorities Vice President

As your Mayor: I will work to ensure that government  
decisions on budget and finance are transparent, accessible  
and responsible to our citizens.

As your Mayor: I will work to support and encourage our  
Portland Police to fulfill their mission: "To reduce crime and  
the fear of crime by working with all citizens to preserve  
life, maintain human rights, protect property, and promote  
individual responsibility and community commitment." (source:  
www.portlandpolice.com) I will hold accountable the few who  
don't. I will give my full support and recognition to the many  
police who do.

As a community advocate and organizer in N.E. Portland,  
I planned informative legislative events. I established a  
speaker's bureau that prepared citizens especially seniors to  
present testimony that helped establish the Oregon Health  
Plan. As a grant writer I authored grants for Social services  
Programs for women and children. I raised three children  
here and so I am familiar with the needs of our community  
and our schools.

I am an independent person. I don't have any allegiance to  
any business or political cause. My only endorsement will be  
your vote.

"Time for Action, Time for Change"

..Patricia Stuart

Contact 503 995-7580

*(This information furnished by Patricia Stuart)*

The above information has not been verified  
for accuracy by Multnomah County.

## Mayor


**JEFF  
TAYLOR**

**OCCUPATION:** President,  
Mortgage Oregon

**OCCUPATIONAL  
BACKGROUND:** Mortgage  
Broker, International Business

**EDUCATIONAL  
BACKGROUND:** Masters  
Training, Thunderbird School  
of International Marketing;  
Bachelors degree, University

of Oregon; Marketing, Political Science degrees; Portland  
Public Schools (K-12)

**PRIOR GOVERNMENTAL EXPERIENCE:** Budget  
Committee, West Linn (1980's)

**PERSONAL:** **Jeff and Daniela Taylor** have two children;  
Brianna and Andrea.

Interests: Church, tennis, karate, golf, baseball, scouting.

**JEFF TAYLOR got over 3,000 votes in 2004  
LET'S GET HIM MORE THIS TIME !!**

Let's put **JEFF TAYLOR'S EXPERIENCE** to work for **us!**

**HOW ABOUT A PRO-FAMILY AND TOUGH ON CRIME  
MAYOR FOR A CHANGE?**

**Jeff Taylor** will make our neighborhoods safe and vital. More  
affordable housing by involving private sector investment;  
restore credibility and openness of our police department with  
improved training and community policing.

**HOW ABOUT A PRO-PUBLIC SAFETY AND RESPECT  
FOR SENIOR CITIZENS MAYOR FOR A CHANGE?**

**Jeff Taylor** will keep our citizens safe at home and in the city.  
More police officers, better roads and bridges, by finding and  
cutting waste and not raising taxes. **Jeff's Grey Berets**, our  
senior citizens, our city's greatest natural resource, will help  
find the waste and assist in our schools.

**HOW ABOUT A PRO-PERMANENT FUNDING FOR OUR  
SCHOOLS MAYOR FOR A CHANGE?**

**Jeff Taylor** will advocate for water ferries that will  
reduce traffic congestion during the day and will be river  
entertainment centers in the evenings and on weekends.  
Portland used the river more 150 years ago. Its in our name  
and tradition plus substantial dollars for our schools and  
increased tourism dollars.

**HOW ABOUT A PRO-BUSINESS MAYOR FOR A CHANGE?**

**Jeff Taylor** will do more than talk. Between taxes and a  
choking bureaucracy we are losing jobs. His goal and  
legacy as Mayor is to restore voters faith in their Mayor as  
their public servant and to add one job to every business in  
Portland.

**WANT CHANGE? HAD ENOUGH? VOTE JEFF**

It's time to elect **JEFF TAYLOR Mayor** of Portland!  
To learn more about Jeff, please visit his website:  
**Portland123.com**

*(This information furnished by Jeff Taylor)*

The above information has not been verified  
for accuracy by Multnomah County.

# CITY OF PORTLAND

## Commissioner, Position 1



### JEFF BISSONNETTE

**OCCUPATION:** Organizing Director, Citizens' Utility Board of Oregon

**OCCUPATIONAL BACKGROUND:** Consumer Advocate; Community Organizer; Social Service Advocate; Non-profit Administrator

**EDUCATIONAL**

**BACKGROUND:** BA, University of Oregon; Planning, Public Policy and Management

**PRIOR GOVERNMENTAL EXPERIENCE:** Portfolio Option Committee – appointed by Oregon Public Utility Commission (OPUC); Universal Service Advisory Board – appointed by OPUC; Advisory Committee on Energy – member and proxy member

**Jeff Bissonnette for Portland City Council**  
Working for a Portland that works for you.

**“Jeff will fight for living-wage jobs, increase community involvement and unite people all over Portland.”** - Representative Chip Shields

As consumer advocate with the Citizens' Utility Board, Jeff's working to make sure ratepayers are protected. Jeff has:

- Increased funding for energy efficiency and renewable energy resources;
- Stopped Oregon's legislature from charging ratepayers for Trojan;
- Created programs to help low-income Oregonians pay electric bills;
- Led the effort to create Oregon's Renewable Energy Standard.

**Proudly endorsed by:**

Oregon League of Conservation Voters  
Bike. Walk. Vote.

Green-lighted by: NARAL and Basic Rights Oregon

Jeff knows how to make government work better.

**“Jeff can help Portland expand its leadership role in creating a clean energy economy.”** – Jon Miller, former executive director, Oregon Solar Energy Industry Association

**“Jeff has been a leader in the environmental community. We look to him to be an environmental champion on the City Council.”** – Katy Daily, political director, OLCV

**“Jeff can bring groups together to get results.”** – Duke Shepard, Board Chair, Mt. Hood Community College

**“Jeff cares about the same issues I do as a mother: a clean environment, good schools and safe neighborhoods.”** – Arah Gould, Hillsdale mother of two

**“Jeff will pay attention to educators and the needs of our students and their families.”** – Sara Stiles, North Portland teacher

**“Jeff is a leader who will reach out to all of our communities and help us get things done.”** – Guy Crawford, Parkrose School Board member

**Jeff lives in St. Johns with his wife Melanie.**

**Vote Bissonnette for City Council.**  
[www.portlandersforjeff.com](http://www.portlandersforjeff.com)

*(This information furnished by Portlanders for Jeff Bissonnette)*

The above information has not been verified for accuracy by Multnomah County.

