

District Candidate Filing

SEL 190

rev 1/12: ORS 265.235

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Candidate Information

Candidate Legal Name*

Bernard Giusto

Candidate Name (As it should appear on ballot)*

Bernie Giusto

Filing for Office of*

Multnomah Education Service District

District and/or position (if applicable)*

Zone 5

Residence Address, Street/Route*

1310 NE Country Club Avenue

City*

Gresham

State*

Oregon

Zip*

97030

County of Residence*

Multnomah

Home Phone

503-669-7844

Work Phone

Cell Phone

503-730-0621

Fax

503-669-7844

Email Address*

berniegiusto@gmail.com

Date of Election*

May 21, 2013

Mailing Address (where all correspondence will be sent) Street/Route*

1310 NE Country Club Avenue

City*

Gresham

State*

Oregon

Zip*

97030

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)

Oregon High School Sports Official.

Occupational Background previous employment – paid or unpaid (required)

Multnomah County Sheriff -2003-2008

Chief of Police City of Gresham - 6 Years

Oregon State Police-Trooper, Sergeant, Lieutenant-Retired Captain-22 Years.

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 CLERK OF COURT
 DISTRICT OF CLATSOP COUNTY
 ASTORIA, OREGON

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)

Last Grade Level Completed

Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)

Course of Study optional

Willamette University

Undergraduate Degree

Bachelor of Science

Political Science

Willamette University

Undergraduate Degree

Bachelor of Science

Urban/Regional Government

Reynolds High School

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Diploma

Other:

(continued)

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Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Multnomah Education Service District-Board of Directors-Current Vice Chair
Multnomah County Sheriff -twice elected
City Councilor City of Gresham-Council President
TriMet Board of Directors
Multnomah County Commission on Children and Families

2009-Current
2003-2008
6 Years
10 Years
Charter Appt

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

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3/21/2013

Date Signed

For Office Use Only

Initials

Jul

Cash, Check Number, or credit card approval #

Cash

Receipt #

23065