

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: May 15, 2012

- Original Statement
- Amended Statement

Name of Candidate (as it will appear on ballot)
Patty Burkett

Address 5819 NE Glisan St #319 Portland OR 97213-3778

Telephone (home)
na

Telephone (work)
503-915-2925

E-Mail
votePatty2012@gmail.com

Filing for: Office of Multnomah County Commissioner
 Name of County/City/District District 3
 Number of Position/Zone if applicable NA

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
Patty Burkett

Attached to be included in the Candidate's Statement for the candidate listed above:

- Required information
 - Occupation (present employment paid or unpaid), or the word "None"
 - Occupational Background (previous employment paid or unpaid), or the word "None"
 - Educational Background, or the word "None"
 - Prior Governmental Experience (elected or appointed), or the word "None"
- Optional Information
- Statement(s) of Endorsement, if applicable (number filed: _____)
- Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:

All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.



March 8, 2012

Signature of Candidate or Agent on behalf of Candidate

Date Signed

503-915-2925

Phone Number of Agent (if applicable)

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY

Staff Initials LB

Photograph: Submitted

Statement(s) of Endorsement:

Cash or Check Number 1554

Not Submitted

Yes # 1

Receipt Number 22762

No

Word / Number Count Total 300

2012 MAR 09 11:01

NAME OF CANDIDATE:

MCED 009 (01/2008)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment – Paid or Unpaid)
Community Activist; Home Care Provider

Occupational Background: (Previous Employment – Paid or Unpaid)
Court Clerk; Legal Services; Medical Records Analyst; Pharmacy; Retail

Educational Background (Schools attended; last grade completed; degrees, if any.)
Washington High Grade 12 Graduate Diploma
US Army Basic Training Squad Leader Graduate Certificate
US Army Legal Clerk School Graduate Certificate

Prior Governmental Experience: (Elected or Appointed)
US Army Court Clerk Fort Hood TX Honorable Discharge
District of Oregon US Attorney's Office Mr Charles H Turner US Attorney Reception Portland OR
US Veteran's Administration; Clerk Portland OR

NAME OF CANDIDATE:

MCED 009 (01/2008)

OPTIONAL INFORMATION

I strive for excellence in my endeavors. In 1959 we moved to Mt Tabor. I graduated from Mt Tabor School in 1966. I trail blazed a victory to become Vice President twice and President; eighth grade. Then I forged into high school; Council Rep, violin in orchestra; glockenspiel in band; a Thespian my senior year as well as a Student Clerk; Fall Varsity Rally Cheerleader. Primary extracurricular activity was the International Order of Jobs Daughters; Honored Queen 1969.

Popular child care provider teen years. Proud parent one son, one daughter; Jefferson High School graduates; each charismatic, delightful and charming! Proud grandparent to progressive toddler! Empathetic nature. Confident in my ability to honorably serve you with distinction in the next quadrennial. I respectfully request that you cast your vote for me!


PLATFORM

I will always fight for Basic Rights; the foundation of our lives.

I will research, formulate and present a cohesive set of policies that are essential to the needs of our community. Organizational constructs that benefit us.

Fiscal accountability; addiction treatment; arts; courts; development; entitlements; grants; housing; loans; health; parole and probation; public works; real property; tax benefits; transportation; urban renewal.

I support the Public Library Tax District. The Library is the "Heartbeat" of our community. In my view, the voters will support the Tax District measure; with a condition of fairness in expenditures of the County that affect our livelihoods.

I am honored to receive the integral endorsement of the Portland Greens Chapter of The Pacific Green Party.
Sincerely, 

REQUIRED AND OPTIONAL INFORMATION WORD/NUMBER COUNT TOTAL (325 word/number limit) _____