## Commissioner, Position 1



### JOHN BRANAM

**OCCUPATION:** Director of Development, Portland Public Schools

**OCCUPATIONAL BACKGROUND:** Non-profit manager; Middle School Teacher; Peace Corps (South Africa)

**EDUCATIONAL**

**BACKGROUND:** University of Oregon School of Law, JD; Washington and Lee University, B.A.; Corvallis High

**PRIOR GOVERNMENTAL EXPERIENCE:** Chair, Arbor Lodge Neighborhood Association

**“JOHN BRANAM is the one person in this race who can get things done.”** – Tom Kelly, President, Neil Kelly

**John Branam will honor what we love about Portland:**

- John works hard for our schools. As Director of Development for PPS, John has raised millions of dollars for our kids. He believes strong schools are the core of neighborhoods and are essential for businesses to locate and stay here.
- As the son of a janitor, John understands the value of a good job. As a community leader, he helped New Seasons Market and Art & Sole locate in North Portland. City Hall must support small businesses and keep our jobs local.
- John wants Portland to be a city that works for everyone.

Unlike other Voter Owned candidates, John Branam collected the majority of his qualifying signatures by visiting neighbors door-to-door. **John is the candidate who listens, and then leads.**

- It's a problem when some Portlanders pay \$600 per square foot to buy a condo, while thousands struggle to afford \$600 per month in rent. We must increase and protect affordable housing in Portland!
- We need to preserve our strong and vibrant neighborhoods where Portlanders can bike, walk and take mass transit to accomplish their daily needs.
- Let's do even more to protect our natural environment and reduce carbon emissions. We must preserve our planet for our children.

**John Branam has the collaborative leadership skills to make Portland work!**

A few of John's endorsers: Jay Bloom, Jo Ann Bowman, Marcus Mundy, Virginia Willard, Paul Van Orden, Howard Weiner, Marta Mellinger, Chris Coleman, Michael Long, Maxine Fitzpatrick, Mike Tedesco

Green lights from NARAL and Basic Rights Oregon PAC

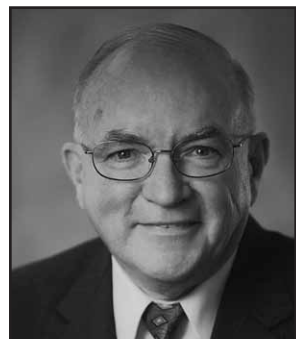
**Please visit: [www.John4PDX.org](http://www.John4PDX.org)**

*(This information furnished by John4PDX)*

The above information has not been verified for accuracy by Multnomah County.

# CITY OF PORTLAND

## Commissioner, Position 1



### MIKE FAHEY

**OCCUPATION:** Realtor; Director, Carpenters Food Bank; Trustee, Marine Carpenters Pension Fund

**OCCUPATIONAL BACKGROUND:** Co-owner Discover Mortgage a Portland small business; Executive Secretary, Metal Trades Council and Pacific Coast Marine Carpenters District

Council; Business Manager, Shipwrights Local 611; Board Member, Northwest Oregon Labor Council; President, UPP Local 689; Member, Piledrivers Local 2416

**EDUCATIONAL BACKGROUND:** Roosevelt High School; Portland State University GED; George Meany Center for Labor Studies Coursework; Lewis and Clark College Labor Law Course; Hunter College Courses

**PRIOR GOVERNMENTAL EXPERIENCE:** State Representative 1995-1999; Co-chair Labor Committee; Member, Sub-committee on Economic Development; Member Joint Senate/House Natural Resources Committee;

**COMMUNITY INVOLVEMENT:** Founder Carpenters Food Bank serving 450 families monthly; Board Member, Delaunay Family of Services; Recipient Gladys McCoy Multnomah County 1998 Citizen Involvement award; Board Member, Labor's Community Service Agency. I have actively supported various youth sports programs including handicapped children and Apprenticeship Programs.

Honest and Trustworthy      Experienced      Accountable

As State Representative I sponsored a Referendum requiring notice to landowners of any changes in public law or regulation which would limit use of their property. Over 80 percent of voters approved this statewide measure.

As a small business owner in Portland, I understand the challenges the City's economic climate presents to existing businesses and those considering bringing a new business to our area. I will be attentive to opportunities to make Portland more business friendly.

My record of public service and business experience is established. I am a strong, decisive leader capable of getting things done. By remaining independent of any designated special interests, I have dealt with issues on their merits while standing up for my principles. I deeply believe in the importance of community and the need for us to care for one another.

We all share concerns about crime, violence and drugs, gangs, graffiti, government spending and high taxes, jobs that pay living wages, and expanding opportunities for women and minorities. Working together we will succeed.

I would appreciate your vote on May 20<sup>th</sup>.

*(This information furnished by Friends for Mike Fahey)*

The above information has not been verified for accuracy by Multnomah County.

## Commissioner, Position 1



### AMANDA FRITZ

**OCCUPATION:** Registered Nurse

**OCCUPATIONAL BACKGROUND:** Seventeen years' active parent-involvement, Portland Public Schools

**EDUCATIONAL BACKGROUND:** BA/MA, Cambridge University

**PRIOR GOVERNMENTAL EXPERIENCE:** Portland Planning Commission 1996-2003; Co-founder, Tryon Creek Watershed Council

**Community Involvement:** Coalition for a Livable Future, Board; Mentor, at-risk teenagers; Volunteer researcher, Audubon Society of Portland; Neighborhood Association land use/parks chair

**"Amanda's knowledge of community, her commitment to citizens' needs, and her strong ethical standards have gained my support" Governor Barbara Roberts**

As City Commissioner, Amanda Fritz will: **Spend Taxpayers' Money Wisely and Stop Expensive Cost Overruns**

- Amanda will prioritize funding so **all 95 Portland neighborhoods get their fair share** and have their essential needs met.
- She will **toughen standards for City contracts**, so they no longer run 25% over budget before City Council gives oversight.
- She will ask for **more audits of City projects** to ensure efficient use of taxpayers' money.

**Improve Our Local Economy**

- Amanda will push for **fair taxes/fees for businesses**, protect high quality industrial jobs, and provide certainty in permit processing.
- She will work to ensure City contracts **employ local workers.**

**Support Our Local Schools**

After decades volunteering with troubled kids, trust Amanda to renew and expand the City's Schools, Families, Housing program, supporting local schools and neighborhoods throughout Portland.

