SEL190

df	http://oregonvotes.org/doc/publications/forms/100_candidate_fi
District Candidate Filing	SEL 190
This information is a matter of public record and may be	published or reproduced. 🙊 Original 🔿 Amendment
Candidate Information	
Candidate ensl Name*	Candidate Name (As it should appear on ballot)*
Bruce Elden Altizer	Bruce Altizer
Filing for Office of*	District and/or position (if applicable)*
School Board	Parkrose School District Pos. 5
Residence Address, Street/Route* 1706 NE 125th AVC	
City* / State*	Zip* County of Residence*
Portland OR	97230 Multhome 4 Cell Phone Fax
Home Phone 256-5010 Work Phone	Cell Phone Fax
503-76-7471 5103-761-71	121 503-307-1831 503-761-1412
503 367 77 71 503 - 76/-71 mail Address* Date of Electic	c_1 c_2 c_3 c_4 c_5 c_7
and the start	1/10, 70,3
Appling Address (where all correspondence will be sent) S	<u>J_MGY</u>
Aailing Address (where all correspondence will be sent) S 706 NE 125 4 VC	
Sity* Portland OR	ZIP* 97230
Indicates a required field. At least one phone number i	is also required.
iling information	
Filing with the required \$10.00 fee.	
O Filing by petition with the required signature sheets.	
Reguired information (if no relevant information, list "non Occupation prosent employment - paid or unpaid (require	ed) FSQS, Inc. dbg Postal Annok + No 11-6 r unpaid (required)
President, Artizer Enterpl	FSQS, Inc. alla rostalmanak juo 11-0
Occupational Background previous employment - paid or Mr Mac's Stor-All McCall Heating & Cooling A-Accurate Heating + Cooling Macific NW Mortgaye Bridgetown Corfee	r unpaid (required)
Mr Mac's Stor-All,	
McCall Heating + Cooling	
A Accurate Heating + Cooling	201 21
Martacae	
acitic NW	
Bridgetown COTTER	
US Army	
ducational Background schools attended, use attachmen	t it pooded (required)
omplete Name of School (no acronyms) Last Grade Le Completed	
Willamette University 18	MBA Finance/Public Polic
	AS A. ()
	BY MON JCI YENG.
1.5. Militar, Academy 16	- Aiploma College Pref
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1.5. Militar, Academy 16 Lebanon Union High Sch. 12	De Mappone College Pref
4.5. Militar, Academy 16	De Mondo College Prej

Required Information (if no relevant information, list "none" or "n/a") Prior Governmental Experience elected or appointed (required)

U.S. Army- 11 years By signing this document, I hereby certify that: \rightarrow 1 will qualify for said office if elected -> All information provided by me on this form, including my occupation, educational and occupational background. and prior governmental experience, is true to the best of my knowledge Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative): By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than Ø \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must tollow the requirements detailed in the 2012 Campaign Finance Manual. K By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual. Waming Supplying false information on this form may result in conviction of a felony with a fine of up to \$ 25,000 and/or prison for up to Syears. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.0 3 and ORS 249.170). Z Marek Cash. Clurck Number, or could cert sported s Hanner -