

District Candidate Filing

SEL 190

rev 1/12: ORS 265.235

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Candidate Information			
Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
Patrick Lasswell		Patrick Lasswell	
Filing for Office of*		District and/or position (if applicable)*	
Position 2 At-Large Director, 4-year term ending June 30, 2017		MULTNOMAH ESO	
Residence Address, Street/Route*			
4625 N Montana Ave			
City*	State*	Zip*	County of Residence*
Portland	Oregon	97217	Multnomah
Home Phone	Work Phone	Cell Phone	Fax
503-307-1927			
Email Address*		Date of Election*	
pslmesd4@gmail.com		May 21, 2013	
Mailing Address (where all correspondence will be sent) Street/Route*			
4625 N Montana Ave			
City*	State*	Zip*	
Portland	Oregon	97217	
* Indicates a required field. At least one phone number is also required.			

Filing Information
<input checked="" type="radio"/> Filing with the required \$10.00 fee.
<input type="radio"/> Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")
Occupation present employment – paid or unpaid (required) Chair Voter Integrity Project (Unpaid)
Occupational Background previous employment -- paid or unpaid (required) Voter Integrity Project Chair Multnomah County Republican Party (unpaid) Field Consultant, Iraqi Kurdistan (paid) Software Test Engineer (paid) United States Navy Sonar Technician (paid)

Educational Background schools attended, use attachment if needed (required)			
Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
University of Portland, Graduate	Bachelor of Arts	History	

Other:

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 REGISTRATION SERVICES

Required information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Military Service

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RECEIVED

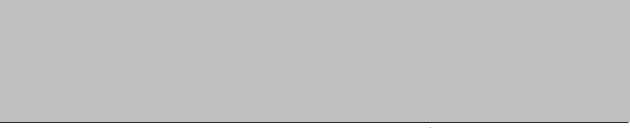
By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

WARNING
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3/21/13
Date Signed

For Office Use Only
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Cash
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