

# MULTNOMAH COUNTY CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>May 15, 2012</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <u>Michael P. Langley</u>	Address <u>PO Box 20295 Portland, OR 97294</u>
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Telephone (home) <u>503-754-5411</u>	Telephone (work) <u>503-754-5411</u>	E-Mail <u>langley4mayorpdx@gmail.com</u>
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Filing for: Office of Mayor  
 Name of County/City/District Portland, OR  
 Number of Position/Zone if applicable \_\_\_\_\_

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
Committee to elect of Michael P Langley

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information

Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

\_\_\_\_\_  
 Signature of Candidate or Agent on behalf of Candidate

3-15-12  
 Date Signed

Phone Number of Agent (if applicable) \_\_\_\_\_

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Staff Initials <u>ML</u>	<b>FOR OFFICE USE ONLY</b>	
Cash or Check Number <u>NO 051143544</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Receipt Number <u>22786</u>	<input type="checkbox"/> Not Submitted	<input type="checkbox"/> Yes # _____
Word / Number Count Total _____		<input checked="" type="checkbox"/> No

**NAME OF CANDIDATE:**

MCED 009 (01/2008)

**REQUIRED INFORMATION**

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

**Occupation:** (Present Employment – Paid or Unpaid)

- Small business owner – independent contractor for Nike
- Fitting specialist at locally / independently owned shop – Smitty's Dot Golf, NE Portland
- Part time caregiver (father)

**Occupational Background:** (Previous Employment – Paid or Unpaid)

- Co-owner two restaurants
- 30+ years Hospitality industry
- Radio & Advertising Agency experience

**Educational Background** (Schools attended; last grade completed; degrees, if any.)

- State University of New York, Canton, NY – Associate in Political Science
- University of Tennessee, Knoxville, TN, BS in Business Administration and Marketing/Economics
- Mt. Hood Community College, Adult Enrichment

**Prior Governmental Experience:** (Elected or Appointed)

Chamber of Commerce and Hotel Board

**NAME OF CANDIDATE:**

MCED 009 (01/2008)

**OPTIONAL INFORMATION**

- Strong small business advocate, keeping the businesses we have with tax and fee relief
- Making sure East Portlanders get their fair share of the improvements and services allowed by City budget
- Restructuring Water Bureau to streamline focus and accountability
- Job creation, growth stabilization with aggressive recruitment of new businesses and light industry through tax relief, incentives and hands on approach by Mayor's office
- Creating a taskforce of business owners, large and small and public officials to create a less toxic business environment
- Facilitate local communities within the City to be aware of safety and security concerns through awareness and involvement within that community
- Address city's budget deficit with common sense and an open mind toward realistic cuts and creativity and commitment to revenue generation
- Revitalize downtown with more diversified businesses, not just food carts, non-profits and coffee shops
- TriMet's light rail needs less expansion (Clackamas County) and more security and sanitation
- The "Occupy" movement illustrated some of the inequalities that have become entrenched in our society and must be addressed. It degenerated into a carnival of lost focus and message. But it's core points of humanity and transparency must be addressed politically
- Functional Columbia River crossing as a toll bridge at the lowest cost
- Smart common sense solutions to our long term problems so we don't become "The Vacant City"
- And of course....."Free Parking"

REQUIRED AND OPTIONAL INFORMATION WORD/NUMBER COUNT TOTAL (325 word/number limit) \_\_\_\_\_