MULTNOMAH COUNTY
CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

☒ Original Statement
☐ Amended Statement

ELECTION DATE: _MAY 21, 2013_

| Name of Candidate (as it will appear on ballot) | Address _18 N.E. EVANS RD._ |
| CHARLIE O'NEIL | _CORBETT, OR. 97019_ |

| Telephone (home) | Telephone (work) | E-Mail |
| 503-695-5554 | 503-860-7090 | KATHY.CHARLIE.O'NEIL @ GMAIL.COM |

Filing for: Office of _DIRECTOR_
Name of County/City/District _CORBETT SCHOOL DISTRICT_
Number of Position/Zone if applicable _3_

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)

CHARLIE O'NEIL

Attached to be included in the Candidate's Statement for the candidate listed above:
☐ Required information
    ☐ Occupation (present employment paid or unpaid), or the word "None"
    ☐ Occupational Background (previous employment paid or unpaid), or the word "None"
    ☐ Educational Background, or the word "None"
    ☐ Prior Governmental Experience (elected or appointed), or the word "None"
☐ Optional Information
☐ Statement(s) of Endorsement, if applicable (number filed: _____)
☐ Photograph

    NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
    All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

_____
Signature of Candidate or Agent on behalf of Candidate

_3-25-13_
Date Signed

_____
Phone Number of Agent (if applicable)

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of $100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY

Staff Initials _KB_

Cash or Check Number _10831_

Receipt Number _23140_

Word / Number Count Total _320_

Photograph: ☐ Submitted
                  ☒ Not Submitted

Statement(s) of Endorsement:
☐ Yes # _____
☒ No

OCCUPATION:
Self-Employed, Small Business Owner, 1982-Present

OCCUPATIONAL BACKGROUND:
U.S. Army; 1973-1976
Portland Fire Bureau, Firefighter; 1976-2006

EDUCATIONAL BACKGROUND:
Corbett High School, Graduated

PRIOR GOVERNMENTAL EXPERIENCE:
Corbett School Board, Current
Corbett Budget Committee
Multnomah Educational Service District, Budget Committee
OSAA Re-Classification Committee
OSAA Eligibility Appeals Committee

BACKGROUND:
I have lived nearly my entire life in Corbett, attending Corbett Schools as a multi-sport athlete and meeting my wife, Kathy. After graduating, I went into the Army. For the past 30 years I have worked for the Portland Fire Bureau, managed a small family business, and have been deeply involved in Corbett sports, volunteer-coaching generations of students. Kathy and I grew a family of four children, all of whom attended Corbett schools. Now my grandchild attends Corbett.

I first served on the board in 1996. Corbett had issues with reputation, test scores and students leaving the district. I knew I wanted to help turn things around. I have worked since then with community members, board members, administration and staff as both a board and a non-board member helping Corbett achieve many successes for the school, which include:
- Corbett Middle School is the only school in Oregon ever to be on the national "Schools to Watch" list
- Ranks #4 in the nation in the Washington Post
- Ranks #14 in the nation for Transformative High Schools
- The renovation and reuse of the old Springdale School as the CAPS program
- 100 percent participation in the SAT exam by our Junior class

As a long-time Corbett resident, I know the stories that the numbers cannot tell. I know that small schools do more for every student. I know from my board experience that I am a person who can make the tough calls. I know what it means to address real challenges.

I ask for your vote so that I may continue to work tirelessly to preserve Corbett as a great small school district for generations to come.