

# District Candidate Filing

**SEL 190**

rev 1/12: ORS 255.235

**i** This information is a matter of public record and may be published or reproduced.  Original  Amendment

**Candidate Information**

Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
Jeffrey Allen Nelson		JEFF Nelson	
Filing for Office of*		District and/or position (if applicable)*	
School Board-Centennial		Position # 7 - At Large	
Residence Address, Street/Route*			
2342 SW Thomas Place			
City*	State*	Zip*	County of Residence*
Gresham	OR	97080	Multnomah
Home Phone	Work Phone	Cell Phone	Fax
(503) 492-7464	same as cell #	(503) 544-3255	
Email Address*		Date of Election*	
JEFF@fortetlc.com			
Mailing Address (where all correspondence will be sent) Street/Route*			
same as above			
City*	State*	Zip*	

\* Indicates a required field. At least one phone number is also required.

**Filing Information**

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

**Required Information (if no relevant information, list "none")**

Occupation present employment - paid or unpaid (required)  
 Semi-Retired — Owner of "Nelson Wasp Control"

Occupational Background previous employment - paid or unpaid (required)  
 45 years in Transportation (Driver, Dock Boss, Sales Rep, Local Sales Mgr., Regional Sales Mgr., Terminal Mgr.)  
 Logistics Consultant - Last 8 years. all paid positions  
 Owner of Nelson Wasp Control

**Educational Background schools attended, use attachment if needed (required)**

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Oakley Green, Holy Redeemer, Madeleine Grade Schools - General			
Grant High School 57 to 61			
Oregon State University - BS Degree			Engr & Pre-law
Reed College - Special Grad program			
Portland State University - Grad School - Urban Planning			
Other:			
Lower Columbia College - Pulp & Paper - 2 yr program (job related)			

(continued)

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Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Appointed Campaign Mgr for Multnomah County Commissioner (elected)  
" " " " State Leg. (first time elected to the Oregon Legislature)  
OSP/IRG - PSU - Board of Directors - elected.  
Member Gresham Transportation Committee (Appointed by City C.)  
VP - SW Neighborhood Association (Gresham, OR) - elected  
Beaumont Grade School - Member "Citizen Advisory Committee" (appt.)

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

2013 FEB 22 PM 5:12  
DIRECTOR OF REGISTRATION



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715): No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

[Redacted Signature]

Candidate's Signature

2-22-13  
Date Signed

For Office Use Only

Initials JWR

Cash, Check Number, or credit card approval # Cash

23001  
Receipt #