MULTNOMAH COUNTY

CANDIDATE'S STAT	EMENT FO	R COUNTY Y	VOTERS' PAMPHLET
ELECTION DATE: May 21st 2013			☑ Original Statement ☐ Amended Statement
Name of Candidate (as it will appear on ballot) Huma Pierce		Address PO Box 2342 Beaverton, OR 97075-2342	
	T	Deaverton	
Telephone (home) 503-753-9301	Telephone (work) 503-626-5761		E-Mail huma.pierce@gmail.com
Filing for: Office of <u>Beaverton School District</u> Name of County/City/District <u>Washin</u> Number of Position/Zone if applicable This information furnished by (Name of Car	ngton County #7	should annear in volers' no	amakiat)
Dr Huma Pierce	Addition Committee to a	allouid abbear in societa be	impriety
Attached to be included in the Candid Required information Occupation (present employment particle) Occupational Background (previous Educational Background, or the word Prior Governmental Experience (elector) Optional Information Statement(s) of Endorsement, if applicing Photograph NOTE: Language which violates as By signing this document, I hereby state: All information provided by me on the have provided, if any, is less than formation.	aid or unpaid), or the semployment paid or rd "None" ected or appointed), ocable (number filed:any provision of OR	word "None" unpaid), or the word or the word "None") S 251.415 will be exc	"None" cluded from the voters' pamphlet.
. Signature of Candidate or Agent on behalf of Candidate			
Phone Number of Agent (if applicable) WARNING: Any person who supplies infalse, is subject upon conviction to impri 260.993 (2); 161.605; and 161.625.	formation in the requ	ired portion of a vote ve years or to a fine	rs' pamphlet statement, knowing it to be of \$100,000, or both. ORS 260.715 (1);
	FOR OFFICE	USE ONLY	
Staff Initials <u>VIII</u>	Photograph:	Submitted	Statement(s) of Endorsement:
Cash or Check Number <i> OO </i>		☐ Not Submitted	⊠ Yes# <u>.5′</u> ;
Receipt Number 23095		The second secon	D No
Word / Number Count Total 229			

NAME OF CANDIDATE:
MCED 009 (01/2008) REQUIRED INFORMATION
(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)
Occupation: (Present Employment – Paid or Unpaid)
Mother; Chiropractic Physician.
Occupational Background: (Previous Employment – Paid or Unpaid)
Chiropractic Physician; Community Organizer; Naval Officer.
Educational Background (Schools attended; last grade completed; degrees, if any.)
New York Chiropractic College; University of Toronto.
Prior Governmental Experience: (Elected or Appointed)
Oregon Health Authority Cultural Competence CE Committee, Delegate for Obama 2008/2012, Oregon Board of Chiropractic Examiners, Friends of the Oregon Commission for Women, Precinct
Committee Person Washington County Democrats.

NAME OF CANDIDATE:

MCED 009 (01/2008)

OPTIONAL INFORMATION

FAMILY: Married 13 years. One child.

VOLUNTEER: Mentored high school seniors from Beaverton School District's Health Careers Program since 2002. Classroom volunteering since 2009. Health Fair volunteer.

BOARD AND COMMITTEE EXPERIENCE:

Oregon League of Minority Voters - Board Member
Oregon Board of Chiropractic Examiners - Board Member
Northwest Health Foundation Executive Board Nominating Committee - Member
CBP Non-Profit Board - Board Member & Treasurer

Our Children First

Un voto por Huma es un voto para todos nosotros.

"Education is more successful when the emphasis on how to learn surpasses the focus on how to pass a test."- Dr Huma Pierce

We need:

- Smaller class sizes to foster excellence in learning and teaching.
- Higher graduation rates and attainable paths to college.
- More workplace apprenticeships and mentoring.
- Administrative accountability and better communication between parents and the School District.
- An end to the perpetual budget crisis.

ENDORSEMENTS

Robert Lee, Vice Chair, Reynolds School District Board of Education Susan Pater, Arts and Communication Magnet Academy PTO Vice President George Ward, Centennial School District Teacher Deborah Barnes, North Clackamas School Teacher Jody Wiser

Please visit www.HumaPierce.com and I ask you for your vote!