**Amanda Fritz works hard and gets things done for Portlanders:**

- She helped lead the OHSU nurses' strike for living wages that stopped hospitals from laying off nurses and endangering patients' lives.
  - She works with community groups pushing for affordable housing and preventing unfair lending practices.
  - Amanda is dedicated to keeping our neighborhoods safe and increasing support for community policing.
- "Amanda's approach will provide resources for creating good jobs, building affordable housing, educating children, helping seniors, and keeping our neighborhoods safe."**  
Gretchen Kafoury, Portland City Commissioner 1991-1998

Join us, support Amanda!

**State Representative Mary Nolan**  
**Former City Commissioner Mike Lindberg**  
**Mike Houck                      Ruth Adkins                      Dave Lister**  
**Alice P. Blatt                      Moshe Lenske                      Lew Frederick**  
**Teachers' Voice in Politics/Portland Association of Teachers**

[www.AmandaFritzforCityCouncil.com/supporters](http://www.AmandaFritzforCityCouncil.com/supporters)

*(This information furnished by Amanda for Portland 2008)*

The above information has not been verified for accuracy by Multnomah County.

# CITY OF PORTLAND

## Commissioner, Position 1



### CHARLES LEWIS

**OCCUPATION:** Non-Profit Executive Director, Small Business Owner, Expectant Father

**OCCUPATIONAL BACKGROUND:** Founder and Executive Director, Ethos Music Center; Owner, Portland Duck Tours; Peace Corps (Congo); Habitat for Humanity.

**EDUCATIONAL BACKGROUND:** University of Portland, B.A.; Harvard University, Kennedy School of Government, M.P.P.

**PRIOR GOVERNMENTAL EXPERIENCE:** Ombudsman Associate, Mayor Vera Katz; Intern, Senator Mark Hatfield.

**PERSONAL:** Born 1971; Married to Sarah Lewis, Pastor Piedmont Presbyterian.

#### CHARLES LEWIS Actions Speak Louder Than Words

"Charles responded to massive budget cuts in our city schools by establishing a nationally recognized music education program - he is a creative can-do leader who is looking out for Portland's children and working families."

- **Cynthia Guyer**, PPS Parent and Founding Executive Director, Portland Schools Foundation

#### A LEGACY OF PUBLIC SERVICE

In 1998, Charles Lewis started Ethos Music Center to bring music education back to underserved youth. Ethos currently serves 2,200 students a year and was twice selected as one of the best after school arts programs in the country by the President's Commission on the Arts and Humanities.

"Charles represents a new generation of leadership for the future of Portland. His work with Ethos demonstrates an unwavering commitment to fiscal and social responsibility."

- **Cheryl Perrin**, Former Senior Vice President, Fred Meyer

- **Making Portland Affordable:** Families are leaving Portland because they can't afford to live here anymore. We need to make serious investments in affordable housing and stop subsidizing "development" that benefits only the wealthy.
- **Getting Back to Basics:** Providing basic services should be the most fundamental role of government. Before we spend millions on projects such as the Tram and South Waterfront, we need to make sure all Portland citizens have access to good roads and safe neighborhoods.
- **Strengthening our Communities:** Charles has an unmatched track record of bringing people together to solve community problems.

"Charles Lewis understands the complexity of keeping Portland affordable and the critical balance between business, family friendly neighborhoods and vibrant schools."

- **Stand For Children**, Endorsement 3/18/08.

Please visit: [www.CharlesLewis.com](http://www.CharlesLewis.com)

(This information furnished by Friends of Charles Lewis)

The above information has not been verified for accuracy by Multnomah County.

## Commissioner, Position 1



### CHRIS SMITH

**OCCUPATION:** Internet Technologist, Xerox Corporation, 2000-2008

**OCCUPATIONAL BACKGROUND:** Product Manager, Director of Internet Strategy, Tektronix, 1988-1999

**EDUCATIONAL BACKGROUND:** B.S., Computer & Systems

Engineering, Rensselaer Polytechnic Institute, 1982; MBA, Boston University, 1987

**PRIOR GOVERNMENTAL EXPERIENCE:** Safe, Sound and Green Streets Task Force, 2007-2008; Metro Policy Advisory Committee, 2005-2007; Chair, Portland Streetcar Citizens Advisory Committee, 2003-Present

**Chris Smith: Experienced. Tireless. Effective**

#### EXPERIENCED

"Chris has been a champion of openness and transparency in government. **If you want someone who can make government more accountable, elect someone who has actually done it.**"—**Norma Paulus**, former Secretary of State

"**Chris knows transportation and land use.** He has the experience to plan for 300,000 new residents in Portland over the next 20 years while maintaining our city's character and livability."—**Michael Powell**

#### TIRELESS

"**Smith works his tail off...**" (*The Oregonian*, 8/7/2006)

"...[Chris] seems to be at more local public meetings than the people who are paid to be there." (*Portland Tribune*, 2/10/2007)

#### EFFECTIVE

**Chris Smith gets stuff done:**

- **smarter transportation planning**
- **better land-use policy**
- **extending Portland Streetcar to more neighborhoods**
- **City Hall lobbyist regulation**
- **public financing of elections**

"Only Chris Smith has the public service record to back up what he says he'll do. If he can accomplish this much as a volunteer, just imagine what he'll do as a City Commissioner."—**Rick Michaelson**, former Planning Commissioner

"I'm just a huge fan of his. I think Chris is actually doing the work that most Portlanders want done and don't have the interest or time to do themselves."—City Commissioner **Erik Sten** (*Portland Tribune*, 2/10/2007)

#### Endorsed by:

Bike. Walk. Vote.  
Norma Paulus, former Secretary of State;  
Margaret D. Strachan, former City Commissioner;  
Robert Liberty, Metro Councilor;  
Charlie Ringo and Jane Cease, former State Senators;  
Mitch Greenlick, State Representative;  
Rick Michaelson and Ingrid Stevens, former Planning Commissioners;  
Mike Burton, former Metro Executive;  
Michael Powell and Scott Bricker.

Chris Smith is a Certified Campaign Finance Fund Candidate.

[www.citizensmith.us](http://www.citizensmith.us)

(This information furnished by Citizen Smith for Portland City Council)

The above information has not been verified for accuracy by Multnomah County.



