

District Candidate Filing

SEL 190

rev 1/12, ORS 255.235

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Candidate Information

Candidate Legal Name* Cheryl A. Scarcelli Ancheta Candidate Name (As it should appear on ballot)* Cheryl A. Scarcelli Ancheta

Filing for Office of* David Douglas School Board - Position 1 District and/or position (if applicable)*

Residence Address, Street/Route* 11615 SE Brookside Dr.

City* Portland State* OR Zip* 97266 County of Residence* Multnomah

Home Phone 503-761-7753 Work Phone 503-574-7128 Cell Phone 503-803-0122 Fax 503-574-5772

Email Address* scarcelli@email.com Date of Election*

Mailing Address (where all correspondence will be sent) Street/Route* Same as Residence

City* State* Zip*

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none") Sales, Providence Health Plan

Occupation present employment - paid or unpaid (required) Sales, Providence Health Plan, 8 years

Occupational Background previous employment - paid or unpaid (required) Sales Representative and Financial Accountant, Regence Blue Cross Blue Shield of Oregon, 28 years, Pastoral Council President, St. Michael the Archangel Church; and Mother of two children who Attended David Douglas

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<u>David Douglas Graduate, 1975</u>	<u>12th grade</u>		
<u>Mt Hood Community College, Portland State University, Portland Community College, and BS in Leadership and Management, Marylhurst University</u>			

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

David Douglas School District #40
Board of Directors
since 2009

- 2) Oregon and Washington State Health Care
- 3) National Kidney Foundation, Executive Women's Golf Association,
- 4) Portland Rotary, Clackamas Rotary
- 5) Raphael House
- 6) ~~City Club of Portland~~ City Club of Portland
- 7) Gilbert Park Elementary, Alice Ott Middle School PTA
and David Douglas High School Booster clubs.

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

[Redacted Signature]

2/15/2013

Candidate's Signature

Date Signed

For Office Use Only

Initials

4284

Cash, Check Number, or credit card approval #

22992

Receipt #