

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>5/15/2012</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
---------------------------------	--

Name of Candidate (as it will appear on ballot) <u>Jefferson Smith</u>	Address <u>11633 NE Pacific St. Portland OR 97220</u>
---	--

Telephone (home)	Telephone (work) <u>503-<del>728</del>610-3238</u>	E-Mail <u>info@jeffersonsmith.com</u>
------------------	---	--

Filing for: Office of Mayor  
 Name of County/City/District Portland  
 Number of Position/Zone if applicable \_\_\_\_\_

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
Forward With Jefferson Smith

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"


Optional Information

Statement(s) of Endorsement, if applicable (number filed: 16)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

	_____ Self of Candidate	<u>3/19/12</u> Date Signed
---	----------------------------	-------------------------------

503-610-3238  
 Phone Number of Agent (if applicable)

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Staff Initials <u>JS</u>	<b>FOR OFFICE USE ONLY</b>	
Cash or Check Number <u>2028</u>	Photograph: <input type="checkbox"/> Submitted	Statement(s) of Endorsement: <input type="checkbox"/> Yes # _____
Receipt Number <u>22803</u>	<input type="checkbox"/> Not Submitted	<input type="checkbox"/> No
Word / Number Count Total <u>325</u>		

Occupation: State Representative, East Portland  
Occupational background: Founding Executive Director, Oregon Bus Project; Community Organizer; Attorney, Clerk, 9th Circuit Court  
Educational background: Beaumont, Grant, University of Oregon, Harvard Law School  
Prior Governmental Experience: Consumer Protection, Transportation/Economic Development, and Budget Committees; Democratic Party, Precinct Person

45

**"2011 Small Business Champion by the Oregon Microenterprise Network"**

Portland Business Journal 1/6/12

13

Dear Neighbor,

A mayor's job is to make the city work better, so all of our people can prosper.

My priorities are based on my experience growing up here, building a successful organization here, and serving Portlanders in tough economic times:

41

**Creating Prosperity and Homegrown Jobs:** As a Representative, I championed efforts to grow local businesses and to retrofit schools for jobs, energy savings, and children's health. As mayor, we'll strengthen **local businesses** and honor our values.

36

**Keeping Families Safe and Healthy:** I've protected services as budgets tightened and led on MAX safety, reducing human trafficking, keeping our environment healthy, and advocating for balanced transportation options.

29

**Prioritizing Portland's Values:** I've worked for government transparency and limiting middle management so we can achieve our best priorities. I'll continue to stand up to powerful interests for you and all Portlanders on proposals like the Columbia River Crossing.

39

I deeply value your vote,  
Jefferson Smith ✓

**Endorsed by the Portland Association of Teachers** ✓

"Smith is the best choice for education."

Suzanne Cohen, Teacher ✓

24

**Endorsed by Working Families and City Employees**

"Jefferson builds consensus on difficult issues and is the candidate with **experience managing budgets through tough times** to prioritize front-line services."

Debbie Hussey, 911 dispatcher, President, AFSCME Local 189 ✓

37

**Senator Chip Shields and Representative Bob Jenson** ✓

"Smart enough not to be fooled. Honest enough not to be bought. Courageous enough not to be scared."

25

**Thousands of Supporters including:**

AFSCME, Bike Walk Vote, NARAL Pro-Choice Oregon Choice Action Team ✓

Pacific Green Party, Oregon Progressive Party ✓

Representatives Michael Dembrow, Lew Frederick, Sara Gelsler, Mitch Greenlick, Betty Komp, ✓

Multnomah County Commissioner Diane McKeel ✓

37

325