## CITY OF PORTLAND

## Commissioner, Position 2

**NICK FISH**

**OCCUPATION:** Civil rights attorney; host, Outlook Portland

**OCCUPATIONAL BACKGROUND:** Defending employees against illegal firing and discrimination; helping small businesses and non-profits succeed

**EDUCATIONAL**

**BACKGROUND:** Northeastern Law School; Harvard College

**PRIOR GOVERNMENTAL EXPERIENCE:** Portland Public Schools Childcare Task Force; Vice-Chair, Housing Authority of Portland; Multnomah County Task Force on Vital Aging; Oregon Cultural Trust; legislative aide, Congressman Barney Frank

**Personal:** Nick, Patricia and their two children live in the Grant Park neighborhood.

**Nick Fish: A New Voice at City Hall**

"Nick Fish will bring his values of **social justice** and **environmental stewardship** plus an outstanding record of community service to our City Council. I am proud to endorse him." --**Governor Barbara Roberts**

**Nick Fish: Opening City Government to Everyone**

Nick has been shining a light on city government, as the host of a weekly public affairs program.

On City Council, Nick will fight for stronger "**sunshine laws**" -- making it easier for the public to see how City Hall spends money and makes decisions.

**Nick Fish: Progressive Leadership**

- Helped secure \$35 million to revitalize North Portland affordable housing.
- Led coalition to save Portland Women's Crisis Line.
- Raised tens of thousands of dollars for scholarships at PSU.
- Worked on plan to create new opportunities for older adults.
- Board member, Oregon League of Minority Voters.

**Nick Fish: A Vision for the Future**

The **Portland Association of Teachers** and **Stand for Children** endorse Nick because he will open up opportunities for every child by supporting investments in smaller classes and closing the achievement gap.

Nick is a champion of neighborhood small businesses and will work to create sustainable family-wage jobs that benefit our city and environment.

**Community Endorsements:**

OR State Council for Retired Citizens Senator Avel Gordly  
AFSCME Local 189 Multnomah County Chair Ted Wheeler  
Commissioner Randy Leonard Commissioner Jeff Cogen  
Gretchen Kafoury Metro President David Bragdon  
Teamsters Joint Council 37 State Representative Tina Kotek

Treasurer Randall Edwards  
NARAL Pro-Choice Oregon (Green Light)  
Basic Rights Oregon Equality PAC (Green Light)

[www.Nickfish2008.com](http://www.Nickfish2008.com)

*(This information furnished by Nick Fish for City Council)*

The above information has not been verified  
for accuracy by Multnomah County.

## Commissioner, Position 2

**EDWARD "ED" GARREN**

**OCCUPATION:** Psychotherapist, Family Therapist, Writer

**OCCUPATIONAL BACKGROUND:** Addictions Rehabilitation Therapist and Administrator; Training, Employment, Job Placement, Children's Social Worker, Journeyman Gas Pipe Fitter, Appliance Repair Technician.

**EDUCATIONAL BACKGROUND:** University of South Florida, Tampa ~ Masters, Rehabilitation Counseling; Southern Illinois University, Carbondale ~ Placement of the Blind. University of Southern CA ~ Children and Adult Mental Health; Portland State University ~ Family Court Mediation.

**PRIOR GOVERNMENTAL EXPERIENCE:** Co-Chair of Hayden Island Plan Steering Committee, Portland Oregon; Community & Environmental Justice Group, Columbia River Crossings Project; Eastside Re-development Project Area Committee, City of West Hollywood

Dear Portland Voters:

I have spent my life working to help people create better lives. In 2006, I led the process that stopped a Wal-Mart from coming to Hayden Island.

A city is people, sharing the richness of our dreams and experience, not just steel, concrete and beautiful buildings.

Portland's greatest strength is the diversity of our humanity, the richness of our talents and passions, to create a better life for ourselves and our children.

Our biggest challenge is to make sure that the Portland dream is open to everyone, not just a few. We can achieve this with social, economic and environmental sustainability. It won't be accomplished with "politics as usual", insiders who make backroom deals that serve some citizens, but not all.

I will work very hard to create protections for renters, living wage jobs, and make our schools excellent again. I will fight for neighborhood programs that support diversity, and strong communities.

I will champion creation of affordable housing, sustainability, and making Portland an international leader in low carbon living.

Below are some of my friends who have encouraged me along this journey. They are leaders in Environmental Justice, Organized Labor, Robotics, Education, Community Organizations, "Peak Oil" and Health Care.

Jeri Sundvall-Williams  
Jerry Moss  
Jan Meskimen  
Pamela Ferguson  
Jeff Gerritsen  
Linda Gerritsen

More information and endorsements are on my web site:  
[www.edforportland.com](http://www.edforportland.com)

*(This information furnished by Friends of Ed Garren)*

The above information has not been verified  
for accuracy by Multnomah County.

# CITY OF PORTLAND

## Commissioner, Position 2



### JIM MIDDAUGH

**OCCUPATION:** Chief of Staff,  
Commissioner Erik Sten

**OCCUPATIONAL  
BACKGROUND:** Managed  
public and private  
environmental programs;  
served as communications  
director and press secretary  
for government and non-profit  
organizations.

**EDUCATIONAL BACKGROUND:** B.S. Journalism,  
University of Oregon

**PRIOR GOVERNMENTAL EXPERIENCE:** Columbia  
River Gorge Commission, Kerns Neighborhood Association  
Co-Chair

#### The Clear Choice for ALL of Portland

#### **For our schools:**

"As a parent and school volunteer, Jim's been an advocate for school funding and education issues. Jim's progressive grassroots activism with roots in our community will help make him a strong champion for Stand for Children issues." (Rachel Langford, Stand for Children)

#### **For our neighborhoods:**

"Jim got City Hall to pay attention to our neighborhood. He fought for us and connected us with the right people, agencies and resources to protect our livability." (Dawn Rasmussen, Madison South neighborhood activist)

#### **For our clean air and water:**

"Jim Midaugh has been a champion for our environment, from river restoration to renewable energy to pesticide-free parks. There is no better choice for Portland City Council." (Oregon League of Conservation Voters)

Jim's been delivering for Portland for 15 years:

- A community leader who's earned a reputation for honesty, accountability and action, Jim is a former co-chair of his neighborhood association.
- A problem solver and consensus builder, Jim brought government and business together to cut through regulatory red tape.
- Jim knows his way around City Hall, and will deliver for us starting Day One.
- A money saver, he helped find over \$1 million in savings in city programs

Jim has a vision for our city and our future:

- Keeping our neighborhoods safe, vibrant and healthy by investing in schools, parks, police and affordable housing for families.
- Making sure new development enhances our quality of life and protects our natural resources.
- Ensuring access to city services for ALL Portlanders, and keeping close watch on the bottom line.

