

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: 5/15/2012  Original Statement  
 Amended Statement

Name of Candidate (as it will appear on ballot) SAM CHASE Address 1502 NW 24th Ave.  
Portland, OR 97210

Telephone (home) 503-208-2185 Telephone (work) 503-810-4504 E-Mail gsamchase@gmail.com

Filing for: Office of METRO COUNCIL  
 Name of County/City/District 5th DISTRICT  
 Number of Position/Zone if applicable \_\_\_\_\_

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
SAM CHASE

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information  
 Occupation (present employment paid or unpaid), or the word "None"  
 Occupational Background (previous employment paid or unpaid), or the word "None"  
 Educational Background, or the word "None"  
 Prior Governmental Experience (elected or appointed), or the word "None"  
 Optional Information  
 Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)  
 Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

[Redacted Signature] 3/8/2012  
 Signature of Candidate or Agent on behalf of Candidate Date Signed

Phone Number of Agent (if applicable) \_\_\_\_\_

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**FOR OFFICE USE ONLY**

Staff Initials LCB Photograph:  Submitted  Not Submitted Statement(s) of Endorsement:  Yes # \_\_\_\_\_  
 Cash or Check Number 1105  No  
 Receipt Number 22774  
 Word / Number Count Total 318

OCCUPATION: Executive Director, Coalition of Community Health Clinics.  
OCCUPATIONAL BACKGROUND: Executive Director, Oregon Opportunity Network; Director, Clackamas Community Land Trust.  
EDUCATION: Claremont Colleges, Pitzer.  
PRIOR GOVERNMENT SERVICE: Chief of Staff, Portland City Commissioner Nick Fish; Housing Policy Advisor, Portland City Commissioner Gretchen Kafoury.

**Leadership for  
Our Economy, Families and Quality of Life**

*"Sam Chase has a real record of making a difference for our community and families. He understands how Metro can build our economy and protect our quality of life. I'm proud to support him."*

**Barbara Roberts, former Governor, Current Metro Councilor**

As co-founder of the Affordable Housing Now! Coalition, Sam helped win \$150 million to create affordable housing and economic opportunity for working families, seniors and people with disabilities.

**Endorsed by The Oregon State Council for Retired Citizens and Oregonians for Affordable Housing**

At the Coalition of Community Health Clinics, Sam helps provide health care for more than 50,000 people in our community.

**Endorsed by SEIU 49**

Sam helped create 'Nature in Neighborhoods' to restore natural areas throughout the Portland region.

**Endorsed by Oregon League of Conservation Voters and Sierra Club**

A former substitute teacher, Sam is a dedicated parent volunteer in his daughters' school and fought successfully to win funding for local schools.

**Endorsed by Portland Association of Teachers**

**Sam will also deliver at Metro:**

**Create Living Wage Jobs** – He'll get the most out of our existing industrial and commercial lands, growing and attracting jobs close to home.

**Building a Stronger Community** – He'll fight for schools, safe streets and livable neighborhoods.

**Protecting Our Environment** – *"Sam will protect our water, air and Urban Growth Boundary to preserve our farms, forests and natural areas."* – **Governor John Kitzhaber**

**Other supporters:**

Nick Fish, Portland City Commissioner; Multnomah County Chair Jeff Cogen; Beverly Stein, former Multnomah County Chair; Multnomah County Commissioner Deborah Kafoury; Ruth Adkins, Member Portland Public School Board; Bobbie Regan, Member Portland Public School Board; Portland Business Alliance; Loretta Smith, Multnomah County Commissioner.

**[www.samchase.org](http://www.samchase.org)**