

# District Candidate Filing

**SEL 190**  
rev 1/12: ORS 265.235

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**Candidate Information**

<b>Candidate Legal Name*</b> Jim Harper		<b>Candidate Name (As it should appear on ballot)*</b> Jim Harper	
<b>Filing for Office of*</b> Portland Community College Board of Directors		<b>District and/or position (if applicable)*</b> Zone 4	
<b>Residence Address, Street/Route*</b> 380 NW Macleay Blvd			
<b>City*</b> Portland	<b>State*</b> Oregon	<b>Zip*</b> 97210	<b>County of Residence*</b> Multnomah
<b>Home Phone</b> (503) 295-1965	<b>Work Phone</b> (503) 702-4923	<b>Cell Phone</b> (503) 702-4923	<b>Fax</b>
<b>Email Address*</b> jimdharp@comcast.net		<b>Date of Election*</b> May 21, 2013	

**Mailing Address (where all correspondence will be sent) Street/Route\***  
380 NW Macleay Blvd

<b>City*</b> Portland	<b>State*</b> Oregon	<b>Zip*</b> 97210
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\* Indicates a required field. At least one phone number is also required.

**Filing Information**

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

**Required Information (if no relevant information, list "none")**

**Occupation present employment – paid or unpaid (required)**

Real Estate Broker

**Occupational Background previous employment – paid or unpaid (required)**

Executive Director for C.A.S.H. (a local non-profit organization providing free tax preparation and financial services for low-income individuals and families); Vice President of Administration for Morrison Child and Family Services; Executive Director for Arras, Inc. (a non-profit administrative support organization); developed and implemented a successful school-to-career program for Multnomah County; Director of Human Resources for Wacker Siltronic Corp; and Division Manager for Tektronix Inc.

**Educational Background schools attended, use attachment if needed (required)**

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
Portland State University	16 plus	BS	General Studies - Education

**Other:**

Alumni - Minnesota Management Institute

DIRECTOR OF DISTRICTS  
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Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

**Current Boards and Organizations:**

Portland Community College Board of Directors, representing Zone 4 (2005 to present) and serving as Chair twice; Portland Community College Foundation Board of Directors (1986 to present) and serving as Chair twice; Ex-Officio member of Oregon School Boards Association; Director on Gateway to College National Network Board, currently serving as Secretary; board member of the Association of Community College Trustees and Pacific Regional Chair; and member of Hollywood Senior Center Board of Directors.

**Past Boards and Organizations:**

President of Oregon Community College Association (representing the 17 community colleges in Oregon); Member of Region 2 Workforce Development Committee representing Multnomah and Washington Counties; Member of Multnomah and Washington Counties Regional Strategies Board (appointed by Multnomah County Chair); Member of Business Youth Exchange Board; Director on the Rosemont School for Girls Board; and member of Portland Classical Chinese Garden Board of Directors.

*By signing this document, I hereby certify that:*

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).



*Feb 7 2013*  
Date Signed

**For Office Use Only**

*JAS*  
Initials

*821*  
Cash, Check Number, or credit card approval #

*22967*  
Receipt #