

MULTNOMAH COUNTY CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>May 21st, 2013</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) Nels Johnson	Address <u>2531 NE 63rd Ave</u>
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Telephone (home) (971) 300-2299	Telephone (work)	E-Mail mnjohnson01@gmail.com
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Filing for: Office of Multnomah Education Service District
 Name of County/City/District Multnomah
 Number of Position/Zone if applicable Position 2/At-Large

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
Nels Johnson

Attached to be included in the Candidate's Statement for the candidate listed above:

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

Optional information

- Statement(s) of Endorsement, if applicable (number filed: 8)
- Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

3/25/13 2013

Date Signed

(971) 300-2299

Phone Number of Agent (if applicable)

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both: ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY		
Staff Initials <u>LD</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>23139</u>	<input type="checkbox"/> Not Submitted	<input checked="" type="checkbox"/> Yes # <u>8</u>
Receipt Number <u>23139</u>		<input type="checkbox"/> No
Word / Number Count Total <u>315</u>		

NAME OF CANDIDATE:

MCED 009 (01/2008)

OPTIONAL INFORMATION

I'm running because every child in Multnomah County deserves a quality, free, world-class education. In an era of ever-shrinking budgets, teacher layoffs, increasing class sizes, and stagnant dropout rates, it's imperative that we have a strong Education Service District to support all school districts in Multnomah County.

I understand Portland doesn't stop at 82nd Ave. That's why we need to prioritize the educational services that meet the needs of our most vulnerable students. I will be a voice for the entire Multnomah County.

In Portland we have a tradition of citizens stepping up, exercising leadership, and making the tough choices required to put the interest of the public good above our own. Together, we can ensure that all of our children receive a world-class public education and are prepared for the 21st Century workplace.

I ask for your vote.

MY VALUES:

- Public education is the great equalizer in society. I will work tirelessly to increase educational quality and opportunities for all of Portland's children.
- Equity. Fairness and inclusivity ought to guide us.
- Integrity. Be above reproach.
- Hard work. Our children deserve our best.

MY PRIORITIES:

- Partner with school districts and provide necessary services to end closures of neighborhood schools.
- Increase access to early childhood education.
- Push for a more sustainable and transparent budget.
- Increase opportunities for technical and vocational training for students.
- Make targeted investments in educational innovation.
- Increase employment opportunities for students through more public-private partnerships.

ENDORSEMENTS:

- Portland Association of Teachers
- Sean Schafer, Chair, Multnomah Education Service District Board of Directors
- Kevin Spellman, MESD Director
- Representative Lew Frederick
- Representative Michael Dembrow
- Representative Jennifer Williamson
- Representative Jeff Reardon
- Representative Alissa Keny-Guyer

REQUIRED AND OPTIONAL INFORMATION WORD/NUMBER COUNT TOTAL (325 word/number limit) 315

NAME OF CANDIDATE:

MCED 009 (01/2008)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment – Paid or Unpaid)

Government Affairs & Public Policy Analyst, ~~State Street Solutions~~
Adjunct Professor, Warner Pacific College

Occupational Background: (Previous Employment – Paid or Unpaid)

Political Staffer
Certified Law Clerk, Marion County District Attorney

Educational Background (Schools attended; last grade completed; degrees, if any.)

Harvard Kennedy School of Government, Certificate in Leadership
Willamette University College of Law, J.D.
Whitworth University, B.A.

Prior Governmental Experience: (Elected or Appointed)

None.