

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>May 21, 2013</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <u>Nick Kerslake</u>	Address <u>2028 SE Christensen Rd</u> <u>Corbett, OR 97019</u>
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Telephone (home) <u>503-695-5473</u>	Telephone (work) <u>503-317-3987</u>	E-Mail <u>88.lynette@gmail.com</u>
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Filing for: Office of School Board
 Name of County/City/District Corbett School District
 Number of Position/Zone if applicable Position 2

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
Nick Kerslake

Attached to be included in the Candidate's Statement for the candidate listed above:

Required information
 Occupation (present employment paid or unpaid), or the word "None"
 Occupational Background (previous employment paid or unpaid), or the word "None"
 Educational Background, or the word "None"
 Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information
 Statement(s) of Endorsement, if applicable (number filed: _____)
 Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

 Signature of Candidate or Agent on behalf of Candidate

3-21-13
 Date Signed

Phone Number of Agent (if applicable) _____

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY		
Staff Initials <u>TC</u>	Photograph: <input checked="" type="checkbox"/> Submitted <input type="checkbox"/> Not Submitted	Statement(s) of Endorsement: <input type="checkbox"/> Yes # _____ <input checked="" type="checkbox"/> No
Cash or Check Number <u>6781</u>		
Receipt Number _____		
Word / Number Count Total <u>271</u>		

NAME OF CANDIDATE: Nick Kerlake

MCED 009 (01/2008)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment – Paid or Unpaid)

Farmer-Self Employed Business Owner

Occupational Background: (Previous Employment – Paid or Unpaid)

Farmer-Self Employed Business Owner

Educational Background (Schools attended; last grade completed; degrees, if any.)

Corbett High School graduated in 1980 received diploma

Prior Governmental Experience: (Elected or Appointed)

East Multnomah County Soil and Water Conservation District Board

NAME OF CANDIDATE: Nick Kerlake

MCED 009 (01/2008)

OPTIONAL INFORMATION

My name is Nick Kerlake and I would like your vote for Corbett School District's Board of Director Position 2. My family has lived in Corbett since 1904. My wife and I have been proud supporters of Corbett School District for twenty-two years. We have had three children and all have attended Corbett School District since Kindergarten. Our oldest graduated in 2010. Our other two children are in grade 10 and grade 8 this year. I graduated from Corbett High School in 1980. I have lived and worked in Corbett my whole life and am currently the third generation to work our family farm. I believe in the value of a great public education for all our students and I strongly believe in the value of our own community school. I understand the tough challenges our district faces with decreased state funding and increased educational requirements. As a business owner, I understand the need for teamwork, compromise, planning and creativity and will bring this experience to the board.

As your new board member, I will always be available to you. I promise to always be honest, open and offer a common sense approach. I have a strong commitment to our community and a passion to stand up for what I believe in. I will work hard to help strengthen our school board's relationship with the district and the public it serves.

Thank you for your time and I sure would appreciate your vote.

REQUIRED AND OPTIONAL INFORMATION WORD/NUMBER COUNT TOTAL (325 word/number limit) 271