

# District Candidate Filing

**i** This information is a matter of public record and may be published or reproduced.  Original  Amendment

**Candidate Information**

<b>Candidate Legal Name*</b> David A Persons	<b>Candidate Name (As it should appear on ballot)*</b> David A. Persons
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<b>Filing for Office of*</b> Multnomah County RFPD #10 Board	<b>District and/or position (if applicable)*</b> Position #1
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**Residence Address, Street/Route\***  
28575 SE Stone Rd

<b>City*</b> Boring	<b>State*</b> Oregon	<b>Zip*</b> 97009	<b>County of Residence*</b> Multnomah
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<b>Home Phone</b> 503-663-7422	<b>Work Phone</b>	<b>Cell Phone</b> 503-312-7056	<b>Fax</b>
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<b>Email Address*</b> paramagic89@frontier.com	<b>Date of Election*</b> May 21, 2013
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**Mailing Address (where all correspondence will be sent) Street/Route\***  
28575 SE Stone Rd

<b>City*</b> Boring	<b>State*</b> Oregon	<b>Zip*</b> 97009	
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\* Indicates a required field. At least one phone number is also required.

**Filing Information**

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

**Required Information (if no relevant information, list "none")**

**Occupation present employment - paid or unpaid (required)**  
Retired Fire Department Captain/Paramedic

**Occupational Background previous employment - paid or unpaid (required)**  
City of Gresham Fire Department April 11, 1977 to July 31, 2006

**Educational Background schools attended, use attachment if needed (required)**

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Clackamas Community College		AA	Fire Science
Gresham High School	12	High School Diploma	

Other: .

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Fire District #10 Board Position #1 March 14, 2007 - Present

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

[Redacted Signature]

Candidate's Signature

3/17/2013

Date Signed

For Office Use Only

TC  
Initials

2111 check  
Cash, Check Number, or credit card approval #

23046  
Receipt #