That's why Jim's been endorsed by Congressman Peter DeFazio, Commissioner Erik Sten, and many more. Visit [www.jimforportland.com](http://www.jimforportland.com) for more information.

*(This information furnished by Jim Midaugh for  
Portland City Council)*

The above information has not been verified  
for accuracy by Multnomah County.

## Commissioner, Position 2



### FRED STEWART

**OCCUPATION:** Macquarie  
Mortgages USA Inc

**OCCUPATIONAL  
BACKGROUND:** US Marine;  
Baker (Franz Bakery); Real  
Estate Broker (Stewart Group  
Realty); Tavern Owner; Banker

**EDUCATIONAL  
BACKGROUND:** Binnsmead  
Middle School; Washington/  
Monroe High School; Cleveland High School; Portland  
Community College (Cascade Campus); Portland State  
University; Hundreds of hours of Real Estate and Banking  
courses

**PRIOR GOVERNMENTAL EXPERIENCE:** US Marines,  
1983-1989; King Neighborhood Association (President)  
1990-1999; Police Bureau Budget Advisory Committee  
Member 1993-1997; Police Internal Investigations Action  
Committee 1994-1996; METRO Future Vision Committee  
1993-1995; North/South Light Rail Committee 1994; Sensible  
Transportation Options for People 1993-1996

**PRIOR GOVERNMENTAL EXPERIENCE:** US Marines,  
1983-1989; King Neighborhood Association (President)  
1990-1999; Police Bureau Budget Advisory Committee  
Member 1993-1997; Police Internal Investigations Action  
Committee 1994-1996; METRO Future Vision Committee  
1993-1995; North/South Light Rail Committee 1994; Sensible  
Transportation Options for People 1993-1996

**My campaign is about change** and what is good about the City of Portland. I celebrate the diversity that makes Portland the special place that it is.

#### **Housing:**

I will ensure that Portland follows through on its long term commitments to hard working, low income members of our city who need high quality housing opportunities.

#### **Business and Employment:**

The City and the business community need each other as partners, to create family wage jobs to see us through the rough days that lie ahead. I will search for opportunities to apply the City of Portland's resources to support our small business partners.

#### **Prioritization:**

The city needs a comprehensive framework of core values and priorities to guide planning and budget decisions so that all decisions are made in a context that reflects a broad consensus.

#### **Education:**

Stable housing, safe routes to and from schools, safe parks and community centers and after school programs are essential to the success of our schools and the students who attend them. The City has an essential role to play in closing the "achievement gap" by closing the after-school gap.

#### **I ask for your vote.**

Throughout my adult life I have worked to build community and to help others contribute to the greater good. My mission as a City Commissioner will be no different.

#### **Elect Fred Stewart**

<http://www.fredforportland.com/>

*(This information furnished by Committe to Elect Fred Stewart)*

The above information has not been verified  
for accuracy by Multnomah County.

# CITY OF PORTLAND

## Commissioner, Position 2



### HAROLD C. WILLIAMS TWO

**OCCUPATION:** President, CH2A & associates, a local management consulting Firm.

**OCCUPATIONAL BACKGROUND:** Vice-Chair, Success Academy; Board Chair, PDX Confidential

**EDUCATIONAL BACKGROUND:** Graduate: Thomas Jefferson High

School, Portland (1995); Graduate: Appalachian State University, Boone, North Carolina (2001); BS degree in Early Childhood Development

**PRIOR GOVERNMENTAL EXPERIENCE:** None

Harold Williams Two for Portland City Council

#### Access

- Improve the relationship between the city and the people it serves
- Provide people with information about city services
- Make it easier to find who you need in City Hall

#### Accountability

- Hold city departments accountable for good customer service
- Ensure ethical and effective use of tax dollars

#### Communication

- Open the doors of City Hall to ordinary taxpayers
- Help small business thrive in the city

#### Education

- Support strong public education systems at all levels
- Help young people discover the career opportunities in local government.

A vote for Harold Williams Two is a vote for a open, honest and caring leader who will work hard for you. Harold Williams Two has grown up in the community, and has spent his career helping young people succeed, improving the diversity of the workforce and making connections between agencies so that people get better services from their city. Harold Williams Two has provided leadership for the Success Academy, a program that connects inner-city youth with local resources they need for housing, food and clothing, education, employment and medical services. This helps young people build successful careers and families, leading to stronger communities

Harold Williams Two is running for City Council to give a voice to small businesses and to taxpayers who feel they have not been heard.

Harold Williams Two will help make city government more open and accessible to people of all ages. He will bring city government to life for our youth, so more of them know of the career opportunities it presents.

Harold Williams Two: "For what we do today our children will hold us responsible tomorrow...."

*(This information furnished by Committee to Elect Harold C. Williams Two)*

The above information has not been verified for accuracy by Multnomah County.

## Commissioner, Position 4



### RANDY LEONARD

**OCCUPATION:** Portland City Commissioner

**OCCUPATIONAL BACKGROUND:** Portland Firefighter, 1978-2002; President, Portland Firefighters Association, 1986-1998

**EDUCATIONAL BACKGROUND:** BS, History, Portland State; Grant H.S.

**PRIOR GOVERNMENTAL EXPERIENCE:** State Legislator, 1993-2002

**"Leonard has won points for improving customer service in the development services and water bureaus, and for championing the kind of livability issues that resonate with Portlanders..."** *Willamette Week, 12/26/07*

Randy Leonard delivers results.

#### **Fighting Crime with "Project 57"**

Randy spearheaded "Project 57" which opened new space in our jails and combines dedicated police resources with drug and alcohol treatment for Portland's most dangerous offenders. In the first 24 months of the program, repeat offenses by Portland's top 300 criminals **dropped by 71%**.

#### **Demanding Accountable Government**

For years the Portland Development Commission (PDC) avoided accountability for its use of taxpayer dollars by hiding behind an antiquated City Charter provision. They even challenged the City Auditor's authority to review their books.

Randy pushed for a ballot measure that makes the PDC accountable to the City Council under Portland's Charter. In 2007, Portlanders overwhelmingly passed the measure.

