

# Filing of Candidacy for Nonpartisan Nomination

**SEL 120**

rev 02/11, ORS 249.031

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**Filing Information**

- Secretary of State of Oregon       County Elections Official of Multnomah County
- City Recorder (Auditor), City of \_\_\_\_\_

**Candidate and Party Information**

- Incumbent for Office of Judge

<b>Candidate Name</b> Judith C. Shiprack		<b>Filing for Office of</b> Multnomah County Commissioner	
<b>How Name Should Appear on Ballot</b> Judy Shiprack		<b>District or Position Number</b> District #3	
<b>Residence Address, Street/Route</b> 4406 SE 76th			
<b>City</b> Portland	<b>State</b> Oregon	<b>Zip Code</b> 97206	<b>County of Residence</b> Multnomah
<b>Home Phone</b> 503-774-4060	<b>Work Phone</b> 503-988-5217	<b>Cellular Phone</b> 503-490-7998	
<b>Fax</b>	<b>Email Address</b> judyshiprack@yahoo.com	<b>Website</b> www.judyshiprack.com	
<b>Mailing Address</b> where all correspondence will be sent, <b>Street/Route</b> 4406 SE 76th			

<b>City</b> Portland	<b>State</b> Oregon	<b>Zip Code</b> 97206
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**Filing Type**

- Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

Filing Fees:	Filing of Candidacy by Declaration (ORS 249.056)	Filing Fee State Voters' Pamphlet (ORS 251.095)	Petition Signatures Required
Statewide Offices	\$100	\$3000 or	500
Circuit Court Judge	\$50	\$600 or	300
District Attorney	\$50	\$600 or	300
County Judge	\$50	\$600 or	300
MSD Executive Officer, MSD Auditor	\$100	\$600 or	300
MSD Councilor	\$25	\$600 or	300
County Office	\$50	\$600 or	300
City Office	set by charter or ordinance	\$600* or	300
Justice of the Peace	n/a	\$600 or	300

*\*for cities with a population of 50,000 or more (ORS 251.005)*

- Filing of candidacy by **prospective** petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 301) (ORS 249.020)

- Filing of candidacy by **completed** petition, with the required signature sheets certified by the appropriate county elections officials (ORS 249.020, 249.064)

**2010 Filing Dates:** Primary Election May 18, 2010 and General Election November 2, 2010

	Filing for Candidacy	Filing for State Voters' Pamphlet	Withdrawing Candidacy
	First Day	First Day	
Primary Election	September 10, 2009	September 10, 2009	
General Election	June 2, 2010	June 2, 2010	
	Last Day	Last Day	Last Day
Primary Election	March 9, 2010	March 11, 2010	March 12, 2010
General Election	August 24, 2010	August 24, 2010	August 27, 2010

**Required Information** (if no relevant information, list "none")

**Occupation** present employment – paid or unpaid

Multnomah County Commissioner, District #3

**Occupational Background** previous employment – paid or unpaid

Executive Director, Local Public Safety Council  
Executive Director, LINK Community Development Corporation

**Educational Background** schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
University of California at Santa Cruz		BA	English Lit.
Reed College		MAT	
Lewis and Clark Law School		JD	Law

**Other:**

**Prior Governmental Experience** elected or appointed

Multnomah County Deputy District Attorney  
Oregon House of Representatives, State Representative

*By signing this document, I hereby state:*

- that I will accept the nomination for office indicated
- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

*Check the applicable box* (not applicable to candidates for federal office – US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.

[Redacted Signature]

9-8-2011

Candidate's Signature

Date Signed

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**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013(3))

**For Office Use Only**

Initials W	Cash or Check Number 1053	Candidate ID Number NK
Receipt Number 22094	Office Number n/a	Candidate Committee ID Number n/a