

MULTNOMAH COUNTY

**CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET**

ELECTION DATE: <u>May 15, 2012</u>	<input type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <u>Tre Arrow</u>	Address <u>5112 NE. 28<sup>th</sup> Ave, Portland 97211</u>
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Telephone (home) <u>(503) 249-6343</u>	Telephone (work) <u>(503) 208-2205</u>	E-Mail <u>tre@riseup.net</u>
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Filing for: Office of Mayor  
 Name of County/City/District Portland, OR  
 Number of Position/Zone if applicable \_\_\_\_\_

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
Tre Arrow and Community

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"


Optional Information

Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate  <u>(503) 249-6343</u>	Date Signed <u>3/18/12</u>
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Phone Number of Agent (if applicable) \_\_\_\_\_

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

<b>FOR OFFICE USE ONLY</b>		
Staff Initials <u>CB</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>cash</u>	<input type="checkbox"/> Not Submitted	<input type="checkbox"/> Yes # _____
Receipt Number <u>22801</u>		<input checked="" type="checkbox"/> No
Word / Number Count Total <u>313</u>		

**NAME OF CANDIDATE:**

MCED 009 (01/2008)

**REQUIRED INFORMATION**

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

**Occupation:** (Present Employment – Paid or Unpaid)

Community activist, musician, performer, public speaker

**Occupational Background:** (Previous Employment – Paid or Unpaid)

Child care provider; natural food store employee (Fraser, CO.);  
Kitchen/food prep. at Blossoming Lotus Restaurant; kitchen  
coordinator for City Repair/Village Building Convergence

**Educational Background** (Schools attended; last grade completed; degrees, if any.)

- \* High School, Martin County Florida
- \* Associates degree, Florida State University (Liberal Arts)

**Prior Governmental Experience:** (Elected or Appointed)

Pacific Green Party Candidate for Congress in 2000.

NAME OF CANDIDATE: Tre Arrow

MCED 009 (01/2008)

OPTIONAL INFORMATION

This year the voters of Portland have the opportunity to elect a new kind of municipal government that honestly represents the needs of the entire community, not just the elite!

It is our government's responsibility to protect and care for its people to the best of its ability, while also protecting the earth and its ecosystems. Securing the well-being of ecosystems in which we live is the foundation for true safety, a balanced economy, and integral education. Adequate access to healthy food, pure water and air, shelter and warmth is the base threshold for sustaining life.

If you want:

- \* lower water bills, and Bull Run kept public
- \* concrete solutions to unemployment rates and school funding
- \* more community policing, and police accountability
- \* to put the "eco" back in "economy"
- \* equal funding for the arts, as are allotted for sports
- \* access to healthy + local foods in all neighborhoods and schools
- \* cooperation over competition
- \* to help protect our air, water, food, and soil from avarice and greed
- \* campaign finance reform, instant run-off voting, and voter owned elections
- \* to preserve our forests, parks, and recreational areas

If you agree that:

- \* Universal health care is an inalienable right
- \* Gay marriages deserve the same rights as straight ones

Then let us look globally and act locally to create an exemplary model of how our government led "by the people", not the corporations, can achieve a thriving community, one that benefits all beings while giving our children an exciting future in which to engage. Vote Tre Arrow for Portland's community mayor in 2012!

Thank you,  
Namaste, Tre

REQUIRED AND OPTIONAL INFORMATION WORD/NUMBER COUNT TOTAL (325 word/number limit) \_\_\_\_\_