#### **Fighting for the things Portlanders care about**

- Recognizing the need for new parks in our city, Randy made open spaces owned by the Water Bureau accessible to the public. Today there are 4 new "Hydroparks" open throughout Portland and several more planned.
- Randy wrote the law that gives Portland neighborhoods the tools they need to deal with misbehaving liquor establishments.
- Randy took on big oil companies to make Portland the first city in the country to require a 5% biodiesel blend in all diesel fuel.

**"On the City Council, Leonard has carved out a niche as the blue collar voice of Portland's geographic fringes."** *Oregonian, 06/18/07*

Randy's endorsements include:

- **Oregon League of Conservation Voters**
- **Bike. Walk. Vote.**
- **Stand for Children**
- **Portland Association of Teachers**
- **Laborers' Local #483**

"Green Light" from **Basic Rights Oregon PAC**

Re-Elect Randy Leonard  
[commleonard@aol.com](mailto:commleonard@aol.com)  
[www.randyforportland.com](http://www.randyforportland.com)

*(This information furnished by Friends of Randy Leonard)*

The above information has not been verified for accuracy by Multnomah County.

# CITY OF LAKE OSWEGO

## Measure 3-295

### BALLOT TITLE

#### **LAKE OSWEGO BOND ISSUE FOR WEST END BUILDING REFINANCING**

**QUESTION:** Shall the City issue up to \$20 million in general obligation bonds to refinance the West End Building property purchase? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

**SUMMARY:** This measure may be passed only at an election with at least a 50 percent voter turnout.

On July 7, 2006 the City of Lake Oswego purchased the former Safeco Insurance property at 4101 Kruse Way, Lake Oswego, consisting of 14.08 acres with improvements including an 88,872 square foot office building, now known as the West End Building. The purchase price was \$20 million. The final determination of how the property will be used has not yet occurred. Potential uses could include combined public and private uses. The purchase was made with reserve funds that were replenished through a short term line of credit. This measure authorizes up to \$20 million in general obligation bonds to refinance the purchase of the property to retire the line of credit. The bonds will be payable over a period not to exceed 20 years. If the maximum amount of bonds is issued, it is anticipated that property taxes on a home with the average Lake Oswego assessed value (not real market value or sales price) of approximately \$300,000 would increase by \$105 per year.

### EXPLANATORY STATEMENT

This measure authorizes the City of Lake Oswego to issue up to \$20 million in general obligation bonds to refinance the purchase of the West End Building property at 4101 Kruse Way, formerly the offices of the Safeco Insurance Company.

On July 7, 2006 the City of Lake Oswego purchased the property for \$20 million. The property consists of 14.08 acres, including an 88,872 square foot building. The purchase was made with reserve funds that were replenished through a short term line of credit. The City is currently making interest-only payments on this short term financing. If the voters approve this ballot measure, the proceeds of the bonds will be used to completely retire the line of credit.

The bonds would be payable over a period not to exceed 20 years. If the maximum amount of bonds is issued, it is anticipated that property taxes on a home with the average Lake Oswego assessed value of approximately \$300,000 would increase by \$105 per year (\$0.35 per thousand). Assessed value is established by the County Tax Assessor and is typically lower than the real market value of property.

The building is currently being used to house Parks and Recreation Department offices and activity rooms. It is also being used for community meetings and events. However, there has not been a final determination of the use of the property. Potential City uses could include the 911 dispatch center, police department facilities, additional library services, and other public

offices and recreation facilities. It is also possible that future uses could include a combined public and private use, or some type of partnership between the City and a private entity.

The City Council will adopt a process by June 30, 2008 to receive information and advice from the public as to the appropriate immediate and long term uses for the property.

A vote on this measure does not constitute a vote for or against any particular use of the property.

A "yes" vote authorizes the City to issue up to \$20 million in general obligation bonds to retire the temporary line of credit and to permanently refinance the purchase of the property.

Submitted by

David Powell

City Attorney

City of Lake Oswego

**No arguments FOR or AGAINST this measure were filed.**

# CITY OF LAKE OSWEGO

## Measure 3-295

### ARGUMENT IN FAVOR

Lake Oswego voters supported the City's purchase of the West End Building, by voting to retain the property in November, 2007. Now it is time to refinance this purchase with general obligation bonds.

The building purchase was initiated in July of 2006 using City reserve funds that were replenished through a short-term line of credit. This long-term investment should be secured with long term financing. That is why your City Council is asking for your "yes" vote on Measure 3-295.

A general obligation bond for up to \$20 million to retire the line of credit on the property would result in a property tax of approximately \$0.35 per thousand dollars of assessed valuation (not market value). The typical home in Lake Oswego is assessed at or below \$300,000, so the average Lake Oswego homeowner would pay \$105 per year over the life of the bond (20 years or less).

The optimum way to financially secure this property is by approving this bond. The City Council has resolved to adopt a process by June 30, 2008, to receive public advice and comment on the appropriate immediate and long term uses for the property.

The building is currently being used to house Parks and Recreation Department offices and activity rooms. It is also being used for community meetings and events. Potential uses could include the City's 911-dispatch center, public safety offices, additional library services and other public offices and recreational facilities. It is also possible that future uses could include a partnership between the City and a private entity.

Your "Yes" vote refinances the property and makes this community asset an even wiser investment in the future.

Vote YES on Measure 3-295.

Mayor Judie Hammerstad

Councilors Frank Groznik, Roger Hennagin, Kristin Johnson, Donna Jordan, Ellie McPeak and John Turchi.

*(This information furnished by Judie Hammerstad, Mayor,  
Lake Oswego City Council)*

The printing of this argument does not constitute an endorsement by Multnomah County, nor does the county warrant the accuracy or truth of any statements made in the argument.

### ARGUMENT IN FAVOR

#### **Say Yes to Measure 3-295**

Our City Our Future urged the voters of Lake Oswego to retain the West End Building (WEB) in November. You did!

The visionary purchase of the former Safeco site - 14 acres and an over 88,000 square-foot building - will serve the civic and recreational needs of our community for many years. It was a wise decision.

The city financed the purchase of this property with a short-term line of credit. Now it's time to take advantage of Lake Oswego's Triple-A bond rating by refinancing our long-term investment with long-term financing through a general obligation bond of up to \$20 million.

#### **Why now?**

The current bond market for a Triple-A rated city like Lake Oswego makes the interest rates very attractive. We could be paying off the building while paying a lower rate of interest.

