

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>May 15, 2012</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
------------------------------------	--

Name of Candidate (as it will appear on ballot) <u>Judy Shiprack</u>	Address <u>4406 SE 76th Ave.</u> <u>Portland, Oregon 97206</u>
---	---

Telephone (home) <u>503-774-4060</u>	Telephone (work) <u>503-988-5217</u>	E-Mail <u>judyshiprack@yahoo.com</u>
---	---	---

Filing for: Office of County Commissioner
 Name of County/City/District Multnomah County District #3
 Number of Position/Zone if applicable _____

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
Judy Shiprack

Attached to be included in the Candidate's Statement for the candidate listed above:

Required information


- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information

- Statement(s) of Endorsement, if applicable (number filed: _____)
- Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

	<u>3-8-2012</u>
Signature of Candidate or Agent on behalf of Candidate	Date Signed

Phone Number of Agent (if applicable) _____

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY		
Staff Initials <u>JS</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>1103</u>	<input type="checkbox"/> Not Submitted	<input checked="" type="checkbox"/> Yes # _____
Receipt Number <u>22773</u>		<input type="checkbox"/> No
Word / Number Count Total <u>321</u>		

NAME OF CANDIDATE:

MCED 009 (01/2008)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment – Paid or Unpaid)

Multnomah County Commissioner, District 3

Occupational Background: (Previous Employment – Paid or Unpaid)

Teacher

Attorney

Nonprofit Executive Director

Educational Background (Schools attended; last grade completed; degrees, if any.)

Juris Doctor, Lewis & Clark Law School

Master of Arts in Teaching, Reed College

Prior Governmental Experience: (Elected or Appointed)

Deputy District Attorney

Oregon State Representative

COMMISSIONER JUDY SHIPRACK: POSITIVE VALUES

JUDY SHIPRACK gets things done by partnering with other elected leaders, business people and the community to advance the positive values of social justice, health, public safety, integrity, stewardship, innovation and sustainability.

HEALTH AND SAFETY

JUDY SHIPRACK led the Multnomah Food Action Plan, now a community-wide effort addressing the related challenges of hunger and obesity and promoting local, equitable food access, healthier eating and a better environment.

JUDY SHIPRACK is sponsor to the Defending Childhood Initiative, to address the tragedy of violence against children.

As co-chair of the nationally recognized Local Public Safety Coordinating Council, JUDY SHIPRACK works to fight crime with a leadership team of police, judges, school leaders, and health professionals.

PROSPERITY

JUDY SHIPRACK has helped Multnomah County build a new East County Courthouse and begin rebuilding the Sellwood Bridge. Infrastructure projects like these create FAMILY WAGE JOBS.

A BRIGHTER FUTURE

"The consequences of this economy--few jobs and low wages-- have hit our neighborhoods especially hard. I will continue working with you supporting sidewalks, libraries, SUN Schools and economic development targeted to East Portland. Together, we can make our neighborhoods healthier, safer, and more prosperous."—Judy Shiprack

WE SUPPORT COMMISSIONER JUDY SHIPRACK

Oregon State Council for Retired Citizens

Commissioner Nick Fish

Portland City Commissioner Randy Leonard

Columbia Pacific Building Trades Council

Northwest Oregon Labor Council, AFL-CIO

U.S. Senator Ron Wyden

Congressman Kurt Schrader

Multnomah County Commissioner Deborah Kafoury

Multnomah County Chair Jeff Cogen

AFSCME Local 88, Multnomah County Employees' Union

Oregon AFSCME

Portland City Commissioner Amanda Fritz

Dan Staton Multnomah County Sheriff

Diane McKeel, Multnomah County Commissioner

Loretta Smith, Multnomah County Commissioner

Jessica Vega Pederson

Joint Council of Teamsters No. 37

Teachers Voice in Politics

THANK YOU FOR YOUR VOTE MAY 15

www.judyshiprack.com