

MULTNOMAH COUNTY

**CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET**

ELECTION DATE: <u>May 14, 2013</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <b>Charles Ciecko</b>	Address <b>3630 SE Hosner Ter. Gresham, Or. 97080</b>
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Telephone (home) <b>503-663-0180</b>	Telephone (work) <b>NA</b>	E-Mail <b>cciecko@ipns.com</b>
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Filing for: Office of Director, Position 3  
 Name of County/City/District Multnomah County Rural Fire Protection District 10  
 Number of Position/Zone if applicable \_\_\_\_\_

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
**Charles Ciecko**

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information

Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)

Photograph

RECEIVED  
MAY 14 2013  
MAY 14 2013

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

\_\_\_\_\_  
 Signature of Candidate or Agent on behalf of Candidate

March 24, 2013  
 Date Signed

Phone Number of Agent (if applicable) \_\_\_\_\_

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

<b>FOR OFFICE USE ONLY</b>		
Staff Initials <u>TC</u>	Photograph: <input checked="" type="checkbox"/> Submitted <input type="checkbox"/> Not Submitted	Statement(s) of Endorsement: <input type="checkbox"/> Yes # _____ <input checked="" type="checkbox"/> No
Cash or Check Number <u>19176</u>		
Receipt Number <u>23127</u>		
Word / Number Count Total <u>200</u>		

**NAME OF CANDIDATE:** Charles Ciecko

MCED 009 (01/2008)

**REQUIRED INFORMATION**

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

**Occupation:** (Present Employment – Paid or Unpaid)

Retired

**Occupational Background:** (Previous Employment – Paid or Unpaid)

- Special Projects Manager- North Clackamas Parks and Recreation District. January, 2006- June, 2009
- Director- North Clackamas Parks and Recreation District. April, 2003-January, 2006
- Director- Metro Regional Parks and Greenspaces Department. January, 1994-January, 2003
- Parks Manager- Multnomah County Parks Services Division. November, 1983 - December 1993
- Regional Park Supervisor- Oxbow Park, Multnomah County Parks Services Division February, 1975 - October, 1983
- Neskowin Citizen Planning Advisory Committee- July, 2012 - Present

**Educational Background** (Schools attended; last grade completed; degrees, if any.)

Oregon State University- BS School of Forestry, Resource and Recreation Mgmt., 1974

**Prior Governmental Experience:** (Elected or Appointed)

See Work Experience

**NAME OF CANDIDATE:** Charles Ciecko

MCED 009 (01/2008)

**OPTIONAL INFORMATION**

I have lived in rural East Multnomah County for 38 years. I am seeking the Director, Position 3 post because it provides an opportunity to contribute back to the community. My only agenda is to support the continued provision of high quality emergency services to the citizens of Fire District 10. I appreciate your support.

**REQUIRED AND OPTIONAL INFORMATION WORD/NUMBER COUNT TOTAL (325 word/number limit) \_\_\_\_\_**