#### **What will it cost me?**

This bond measure will result in a property tax increase of approximately \$0.35 per thousand dollars of assessed valuation— which is less than market value. The typical home in Lake Oswego is assessed at or below \$300,000, so the average Lake Oswego homeowner would pay \$105 per year over the life of the bond (20 years or less).

#### **What are the benefits to our community?**

Several uses for the WEB have already been identified, including recreational uses, a seismically sound 911 Center and Police services. Your City Council will soon seek public input on appropriate immediate and long-term uses for the WEB to determine a strategy for further development of this community asset.

We made a wise decision in November. Let's make another wise decision now.

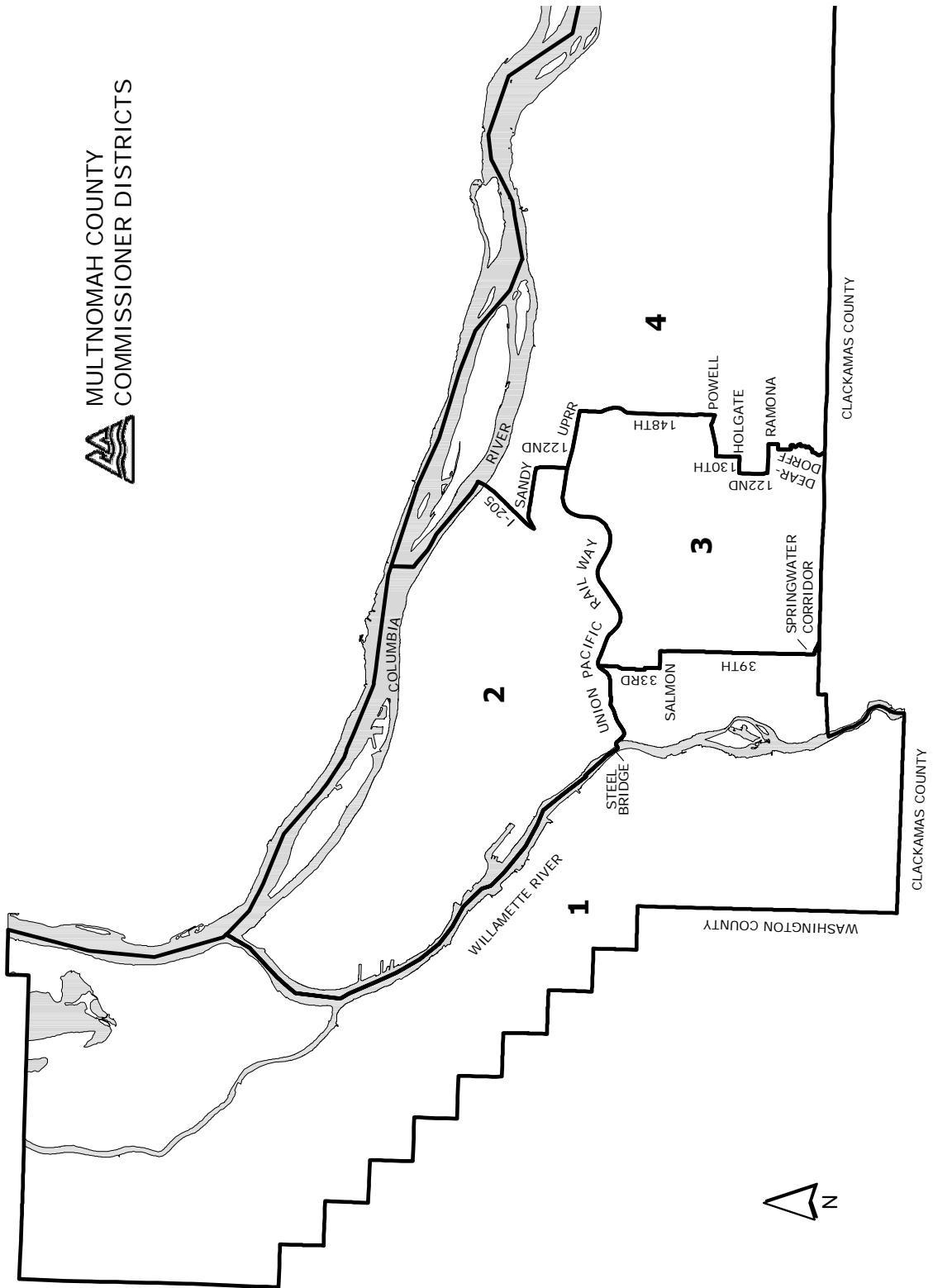
#### **Vote YES on 3-295**

Robert J. Barman, Colleen Bennett, Michael Buck, Jeff Gudman, John Hanan II, Former City Councilor Jack Hoffman, Lake Grove Business Association, Eric Meyer, Joan Moore, Chuck O'Leary, Erin O'Rourke-Meadors, Emogene Waggoner.

*(This information furnished by Joan Moore,  
Our City Our Future)*

The printing of this argument does not constitute an endorsement by Multnomah County, nor does the county warrant the accuracy or truth of any statements made in the argument.

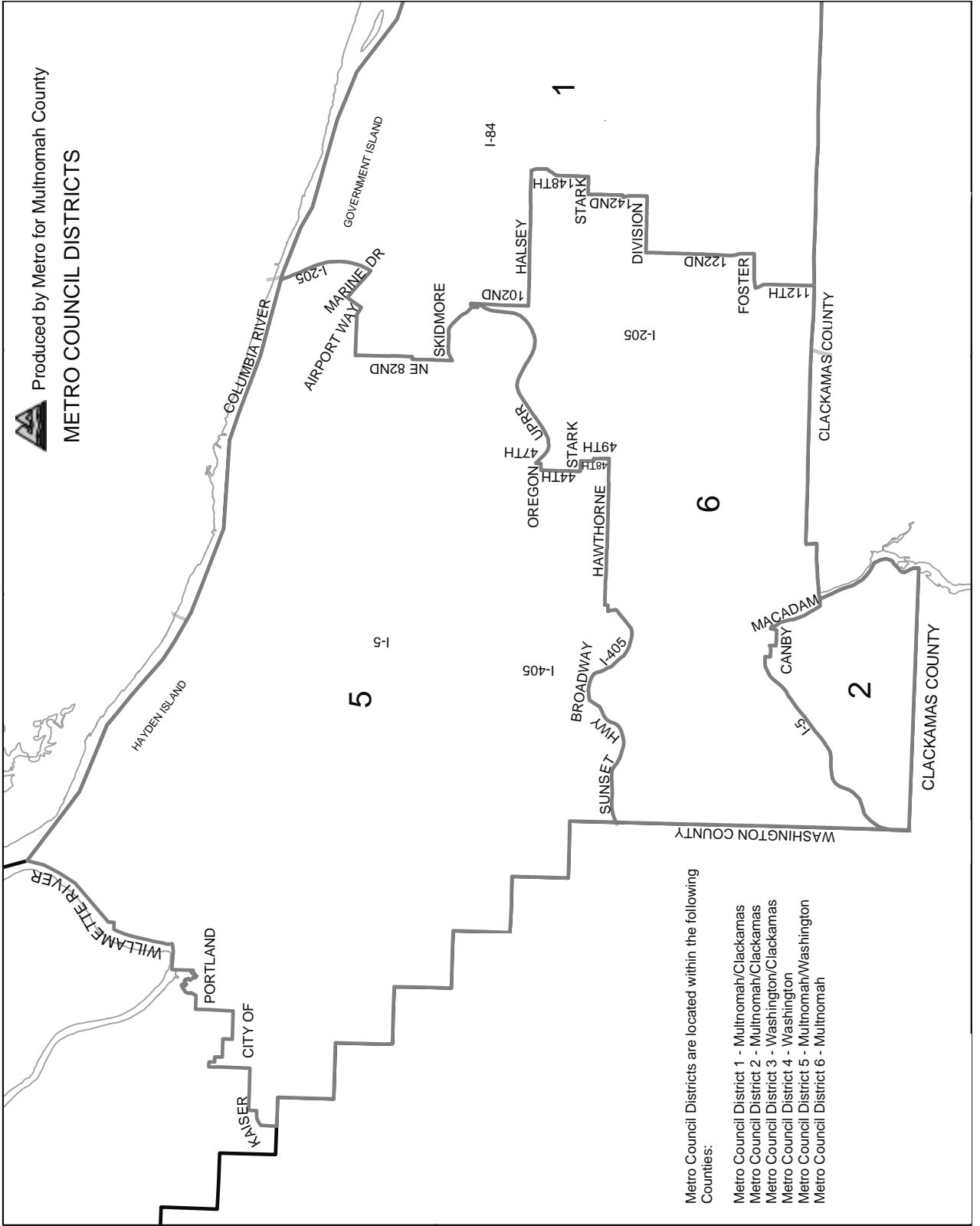
MULTNOMAH COUNTY  
COMMISSIONER DISTRICTS





Produced by Metro for Multnomah County

# METRO COUNCIL DISTRICTS



Metro Council Districts are located within the following Counties:

- Metro Council District 1 - Multnomah/Clackamas
- Metro Council District 2 - Multnomah/Clackamas
- Metro Council District 3 - Washington/Clackamas
- Metro Council District 4 - Washington
- Metro Council District 5 - Multnomah/Washington
- Metro Council District 6 - Multnomah

# MULTNOMAH COUNTY OFFICIAL BALLOT DROP SITES

## MULTNOMAH COUNTY ELECTIONS OFFICE

1040 SE Morrison, Portland, Oregon

Phone: 503-988-3720 / Fax: 503-988-3719 / 1-800-735-2900 (Oregon Relay Service)

Regular office hours are 8:00 AM – 5:00 PM Monday through Friday

9:00 AM – 1:00 PM Saturday, May 17

8:00 AM – 6:00 PM Monday, May 19

7:00 AM – 8:00 PM Tuesday, May 20

## 24 HOUR OFFICIAL BALLOT DROP BOXES

### A-BOY SUPPLY

7365 SW Barbur Boulevard

### GRESHAM BRANCH LIBRARY

385 NW Miller Avenue, Gresham

### GOODWILL STORE

3134 North Lombard Street

### MIDLAND BRANCH LIBRARY

805 SE 122nd Avenue

### MCDONALD'S RESTAURANT

West side of NE 40th Avenue  
between NE Tillamook and NE Hancock  
(Near the Hollywood Branch Library.)

### PIONEER COURTHOUSE SQUARE

700 block of SW Broadway  
(next to Starbucks and across from Nordstrom)

## MULTNOMAH COUNTY ELECTIONS

1040 SE Morrison Street

Two Drop Box locations. Box located on the East Side of **SE 11<sup>th</sup>** between SE Morrison and SE Belmont. Another box located on the North Side of **SE Belmont** between SE 10th and SE 11th.

## LIBRARY OFFICIAL BALLOT DROP SITES

During library hours voted ballots may be delivered to any Multnomah County library through 8:00 PM on Election Day, Tuesday, May 20, 2008. Ballots may be deposited in the drive-up book drop at Central Library.

### Central Library - 801 SW 10<sup>th</sup> Ave.

Sundays:	Noon - 5:00 PM	Tuesdays & Wednesdays:	10:00 AM - 8:00 PM
Mondays:	10:00 AM - 6:00 PM	Thursdays - Saturdays:	10:00 AM - 6:00 PM

### Branch Libraries

**Gresham** - 385 NW Miller Ave., Gresham

**Midland** - 805 SE 122<sup>nd</sup> Ave.

**Hollywood** - 4040 NE Tillamook St.

**Hillsdale** - 1525 SW Sunset Blvd.

Sundays: Noon - 5:00 PM

Mondays & Tuesdays: 10:00 AM - 8:00 PM

Wednesdays - Saturdays: 10:00 AM - 6:00 PM

**Albina** - 3605 NE 15<sup>th</sup> Ave.

**North Portland** - 512 N Killingsworth St.

**Belmont** - 1038 SE 39<sup>th</sup> Ave.

**Northwest** - 2300 NW Thurman St.

**Capitol Hill** - 10723 SW Capitol Highway

**Rockwood** - 17917 SE Stark St.

**Fairview-Columbia** - 1520 NE Village St., Fairview

**St. Johns** - 7510 N Charleston Ave.

**Gregory Heights** - 7921 NE Sandy Blvd.

**Sellwood-Moreland** - 7860 SE 13<sup>th</sup> Ave.

**Holgate** - 7905 SE Holgate Blvd.

**Woodstock** - 6008 SE 49<sup>th</sup> Ave.

Sundays: Noon - 5:00 PM | Tuesdays & Wednesdays: Noon - 8:00 PM

Mondays: 10:00 AM - 6:00 PM | Thursdays - Saturdays: 10:00 AM - 6:00 PM